REGULAR MEETING AGENDA

PURSUANT TO A.R.S. § 38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE FLORENCE TOWN COUNCIL AND TO THE GENERAL PUBLIC THAT THE FLORENCE TOWN COUNCIL WILL HOLD A MEETING OPEN TO THE PUBLIC ON MONDAY, JANUARY 4, 2016, AT 6:00 P.M., IN THE CHAMBERS OF TOWN HALL, LOCATED AT 775 NORTH MAIN STREET, FLORENCE, ARIZONA.

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|----|--------------------|----|------|--------|----|-----|
| 1. | CA | ᆫᆫ | . TO | UI | マレ | אםי |

| 2. ROLL CALL: | Rankin _ | _, Walter | , Woolridge_ | _, Hawkins |
|---------------|----------|-----------|--------------|------------|
| | Guilin . | Anderson | . Wall . | |

- 3. MOMENT OF SILENCE
- 4. PLEDGE OF ALLEGIANCE

5. CALL TO THE PUBLIC

Call to the Public for public comment on issues within the jurisdiction of the Town Council. Council rules limit public comment to three minutes. Individual Councilmembers may respond to criticism made by those commenting, may ask staff to review a matter raised or may ask that a matter be put on a future agenda. However, members of the Council shall not discuss or take action on any matter during an open call to the public unless the matters are properly noticed for discussion and legal action.

6. PRESENTATIONS AND PUBLIC HEARING

- a. **Presentation** by County Manager Gregory Stanley on economic development in Pinal County 2015 in Review.
- b. Presentation by Jamie White, Town GIS Coordinator, on the development of new Geographic Information System webpage tools for the use and benefit of internal and external customers.
- c. Public Hearing on Resolution No. 1568-15: A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF FLORENCE, ARIZONA, PROPOSING A ONE-TIME SPECIFIC AMOUNT IN EXCESS OF THE STATE-IMPOSED EXPENDITURE LIMITATION AND SETTING A SPECIAL ELECTION FOR MAY 17, 2016.

7. ADJOURN TO A SPECIAL MEETING

a. Resolution No. 1568-15: Discussion/Approval/Disapproval of A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF FLORENCE, ARIZONA, PROPOSING A ONE-TIME SPECIFIC AMOUNT IN EXCESS OF THE STATE-IMPOSED EXPENDITURE LIMITATION AND SETTING A SPECIAL ELECTION FOR MAY 17, 2016.

8. ADJOURN FROM A SPECIAL MEETING

- 9. CONSENT: All items on the consent agenda will be handled by a single vote as part of the consent agenda, unless a Councilmember or a member of the public objects at the time the agenda item is called.
 - a. Approval of an application and to accept funds, if awarded, from the Assistance to Firefighters Grant Program to pay for EMT-Paramedic training for firefighters.
 - b. Approval of Change Order No. 1 with Kimbrell Electric, Inc., for installation of a new traffic signal at Fire Station No. 2, located at 2035 N. Hunt Highway, increasing the contract price by \$1,820.84, to \$200,902.46.
 - c. Approval of an application to the Arizona Department of Liquor License and Control for a Special Event License for the Assumption of Blessed Virgin Mary Parish, to hold a festival on February 13, 2016, from 9 a.m. to 4:30 p.m.
 - d. Approval of accepting the register of demands ending November 30, 2015, in the amount of \$1,926,682.61.

10.NEW BUSINESS

a. Resolution No. 1574-16: Discussion/Approval/Disapproval of A RESOLUTION OF THE TOWN OF FLORENCE, PINAL COUNTY, ARIZONA, ORDERING AND CALLING A SPECIAL ELECTION TO BE HELD ON MAY 17, 2016, IN AND FOR THE TOWN OF FLORENCE, ARIZONA, TO SUBMIT TO THE QUALIFIED ELECTORS OF THE TOWN THE QUESTION OF SHALL THE TOWN OF FLORENCE REGAIN LOCAL CONTROL AND EXCEED THE STATE-IMPOSED EXPENDITURE LIMITATION FOR FISCAL YEAR 2016-2017 BY \$15,000,000, TO ALLOW THE TOWN TO ADOPT A BUDGET NO GREATER THAN THE AMOUNT THAT WAS ADOPTED FOR FISCAL YEAR 2015-2016?

11. TOWN MANAGER'S REPORT

12. DEPARTMENT REPORTS

- a. Community Development
- b. Courts
- c. Finance
- d. Fire
- e. Library
- f. Parks and Recreation
- q. Police
- h. Public Works

13.CALL TO THE PUBLIC

14. CALL TO THE COUNCIL - CURRENT EVENTS ONLY

15. ADJOURN TO EXECUTIVE SESSION

An Executive Session will be held during the Council Meeting for to provide the annual evaluation of the Town Clerk/Deputy Town Manager pursuant to A.R.S. Section 38-431.03(A)(1).

16. ADJOURN FROM EXECUTIVE SESSION

17. ADJOURNMENT

Council may go into Executive Session at any time during the meeting for the purpose of obtaining legal advice from the Town's Attorney(s) on any of the agenda items pursuant to A.R.S. § 38-431.03(A)(3).

POSTED ON DECEMBER 31, 2015, BY MARIA HERNANDEZ, DEPUTY TOWN CLERK, AT 775 NORTH MAIN STREET, 1000 SOUTH WILLOW STREET, FLORENCE, ARIZONA, AND AT <u>WWW.FLORENCEAZ.GOV</u>.

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (ADA), THE TOWN OF FLORENCE DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY MAY REQUEST REASONABLE ACCOMMODATIONS BY CONTACTING THE TOWN OF FLORENCE ADA COORDINATOR, AT (520) 868-7574 OR (520) 868-7502 TDD. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.

Pinal County Economic Development

Florence City Council Meeting

2015 Review

"Live, Work & Play"

- Current estimated population 406,625
- 3rd most populated county in Arizona 1.78% growth rate
- Current workforce 155,325
- Current unemployment rate (12/16/2015) 6.0%
- Unemployment rate in September 2009 13.2%

Source: ADOA - www.azstats.gov

- *Major Assets:*
- Aggressive and pro-economic development "can do" leadership
- Interstate 10, Interstate 8, (Interstate-11?)
- Union Pacific Railroad main southern U.S. line
- 8 rail-served industrial parks along I-8 and I-10
- Pinal Airpark
- Close proximity to Tucson International, Sky Harbor and Phoenix Gateway airports
- WAATs, DOD, Military Parachute School, Apache Helicopters, Arizona Army National Guard

- Skilled, available, regional workforce (850,000)
- Adjacent to Pima and Maricopa counties (location, location)
- Located in the heart of the Sun Corridor
- Available cheap land
- Robust electrical power grid (APS, SRP, etc.)
- Robust natural gas infrastructure

Internal and External strategies:

- County Strategic Plan (5 year plan for each department)
- Targeted business/jobs sectors: Aerospace & Defense,
 Manufacturing, Transportation & Logistics, Natural &
 Renewable Resources, Health Services
- County departmental changes (combining)
- A member of Sun Corridor, Inc. a multi-county economic development group based in Tucson

- Member of MAG
- Member of the Arizona Mexico Commission
- Partnership with City of Phoenix FTZ 75
- Dissolved WIB with Gila County July 1, 2015
- Working on various Sun Corridor issues with Pima County: I-11, Union Pacific Classification yard, Pinal Airpark, workforce development

Studies:

- PARA Transportation Study (ADOT)
- San Tan Valley Land Use/Economic Development Study
- Pinal Airpark Master Plan Study (ADOT)
- County-wide Workforce Skills Assessment
 Study (completed December 15th, 2014)
- Copper Corridor Broadband Infrastructure Study
- Houston Industrial Park Improvement District Study

Proposed and developed business programs:

- Expedited Permitting
- Business Assistance Program, Tourism Grants Program, Veteran's Business Assistance Program (economic gardening)

Our leadership, many assets, studies, new business assistance programs, internal and external relationships and departmental changes all enhance the County's ability to attract many significant projects locating throughout Pinal County.....

Resolution Copper Mine

- Copper/precious metals mine
- Will be largest underground copper mine in US –robotic miners
- Deepest mine shaft in North America at 6973feet
- Estimated \$10 Billion capital investment
- Estimated 60 year life cycle
- 2000 FTEs direct and 1500 indirect (est.)
- Located in unincorporated Pinal County near Superior
- Currently 250 FTEs doing preliminary work
- Federal Land Exchange was passed in December 2014
- 3-7 years out to proposed mining operations begin

San Carlos Apache Sky Casino

- Casino hotel/golf resort
- Twin to Apache Gold Casino in Globe
- \$24 Million in capital investment
- 350 400 FTEs
- Located in unincorporated Pinal County on San Carlos Apache Tribal Reservation land in eastern Pinal County
- On 75 acres
- Construction to start in late in 2016

Inland Port Arizona-IPAZ

- 11,000 acres+ of former City of Mesa property on Rt. 87
- Located on the Union Pacific's Phoenix rail line
- 1600 acres industrial, multi-modal rail/truck
- Balance is mostly agriculture
- Estimated 5000 FTES
- Annexed by Coolidge
- In secondary planning stages

Phoenix Mart

- Currently under permitting process some construction
- Global product sourcing center
- EB-5 Visa program/ACA
- 1.6 million square feet under one roof with 4 million square feet of support facilities
- 585 acre site in the City of Casa Grande
- Estimated 4000+ direct FTEs/3500 indirect employees

Tractor Supply Company

- Began formal delivery operations December 21
- Southwestern US Distribution Center
- 675,000sf warehouse (est.)
- Expansion possible for additional 300,000sf
- \$91 million in capital investment (est.)
- 175-250 FTEs (est.)
- Located in SW Casa Grande-Thornton Rd. and I-8
- Applied for and received FTZ 75 designation

Union Pacific Red Rock

- Rail classification yard "Hump Yard"
- 950 acres located along I-10 southeast of Picacho Peak north of Park Link Road
- \$300 million capital investment
- 250-300 FTEs
- Located in unincorporated Pinal County
- Awaiting State Land Department approval for auction

Case New Holland

- R&D farm equipment facility (currently under construction)
- CNH is a subsidiary of Fiat Manufacturing-the world's largest heavy equipment manufacturer
- 25 Technicians/engineers/mechanics
- Located in unincorporated Pinal County
- At SEC of Curry and Randolph Roads
- Completion in early 2016

Urgent Care Extra

- In full operation
- \$5 million in capital investment
- NEC of Gary and Empire Roads
- One of two sites in STV area
- Company has locations in Phoenix, Tucson and Nevada

Sheffield Lubricants

- 80% completed
- Industrial lubricants, greases and oils manufacturing
- \$9 million in capitalization costs
- 35 FTEs
- Located in Casa Grande near TSC on UP rail
- Canada/Colorado company
- Uses oils from Jiffy Lube, Walmart, Sears, etc..

Miscellaneous Projects

- AZ Zipline Tours in Oracle (January 2016)
- Hunt Highway completion San Tan Valley
- Copper Filtering facility NE Pinal County
- Countywide Tourism program begins FY2015-2016
- Expansion of the ASARCO-Ray Mine near Kearny
- 600,000sf manufacturing plant in Casa Grande
- New copper mine near Mammoth
- 3.5 mile road course race track on I-8
- Green waste to energy project in West Casa Grande
- Bio Gas facility in Western Pinal Count
- Proposed hotel project in northern Pinal County

Our valued partners:

- ADOT
- Arizona Commerce Authority
- Maricopa County
- Pima County
- Central Arizona College
- Sun Corridor, Inc.
- Greater Phoenix Economic Council
- Access Arizona
- MAG, CAG, PAG
- Copper Corridor Economic Development Coalition
- APS, SRP, TRICO, TEP, SCIP, SW Gas

- Road improvements: Ironwood Safety Program, Phase III Hunt Highway, Gantzel extension to Hunt
- Pinal Air Park
- County Land Sales
- Home Depot
- Tourism
- County Workforce
- Red Rock
- Election year!!
- Sun Corridor
- Pima County

QUESTIONS??

Pinal County Economic Development

Tim Kanavel

Manager

31 North Pinal Street Box 827

Florence, AZ 85132

Office: 520-866-6664

Mobile: 520-709-4585

Timothy.kanavel@pinalcountyaz.gov



TOWN OF FLORENCE COUNCIL ACTION FORM

AGENDA ITEM

| MEETING DATE: January 4, 2016 | ☐ Action |
|-------------------------------|----------|
| | |

DEPARTMENT: Community Development

STAFF PRESENTER: Jamie White

GIS Coordinator

SUBJECT: Geographic Information System (GIS) Web Tools

| | Ac | tion | |
|---------------|----|------|--|
| $\overline{}$ | | _ | |

- **Public Hearing**
 - Resolution
 - Ordinance
 - ☐ Regulatory
 - ☐ 1st Reading ☐ 2nd Reading

Meeting Date: January 4, 2016

☐ Other

RECOMMENDED MOTION/ACTION:

Presentation on the development of new Geographic Information System (GIS) webpage tools for the use and benefit of internal and external customers.

BACKGROUND/DISCUSSION:

GIS services for the Town of Florence are currently provided by one GIS Coordinator that works within the Community Development Department. The GIS Coordinator oversees. amongst other things, addressing, map production and spatial data maintenance. On a regular basis, the GIS Coordinator produces several maps each month for Council agenda items, Town events and in response to various requests from all Town departments. The GIS Coordinator also works closely with Pinal County, adjacent jurisdictions, Pinal County 911, utility providers, developers and the general public.

Community Development Planners requested that we develop an online GIS presence to further expedite responses to some of the most common questions posed to the department by members of the development community and the general public. These questions typically are inquiries on a location's address, zoning and/or general plan designation.

In July 2015, a preliminary GIS Zoning Search Application was presented to members of Community Development for their review to determine if the tool met the needs of the department. Upon their input, additional changes were made, problem areas were corrected and a new version of the application was sent out to all Town employees in August 2015 for additional testing. After several weeks of testing and input from Town employees, the tool underwent additional modifications and is now ready to be utilized by the public.

This brief presentation highlights the GIS webpage tools that have been developed to date. In the future, staff would like to expand upon the Zoning and General Plan tools provided to make unsecure data more accessible to our internal and external customers.

Subject: Geographic Information System (GIS) Presentation

Page 1 of 2

Below are links to access the currently available GIS tools:

- Zoning Search.
 - http://gis.florenceaz.gov/Web_Maps/Zoning_Map.html
- General Plan Search.
 - http://gis.florenceaz.gov/Web_Maps/General_Plan_Map.html
- Floodplain Search.
 - http://gis.florenceaz.gov/Web_Maps/FEMA_Map.html
- Address Search.
 - http://gis.florenceaz.gov/Web_Maps/Address_Search.html

Staff is working with the Information Technology Department to offer these links directly through the Town's webpage. Upon completion of the new Town webpage, staff is hoping to have a distinct GIS services page on the webpage where these and other links will be easily accessible and other resources can be shared.

FINANCIAL IMPACT:

None..

RECOMMENDATION:

No action is requested, the item is for informational purposes only.

ATTACHMENTS:

None

Subject: Geographic Information System (GIS) Presentation Meeting Date: January 4, 2016



January 4, 2016



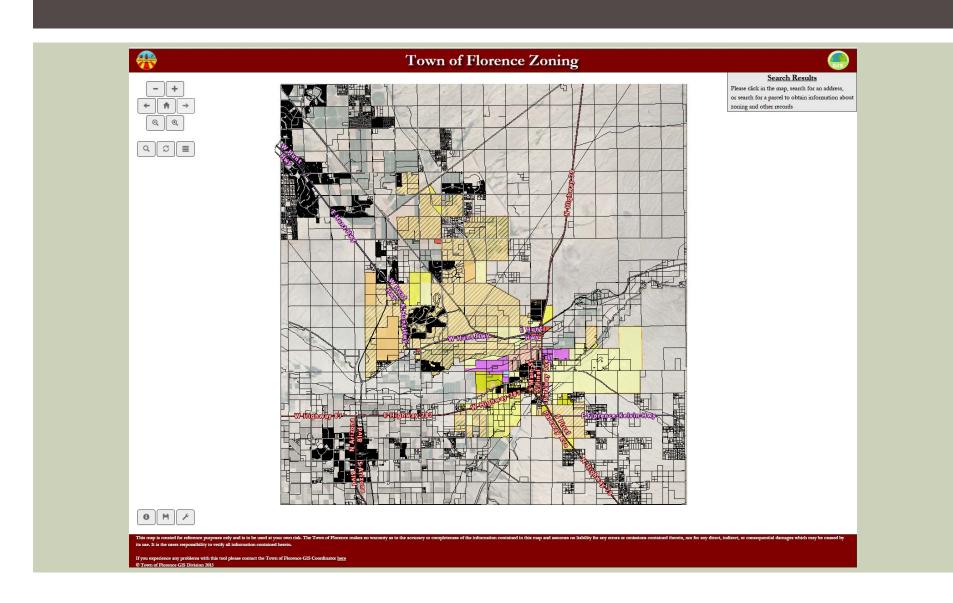
TOWN OF FLORENCE GIS SERVICES

- Geographic Information Systems(GIS)
- GIS services currently consists of one GIS Coordinator that works in the Community Development Department
- Typical daily tasks include:
 - Addressing
 - Map creation, including annual Atlas
 - Spatial data maintenance
 - Server maintenance
 - Public record requests
 - Support all Town departments on projects

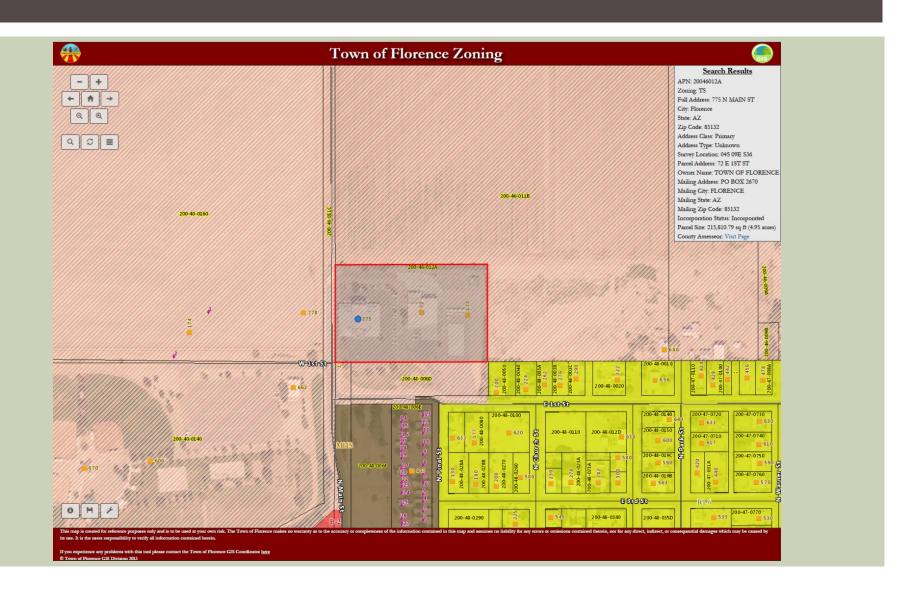
EXPANSION OF SERVICES

- Community Development planners requested a web based tool to help internal and external customers obtain information on zoning and General Plan designations
- Early 2015 development of a web tool began
- July 2015 preliminary tool was presented for review to members of Community Development
- August 2015 adjustments were made and Town employees were asked for input
- Final changes were complete in late September
- November 18, 2015 (National GIS Day) tool was presented to local Pinal County GIS professionals

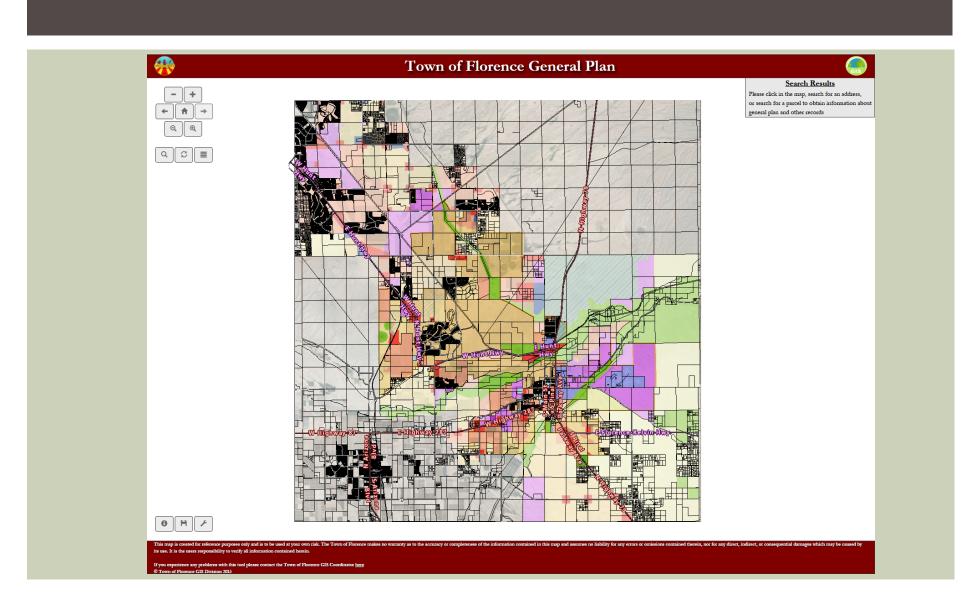
GIS ZONING SEARCH TOOL



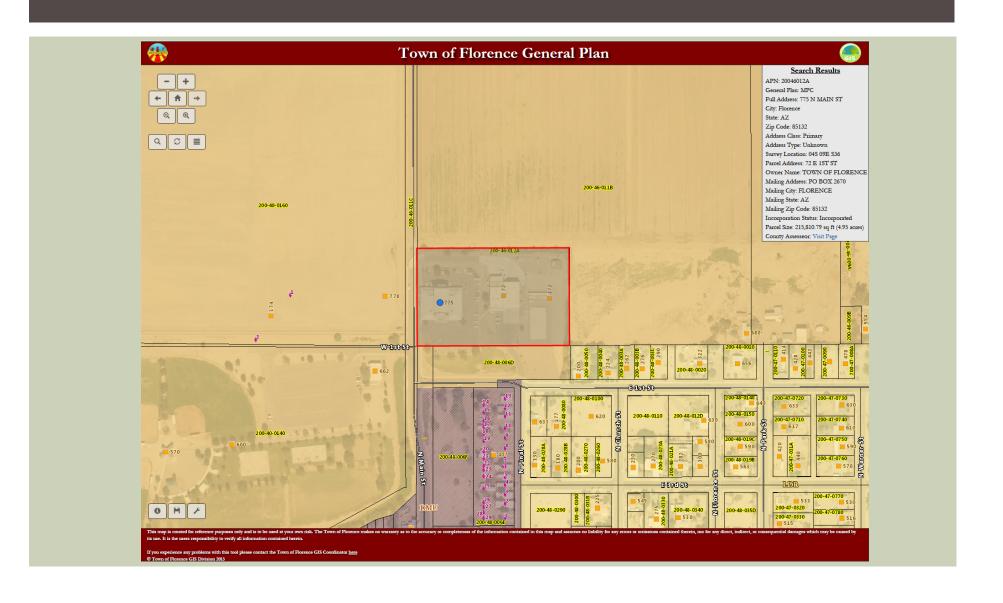
GIS ZONING SEARCH TOOL



GIS GENERAL PLAN SEARCH TOOL



GIS GENERAL PLAN SEARCH TOOL



CONCLUSION

- Tools currently available and being prepared for webpage:
 - Zoning Search.
 - http://gis.florenceaz.gov/Web_Maps/Zoning_Map.html
 - General Plan Search.
 - http://gis.florenceaz.gov/Web_Maps/General_Plan_Map.ht ml
 - Floodplain Search.
 - http://gis.florenceaz.gov/Web_Maps/FEMA_Map.html
 - Address Search.
 - http://gis.florenceaz.gov/Web_Maps/Address_Search.html
- If you have any questions, comments, or ideas for future development or improvements, please contact Mark Eckhoff, Community Development Director or Jamie White, GIS Coordinator.



January 4, 2016





TOWN OF FLORENCE COUNCIL ACTION FORM

AGENDA ITEM 6c.

MEETING DATE: January 4, 2016

DEPARTMENT: Lisa Garcia

Deputy Town Manager/Town Clerk

SUBJECT: Second Public Hearing on Resolution No. 1568-

15: State-Imposed Expenditure Limitation; and

Special Election in May 2016.

| | Action |
|-------------|-------------------------|
| | Information Only |
| \boxtimes | Public Hearing |

│ Resolution │ Ordinance

Other

RECOMMENDED MOTION/ACTION:

Hold second public hearing on Resolution No. 1568-15: A RESOLUTION OF THE TOWN OF FLORENCE, PINAL COUNTY, ARIZONA, PROPOSING A ONE-TIME SPECIFIC AMOUNT IN EXCESS OF THE STATE-IMPOSED EXPENDITURE LIMITATION AND SETTING A SPECIAL ELECTION FOR MAY 17, 2016.

State Imposed Expenditure Limitation:

First public hearing was held on December 21, 2015, no public comments were received. As of the date the agenda packet was published, no public comments have been received in the Town Clerk's Office.

With the failure of the Home Rule Option election in August 2014, the Town is now subject to the state-imposed expenditure limitation, which will significantly reduce the Town's budget for the next two fiscal years.

At the October 6, 2015 work session, staff presented the impact that the state-imposed expenditure limitation would have on the Town's annual budget for the next two fiscal years. At the November 2, 2015 work session, staff reviewed the Town's desire to hold a Special Election in May asking voters to authorize a specific amount in excess of the state-imposed expenditure limitation. A resolution has been drafted and the specific amount to be requested has been determined. Staff recommends asking the Florence voters for authorization to exceed the state-imposed expenditure limitation for Fiscal Year 2016-2017 by \$15,000,000, to allow the Town to adopt a budget no greater than the amount that was adopted for Fiscal Year 2014-2015.

This will allow the Town to determine and develop its own budget that is based on fiscal year revenues received, establish appropriate levels of service, proceed with planned necessary capital projects as outlined in the 2015 Special Election Capital Improvement Plan, and account for any inflationary cost increases.

Subject: Public Hearing on State Imposed Expenditure Limitation and Special Election

Meeting Date: January 4, 2016

Page **1** of **2**

The Arizona State Constitution gives the voters of Florence the ability to regain local control over the development of the budget rather than being restricted by the state. Should voters authorize a specific amount in excess of the state-imposed expenditure limitation, they would be providing the ability to develop a budget that will be consistent with revenues the Town receives and an appropriate level of services. Services that the citizens of Florence receive from the Town of Florence include police, fire, court services, economic and community development, library, parks and recreation, and water, wastewater and sanitation services.

If an election is not held or if voters do not pass the election, the Town will still receive but will be unable to spend over \$24,000,000 in revenue, all of which is meant to provide the services listed above to our citizens.

Passing the election WILL NOT increase taxes. Likewise, if the election does not pass, taxes WILL NOT decrease.

The table below illustrates the estimated budget reduction that will be necessary to comply with the state-imposed expenditure limitation.

| State-Imposed Expenditure Limitation Budget | | | |
|---|---------------------|--|--|
| Fiscal Year | Estimated Reduction | | |
| 2015-2016 | \$12,834,700 | | |
| 2016-2017 | \$11,402,800 | | |

SPECIAL ELECTION:

The Town may exceed its expenditure limitation by holding an election the third Tuesday, in May 2016. In order to have this election, two-thirds of the members of the Council must vote in favor of holding an election. At the election a majority of qualified electors voting must give their vote of approval for the excess.

Before Council can call an election, they must hold two public hearings. Attached are the drafted resolution and ballot language that will be used for the public hearings. Public hearings are scheduled for December 21, 2015 and January 4, 2016. Immediately following the second public hearing, the Council must convene in a special meeting and vote on the proposed excess expenditure. If approved, a record of the vote and the purposes of the excess expenditure must be published in the newspaper. Afterwards, Council will call the Special Election. The call of the Special Election is planned for January 4, 2016.

STAFF RECOMMENDATION:

Hold the second public hearing and receive comments on Resolution No. 1568-15.

ATTACHMENTS:

Resolution No. 1568-15 Ballot Language

Subject: Resolution No. 1568-15 State Imposed Expenditure Limitation and Special Election

Meeting Date: January 4, 2015

Page **2** of **2**

RESOLUTION NO. 1568-15

A RESOLUTION OF THE TOWN OF FLORENCE, PINAL COUNTY, ARIZONA, PROPOSING A ONE-TIME SPECIFIC AMOUNT IN EXCESS OF THE STATE-IMPOSED EXPENDITURE LIMITATION AND SETTING A SPECIAL ELECTION FOR MAY 17, 2016.

WHEREAS, the Arizona State Constitution permits the submission of the voters of a city or town of a one-time specific amount in excess of the Town's expenditure limitation under Article IX, Section 20(2)(c); and

WHEREAS, the Florence voters in 1982, 1986, 1990, 1994, 1998, 2002, 2006 and 2010 have authorized the local alternative expenditure limitation; and

WHEREAS, the Town's current local alternative expenditure limitation (Home Rule Option) expired at the end of Fiscal Year 2014-2015; and

WHEREAS, the Town's voters did not approve the alternative expenditure limitation (Home Rule Option) presented for Fiscal Years 2015-2016 through 2018-2019; therefore, a ballot measure requesting authorization to exceed the state-imposed expenditure limitation must be presented to the voters for Fiscal Year 2016-2017; and

WHEREAS, the Florence Town Council, after two public hearings, has determined that a one-time specific amount in excess of the state-imposed expenditure limitation is necessary for the Town of Florence to retain local control.

NOW, THEREFORE, BE IT RESOLVED by the Florence Town Council:

- <u>SECTION 1</u>. That the Town Clerk is authorized to enter into an agreement with the Pinal County Election Department for the administration of the election.
- <u>SECTION 2</u>. That the following question will be submitted to the qualified Florence voters at a Special Election to be held on May 17, 2016:

Shall the Town of Florence retain local control and exceed the state-imposed expenditure limitation for Fiscal Year 2016-2017 by \$15,000,000, to allow the Town to adopt a budget no greater than the amount that was adopted for Fiscal Year 2015-2016?

NOW, BE IT FURTHER RESOLVED by the Florence Town Council:

"The Florence Town Council shall, as part of the 2016-2017 Budget, adopt an expenditure limitation to govern the Town of Florence budget for the Fiscal Year immediately following such adoption. The expenditure limitation shall be adopted after a public hearing at which the citizens are encouraged to comment on the proposed

expenditure limitation. No expenditure may be made in violation of such budget, nor may any processed expenditures be in excess of estimated available revenues except that the Town Council may, by three-fourths vote, declare an emergency, and suspend the effect for one Fiscal Year at a time."

PASSED AND ADOPTED by the Florence Town Council, this 4th day of January 2016.

| Tom J. Rankin, Mayor |
|--|
| APPROVED AS TO FORM: |
| CefMatti |
| Clifford L. Mattice, Town Attorney |
| |
| |
| |
| |
| and foregoing Resolution No. 1568-15 Council of Florence, Arizona, at a Special 016, and that the vote was ayes and |
| |
| |
| |

NOTICE OF PUBLIC HEARING

The Town Council of the Town of Florence will hold two public hearings on Resolution No. 1568-15:

A RESOLUTION OF THE TOWN OF FLORENCE, ARIZONA, PROPOSING A ONE-TIME SPECIFIC AMOUNT IN EXCESS OF THE STATE-IMPOSED EXPENDITURE LIMITATION AND SETTING A SPECIAL ELECTION FOR MAY 17, 2016

Public Hearings will be held on:

December 21, 2015, 6:00 p.m. January 4, 2016 6:00 p.m.

Florence Town Hall Florence Town Hall

775. N. Main Street 775 N. Main Street

Florence, Arizona 85132 Florence, Arizona 85132

Publish in the Florence Reminder on 12/10, 12/17, 12/24, and 12/31, 2015.

One-time Specific Amount in Excess of State-Imposed Expenditure Limitation

Summary Analysis

The voters of the Town of Florence have adopted a local alternative expenditure limitation (Home Rule Option) in every election that it has been presented to them: 1982, 1986, 1990, 1994, 1998, 2002, 2006 and 2010.

Due to a defeat of the Home Rule Option in the 2014 Primary Election, the Town needs to hold a special election to seek a one-time specific amount in excess of the state-imposed expenditure limit for Fiscal Year 2016-2017, until a Home Rule Option can be submitted to the voters as part of the Town's Primary Election in August of 2016.

The approval of a one-time specific amount in excess of the state-imposed expenditure limit **will not increase taxes**. Approval merely permits the Town to retain local control and spend the existing revenues it already collects. Likewise, disapproval of this one-time specific amount **does not decrease taxes**, nor does it decrease the amount of revenue the Town receives.

If the one-time specific amount is approved by the voters, the Town of Florence will retain local control and be able to expend revenues it already collects from state and local sources in an amount that would exceed the state-imposed expenditure limitation by \$15,000,000 for Fiscal Year 2016-2017, which will allow the Town to adopt a budget no greater than the amount that was adopted for Fiscal Year 2015-2016.

The existing revenues are collected by the Town from state and local sources that are used to provide services to the citizens of Florence. Services that Florence provides include: police, fire, courts, economic and community development, library, parks and recreation, street maintenance and improvements, water and wastewater systems operations and maintenance, refuse and recycling services, senior services, and other important public services provided by the Town of Florence.

If the one-time specific amount is not approved by the voters, under the state-imposed expenditure limitation, the Town will not be able to maintain its current levels of services. The Town will continue to collect and receive the \$15,000,000 in revenue, however, the Town will be unable to spend the money it has due to the state-imposed expenditure limitation. Therefore, the money collected in excess of the state-imposed expenditure will continue to be collected and saved until such a time that local control is regained.

TEXT OF BALLOT

PROPOSITION 408

Referred to the voters of the Town of Florence by the Florence Town Council

<u>Official title:</u> Resolution No. 1568-15 – A resolution of the Town of Florence, Pinal County, Arizona, proposing a one-time specific amount in excess of the state-imposed expenditure limitation of Fiscal Year 2016-2017.

Descriptive title:

Pursuant to Article IX, Section 20(2)(c), of the Arizona Constitution, allows the Town of Florence to exceed the state-imposed expenditure limitation for Fiscal Year 2016-2017 by \$15,000,000 to allow the Town to adopt a budget no greater than the amount that was adopted for Fiscal Year 2015-2016.

Proposition 408

Shall the Town of Florence retain local control and exceed the state-imposed expenditure limitation by \$15,000,000 for Fiscal Year 2016-2017, to allow the Town to adopt a budget no greater than the amount that was adopted for in Fiscal Year 2015-2016?

A "YES" vote shall have the effect of allowing the Town of Florence to retain local control and expend existing funds and revenues in a way that will allow the Town to continue to provide the existing services to its residents. A "YES" vote will not increase or decrease taxes.

A "**NO**" vote shall have the effect of preventing the Town of Florence from retaining local control and its ability to expend existing funds and revenues and instead require expenditures be limited by the state-imposed expenditure formula based on Fiscal Year 1979-1980 expenditures, resulting in cuts in existing Town services and projects. A "**NO**" vote will not increase or decrease taxes.

Invitation to Submit Ballot Arguments Deadline April 20, 2015

Florence – Town Clerk Lisa Garcia announced the proposition number for ballot measure appearing on the May 17, 2016, Florence Special Election and invites interested parties to submit arguments to be included in the Publicity Pamphlet that will be distributed prior to the May 17, 2016 Special Election.

The proposition that will appear on the May 17, 2016, ballot is listed below.

Proposition 408: ONE-TIME SPECIFIC AMOUNT IN EXCESS OF STATE-IMPOSED EXPENDITURE LIMITATION:

Proposal submitted by the Town Council of Florence

<u>Official title:</u> Resolution No. 1568-15 – A resolution of the Town of Florence, Pinal County, Arizona, proposing a one-time specific amount in excess of the state-imposed expenditure limitation of Fiscal Year 2016-2017.

Descriptive title:

Pursuant to Article IX, Section 20(2)(c), of the Arizona Constitution, allows the Town of Florence to exceed the state-imposed expenditure limitation for Fiscal Year 2016-2017 by \$15,000,000 to allow the Town to adopt a budget no greater than the amount that was adopted for Fiscal Year 2015-2016.

Proposition 408

Shall the Town of Florence retain local control and exceed the state-imposed expenditure limitation by \$15,000,000 for Fiscal Year 2016-2017, to allow the Town to adopt a budget no greater than the amount that was adopted for Fiscal Year 2015-2016?

A "YES" vote shall have the effect of allowing the Town of Florence to retain local control and expend existing funds and revenues in a way that will allow the Town to continue to provide the existing services to its residents. A "YES" vote will not increase or decrease taxes.

A "**NO**" vote shall have the effect of preventing the Town of Florence from retaining local control and its ability to expend existing funds and revenues and instead require expenditures be limited by the state-imposed expenditure formula based on Fiscal Year 1979-1980 expenditures, resulting in cuts in existing Town services and projects. A "**NO**" vote will not increase or decrease taxes.

Arguments for or against ballot measures may be filed with the Town Clerk no later than 5 p.m., Monday, April 18, 2016. Arguments may be submitted to the Town Clerk, P.O. Box 2670, 775 N. Main Street, Florence, Arizona 85132. A \$200 fee must accompany each argument submitted and each argument must not exceed 300 words. Arguments

must be signed by the submitting person. Arguments submitted by organizations shall be signed on behalf of the organization by one of the executive officers of the organization authorized to take the action, or if a political committee, by the Chairperson or Treasurer. No person or organization shall submit more than one argument for each ballot measure to be voted on.

For more information, call the Town Clerk's Office at 520-868-7552.

Publish in the paper 4 times: March 24, March 31, April 4, April 11, 2016 dates.

ARGUMENT "FOR" PROPOSITION 408

Draft Only for Council Review

Please vote "YES" on Proposition 408.

A "YES" vote on Proposition 408 allows the Town to provide critical Town services to its residents. A "YES" vote allows the Town and its residents, not the State of Arizona, to determine what levels of services are delivered to residents and determine which projects benefit the community.

Proposition 408 has no effect on the amount of taxes paid to the Town. A "YES" vote will not increase or decrease taxes and a "NO" vote will not increase or decrease taxes. If Proposition 408 is approved, the additional expenditure authority granted by the residents will be used for local services and projects.

Services that Florence provides include: police, fire, courts, economic and community development, library, parks and recreation, street maintenance and improvements, water and wastewater systems operations and maintenance, refuse and recycling services, senior services, as well as and other important public services provided by the Town of Florence. Projects include the improvements to and the expansion of streets, water, and wastewater systems.

A "NO" vote will result in a drastic reduction in Town services and the elimination of the streets, water, and wastewater systems projects.

Mayor Tom J. Rankin

Vice-Mayor Tara Walter

Councilmembers:
John Anderson
Rebecca Guilin
Bill Hawkins
Karen Wall
Vallarie Woolridge



TOWN OF FLORENCE COUNCIL ACTION FORM

AGENDA ITEM

MEETING DATE: January 4, 2016

DEPARTMENT: Lisa Garcia

Deputy Town Manager/Town Clerk

SUBJECT: Special Meeting to adopt Resolution No. 1568-

15: State-Imposed Expenditure Limitation; and

Special Election in May 2016.

| Action |
|-------------------------|
| Information Only |
| Public Hearing |
| Resolution |
| Ordinance |

Other

RECOMMENDED MOTION/ACTION:

Motion to adopt Resolution No. 1568-15: A RESOLUTION OF THE TOWN OF FLORENCE, PINAL COUNTY, ARIZONA, PROPOSING A ONE-TIME SPECIFIC AMOUNT IN EXCESS OF THE STATE-IMPOSED EXPENDITURE LIMITATION AND SETTING A SPECIAL ELECTION FOR MAY 17, 2016.

State Imposed Expenditure Limitation:

The Florence Town Council held two public hearings on December 21, 2015, and January 4, 2016. In order to consider adoption of the resolution, the Town Council must adjourn to a special meeting as part of the January 4, 2016 Council Meeting. After a motion is made on Resolution No. 1568-15, a roll call vote will be required. Town Clerk's Office will publish a statement as to the outcome of the vote, the reason for the election, the specific amount in excess of the State Imposed Expenditure Limitation, and the use of the monies in excess of the State Imposed Expenditure Limitation.

Background

With the failure of the Home Rule Option election in August 2014, the Town is now subject to the state-imposed expenditure limitation, which will significantly reduce the Town's budget for the next two fiscal years.

At the October 6, 2015 work session, staff presented the impact that the state-imposed expenditure limitation will have on the Town's annual budget for the next two fiscal years. At the November 2, 2015 work session, staff reviewed the Town's desire to hold a Special Election in May asking voters to authorize a specific amount in excess of the state-imposed expenditure limitation. A resolution has been drafted and the specific amount to be requested has been determined. Staff recommends asking the Florence voters for authorization to exceed the state-imposed expenditure limitation for Fiscal Year 2016-2017 by \$15,000,000, to allow the Town to adopt a budget no greater than the amount that was adopted for Fiscal Year 2014-2015.

Subject: Resolution No. 1568-15 State Imposed Expenditure Limitation and Special Election

Meeting Date: January 4, 2016

Page **1** of **3**

This will allow the Town to determine and develop its own budget that is based on fiscal year revenues received, establish appropriate levels of service, proceed with planned necessary capital projects as outlined in the 2015 Special Election Capital Improvement Plan, and account for any inflationary cost increases.

The Arizona State Constitution gives the voters of Florence the ability to regain local control over the development of the budget rather than being restricted by the state. Should voters authorize a specific amount in excess of the state-imposed expenditure limitation, they would be providing the ability to develop a budget that will be consistent with revenues the Town receives and an appropriate level of services. Services that the citizens of Florence receive from the Town of Florence include police, fire, court services, economic and community development, library, parks and recreation, and water, wastewater and sanitation services.

If an election is not held or if voters do not pass the election, the Town will still receive but will be unable to spend over \$24,000,000 in revenue, all of which is meant to provide the services listed above to our citizens.

Passing the election WILL NOT increase taxes. Likewise, if the election does not pass, taxes WILL NOT decrease.

The table below illustrates the estimated budget reduction that will be necessary to comply with the state-imposed expenditure limitation.

| State-Imposed Expenditure Limitation Budget | | |
|---|---------------------|--|
| Fiscal Year | Estimated Reduction | |
| 2015-2016 | \$12,834,700 | |
| 2016-2017 | \$11,402,800 | |

SPECIAL ELECTION:

The Town may exceed its expenditure limitation by holding an election the third Tuesday, in May 2016. In order to have this election, two-thirds of the members of the Council must vote in favor of holding an election. At the election a majority of qualified electors voting must give their vote of approval for the excess.

Before Council can call an election, they must hold two public hearings. Attached are the drafted resolution and ballot language that will be used for the public hearings. Public hearings are scheduled for December 21, 2015 and January 4, 2016. Immediately following the second public hearing, the Council must convene in special meeting and vote on the proposed excess expenditure. If approved, a record of the vote and the purposes of the excess expenditure must be published the in newspaper. Afterwards, Council will call the Special Election. The call of the Special Election is planned for January 4, 2016.

STAFF RECOMMENDATION:

Subject: Resolution No. 1568-15 State Imposed Expenditure Limitation and Special Election

Meeting Date: January 4, 2016

Page 2 of 3

Hold the second public hearing and receive comments on Resolution No. 1568-15.

ATTACHMENTS:

Resolution No. 1568-15 **Ballot Language**

Subject: Resolution No. 1568-15 State Imposed Expenditure Limitation and Special Election

Meeting Date: January 4, 2016 Page **3** of **3**

RESOLUTION NO. 1568-15

A RESOLUTION OF THE TOWN OF FLORENCE, PINAL COUNTY, ARIZONA, PROPOSING A ONE-TIME SPECIFIC AMOUNT IN EXCESS OF THE STATE-IMPOSED EXPENDITURE LIMITATION AND SETTING A SPECIAL ELECTION FOR MAY 17, 2016.

WHEREAS, the Arizona State Constitution permits the submission of the voters of a city or town of a one-time specific amount in excess of the Town's expenditure limitation under Article IX, Section 20(2)(c); and

WHEREAS, the Florence voters in 1982, 1986, 1990, 1994, 1998, 2002, 2006 and 2010 have authorized the local alternative expenditure limitation; and

WHEREAS, the Town's current local alternative expenditure limitation (Home Rule Option) expired at the end of Fiscal Year 2014-2015; and

WHEREAS, the Town's voters did not approve the alternative expenditure limitation (Home Rule Option) presented for Fiscal Years 2015-2016 through 2018-2019; therefore, a ballot measure requesting authorization to exceed the state-imposed expenditure limitation must be presented to the voters for Fiscal Year 2016-2017; and

WHEREAS, the Florence Town Council, after two public hearings, has determined that a one-time specific amount in excess of the state-imposed expenditure limitation is necessary for the Town of Florence to retain local control.

NOW, THEREFORE, BE IT RESOLVED by the Florence Town Council:

- <u>SECTION 1</u>. That the Town Clerk is authorized to enter into an agreement with the Pinal County Election Department for the administration of the election.
- <u>SECTION 2</u>. That the following question will be submitted to the qualified Florence voters at a Special Election to be held on May 17, 2016:

Shall the Town of Florence retain local control and exceed the state-imposed expenditure limitation for Fiscal Year 2016-2017 by \$15,000,000, to allow the Town to adopt a budget no greater than the amount that was adopted for Fiscal Year 2015-2016?

NOW, BE IT FURTHER RESOLVED by the Florence Town Council:

"The Florence Town Council shall, as part of the 2016-2017 Budget, adopt an expenditure limitation to govern the Town of Florence budget for the Fiscal Year immediately following such adoption. The expenditure limitation shall be adopted after a public hearing at which the citizens are encouraged to comment on the proposed

expenditure limitation. No expenditure may be made in violation of such budget, nor may any processed expenditures be in excess of estimated available revenues except that the Town Council may, by three-fourths vote, declare an emergency, and suspend the effect for one Fiscal Year at a time."

PASSED AND ADOPTED by the Florence Town Council, this 4th day of January 2016.

| | Tom J. Rankin, Mayor |
|---|--|
| ATTEST: | APPROVED AS TO FORM: |
| Lisa Garcia, Town Clerk | Clifford L. Mattice, Town Attorney |
| I HEREBY CERTIFY that the above duly passed and adopted by the Town | FICATION e and foregoing Resolution No. 1568-15 was Council of Florence, Arizona, at a Special 2016, and that the vote was ayes and |
| Lisa Garcia, Town Clerk | |

One-time Specific Amount in Excess of State-Imposed Expenditure Limitation

Summary Analysis

The voters of the Town of Florence have adopted a local alternative expenditure limitation (Home Rule Option) in every election that it has been presented to them: 1982, 1986, 1990, 1994, 1998, 2002, 2006 and 2010.

Due to a defeat of the Home Rule Option in the 2014 Primary Election, the Town needs to hold a special election to seek a one-time specific amount in excess of the state-imposed expenditure limit for Fiscal Year 2016-2017, until a Home Rule Option can be submitted to the voters as part of the Town's Primary Election in August of 2016.

The approval of a one-time specific amount in excess of the state-imposed expenditure limit **will not increase taxes**. Approval merely permits the Town to retain local control and spend the existing revenues it already collects. Likewise, disapproval of this one-time specific amount **does not decrease taxes**, nor does it decrease the amount of revenue the Town receives.

If the one-time specific amount is approved by the voters, the Town of Florence will retain local control and be able to expend revenues it already collects from state and local sources in an amount that would exceed the state-imposed expenditure limitation by \$15,000,000 for Fiscal Year 2016-2017, which will allow the Town to adopt a budget no greater than the amount that was adopted for Fiscal Year 2015-2016.

The existing revenues are collected by the Town from state and local sources that are used to provide services to the citizens of Florence. Services that Florence provides include: police, fire, courts, economic and community development, library, parks and recreation, street maintenance and improvements, water and wastewater systems operations and maintenance, refuse and recycling services, senior services, and other important public services provided by the Town of Florence.

If the one-time specific amount is not approved by the voters, under the state-imposed expenditure limitation, the Town will not be able to maintain its current levels of services. The Town will continue to collect and receive the \$15,000,000 in revenue, however, the Town will be unable to spend the money it has due to the state-imposed expenditure limitation. Therefore, the money collected in excess of the state-imposed expenditure will continue to be collected and saved until such a time that local control is regained.



TOWN OF FLORENCE COUNCIL ACTION FORM

AGENDA ITEM 9a.

MEETING DATE: January 4, 2016

DEPARTMENT: Administration

STAFF PRESENTER: Jennifer Evans, Management Analyst

SUBJECT: Approval to submit an application and accept

funds if awarded from the assistance to

Firefighters Grant Program for EMT-Paramedic

Training for Firefighters.

| \times | Action |
|----------|--------|
| _ | |

- Information Only
- ☐ Public Hearing ☐ Resolution
- Ordinance
 - ☐ Regulatory
 - ☐ 1st Reading ☐ 2nd Reading

Meeting Date: January 4, 2016

Other

RECOMMENDED MOTION/ACTION:

Motion to approve an application and accept funds if awarded from the Assistance to Firefighters Grant program to pay for EMT-Paramedic training for firefighters.

BACKGROUND/DISCUSSION:

The funds requested will provide EMT-Paramedic training for four members of the Fire Department. Firefighters who complete the training will be nationally certified as EMT-Paramedics through the National Registry of Emergency Medical Technicians. Firefighters with this level of training can provide Advanced Life Support services that are required for many of our EMS incidents. This training is beyond the scope of the Basic Life Support training that is required of all Fire Department members.

FINANCIAL IMPACT:

The amount of grant funding requested is \$63,921. The total cost of the training is estimated at \$71,024. The funding source requires the Town to contribute \$7,103 which is the minimum 10% match.

STAFF RECOMMENDATION:

Staff recommends approval of the application to the Assistance to Firefighters Grant Program to fund the training program.

ATTACHMENTS:

Signed AFG Grant Summary Form for Training, including budget

GRANT APPLICATION SUMMARY FORM

| Project Title: Paramedic Training | | | | | |
|---|-------------|--|----------|--------------|------|
| Funding Source: FEMA Assistar | nce to Fire | efighters Gra | nt (AFG) | | |
| Department Submitting/Project Ma Fire Department Battalion Chief Jake Sample | nager: | | | | |
| Application Deadline: January 15, 2016 | | | | | |
| Project Budget (must be at | | ATTACHMEN | TS | | |
| 2) Other | • | | 11 | | |
| | | FINANCIAL | <u>3</u> | | |
| 1) Cost of the Project: \$71,024.00 | 2) Amo | unt of Grant | Request | : \$63,921.0 | 0 |
| 3) Are Matching Funds Required? | | ☐ No | | | |
| 4) Amount and/or Value of Match: | | Cash \$7,1 | 03.00 | In Kind | |
| 5) Is the Project Budgeted? | ☐ Yes | ⊠ No | C.I.P. N | umber: | |
| 6) Source of Matching Funds: | | The state of the s | | | |
| | (Obtain | from <u>Finance</u> | Directo | <u>r</u>) | |
| Project Summary: The funds requested will provide EMT-Paramedic training for four members of the Fire Department. Firefighters who complete the training will be nationally certified as EMT-Paramedics through the National Registry of Emergency Medical Technicians. Firefighters with this level of training can provide the Advanced Life Support services that many of our EMS incidents require. This training is beyond the scope of the Basic Life Support training that is required off all Fire Department members | | | | | |
| Approximate Start Date: August 01, 2016 | | | | | |
| Period of Performance: Town Firefighter employees receiving grant funds will be subject to two year performance agreement. | | | | | |
| | | | | | |
| Department Head Approved Declined Date | | | | | |
| Venner Evan | | | | | |
| Grants Manager | | Approve | d 🗌 | Declined | Date |
| Finance Director | | Approve | d 🔲 I | Declined | Date |
| Town Manager | | Approve | d Пі | Declined | Date |

GRANT REQUEST PROPOSED BUDGET

EXPENDITURES

| Item Description | Cost Each | Quantity | Total Cost |
|--------------------------------|---------------|------------|------------|
| Personnel: | | | |
| Call back coverage for student | 10501 | 4 | 42004 |
| | | <u> </u> | |
| Contractual | | | |
| Tuition | 5955.00 | 4 | 23,820 |
| | | | |
| Equipment: | | | |
| | | | |
| | | | |
| Other Charges | | | |
| Books | 1300 | 4 | 5200 |
| | | | |
| Capital Outlay: | | | |
| | | | |
| | | | |
| | Total Exp | enditures: | \$71024 |

REVENUE

| Source of Revenue | | * Amount |
|---------------------------|----------------|--------------|
| Grant from Funding Agency | | \$ 63,921.00 |
| Cash Match | | \$ 7,103.00 |
| In-Kind Labor | | 0 |
| Other (describe) | | 0 |
| | Total Revenue: | \$ 71,024.00 |

NOTE: Total Revenue must equal Total Expenditures



TOWN OF FLORENCE COUNCIL ACTION FORM

AGENDA ITEM 9b.

MEETING DATE: January 4, 2016

DEPARTMENT: Public Works

STAFF PRESENTER: Wayne J. Costa, P.E.

Public Works Director

SUBJECT: Contract Change Order No. 1 with Kimbrell

Electric, Inc.

| Action |
|--------|
|--------|

- ☐ Information Only☐ Public Hearing
- Resolution
- ☐ Ordinance
 ☐ Regulatory
 - ☐ 1st Reading
 - 2nd Reading

Other

RECOMMENDED MOTION/ACTION:

Motion to approve a Change Order No. 1 with Kimbrell Electric, Inc. increasing the contract price by \$1,820.84 to \$200,902.46.

BACKGROUND/DISCUSSION:

On May 4, 2015, the Town Council approved a contract with Kimbrell Electric, Inc. The contract included a Contract Price of \$199,081.62.

The Project consisted of the installation of a new traffic signal at Fire Station No. 2 located at 2035 N. Hunt Highway, Florence, without any design associated with the Project. The Project also contained the ability to add a fourth leg to the traffic signal to address development and access control to the west side of Hunt Highway at this location.

The former Project Manager authorized additional work associated with the relocation of an Uninterruptible Power Supply (UPS) Meter Pedestal on additional easement provided by Southwest Value Partner or the west side of Hunt Highway to accommodate the 4th leg of the traffic signal as well as additional power supply to light the fire station monument sign.

Staff did not locate this information until closeout of the Kimbrell Electric, Inc. contract was in process.

FINANCIAL IMPACT:

Staff is recommending an amendment to the Fire Station No. 2 Traffic Signal Improvements Contract for Project No. T-28 with Kimbrell Electric, Inc. for \$1,820.84 to \$200,902.46. The request for additional funds is contained within budget line item 012-566-507.

STAFF RECOMMENDATION:

Staff recommends approval of Change Order No. 1 as presented.

ATTACHMENTS:

Change Order No. 1 Supporting documents

| | Change Order No. | | |
|--|---|--|--|
| Date of Issuance: December 21, 2015 | Effective Date: December 22, 2015 | | |
| Owner: Town of Florence | Owner's Contract No.: T-28 | | |
| Contractor: Kimbrell Electric, Inc | Contractor's Project No.: N/A | | |
| Engineer: Lee Engineering | Engineer's Project No.: N/A | | |
| Project: Fire Station No. 2 Traffic Signal Improvement | | | |
| The Contract is modified as follows upon execution of this | Change Order: | | |
| Description: Installation of a power feed to the Monument Meter Pedestal | Sign at Fire Station No. 2 and relocation of the APS | | |
| Attachments: [List documents supporting change] | | | |
| CHANGE IN CONTRACT PRICE | CHANGE IN CONTRACT TIMES | | |
| | [note changes in Milestones if applicable] | | |
| Original Contract Price: | Original Contract Times: | | |
| # 100 001 0 3 | Substantial Completion: | | |
| \$ 199,081.82 | Ready for Final Payment: | | |
| | days or dates | | |
| [Increase] [Decrease] from previously approved Change Orders No. 0 to No. 0: | [Increase] [Decrease] from previously approved Change | | |
| orders No. o to No. o. | Orders No to No: Substantial Completion: | | |
| \$ | Ready for Final Payment: | | |
| 7 | days | | |
| Contract Price prior to this Change Order: | Contract Times prior to this Change Order: | | |
| | Substantial Completion: | | |
| \$ 199,081.82 | Ready for Final Payment: | | |
| | days or dates | | |
| [Increase] [Decrease] of this Change Order: | [Increase] [Decrease] of this Change Order: | | |
| | Substantial Completion: | | |
| \$ <u>1,820.84</u> | Ready for Final Payment: | | |
| | days or dates | | |
| Contract Price incorporating this Change Order: | Contract Times with all approved Change Orders: | | |
| d 200 002 4C | Substantial Completion: | | |
| \$ 200,902.46 | Ready for Final Payment: | | |
| DECOMMENDED: ACCE | days or dates PTED: ACCEPTED: | | |
| RECOMMENDED: ACCE By: Let PFBy: Let | ACCEPTED: ACCEPTED: | | |
| Engineer (if required) Owner (Au | thorized Signature) Contractor (Authorized Signature) | | |
| Title: Johlic World Mittele Public Date | World Dir Title | | |
| Date: 12/2//5 Date 12/ | /21//5 Date | | |

Date:

Approved by Town

By:
Title:

Kimbrell Electric, Inc. 7593 North 73rd Drive Glendale, AZ 85303 Ph. No. 602-265-2111 Fax No. 623-931-9963

Additional Work Order

No. 1

| 13416: 02/04/2013 | Date: | 09/04/201: |
|-------------------|-------|------------|
|-------------------|-------|------------|

Page I of 1

To: Town of Florence

Job Name/Location:

Address: 775 North Main Street

Florence Fire Station #2

: 7/5 North Main Street Florence, Arizona 85132

Re: Additional 2" for relocate

520-868-7551

Fax:

Phone:

Attn: N

Morris Taylor

Kei: 2015-12t

Description of Work: Electrical

Price below represents the cost for the additional 2" for the relocate of the UPS Meter Pedestal.

130 foot x 6.64 = 863.20

As a result of this work order, the substantial completion date of this project will be increased by 0 Calendar Days.

WE AGREE hereby to make the change(s) specified above at this price

Additive Work Order Amount: \$863.20

Color of the change of

Note: This Change Order Becomes Part Of and In Conformance with the Existing Contract

Kimbrell Electric, Inc. 7593 North 73rd Drive

7593 North 73rd Drive Glendale, AZ 85303 Ph. No. 602-265-2111 Fax No. 623-931-9963

Additional Work Order

No. 2

Job Name/Location:

Date: 09/04/2015

Page I of I

To: Town of Florence

Address: 775 North Main Street

: 7/5 North Main Street

Florence, Arizona 85132

Phone: 520-868-7551

Fax:

Attn: Morris Taylor

Re:

3 1/2 Pull Box

Florence Fire Station #2

Kei: 2015-12t

Description of Work: Electrical

Price below represents the cost to furnish and install (1) 3 ½ Pull Box and 15 feet of ¾" PVC with (3) #12's to light the fire station sign per Morris Taylor.

As a result of this work order, the substantial completion date of this project will be increased by $\underline{0}$ Calendar Days.

WE AGREE licreby to make the change(s) specified above at this price

Additive Work Order Amount: \$504.71

Authorized Signature

-E---B

Date

Sauthorized Signature

7/0

Date

Note: This Change Order Becomes Part Of and In Conformance with the Existing Contract

Document 702, APPLICATION AND CERTIFICATE FOR PAYMENT,

Containing Contractor's signed Certificate is attached

in tabulations below, amounts are stated to the nearest dollar.

Use Column 1 on Contracts where variable retainage for line items may apply.

APPLICATION NO: APPLICATION DATE: 5

PERIOD TO:

11/20/15 11/30/15

TO: 11/3

| A | | В | | | | С | D E | | F | G | | Н | 1 |
|------|--------------------|--|----------|----------|----------------------|-------------------------------|-------------------------------|-------------|-----------------|------------------------|--------|------------|---------------------|
| COST | ITEM | DESCRIPTION OF WORK | QTY | UM | UNIT | SCHEDULED | WORK COMPLETED | | MATERIALS | TOTAL | % | BALANCE TO | RETAINAGE |
| CODE | NO | | | | COST | VALUE | FROM PREVIOUS | THIS PERIOD | PRESENTLY | COMPLETED AND | (G/C) | FINISH | |
| | | | | | | | APPLICATION | | STORED | STORED TO DATE | | (C-G) | |
| | | | | | | | | | (NOT IN D OR E) | (D+E+F) | | | |
| | | FLAT SHEET ALUMINUM SIGN PANEL (TYPE XI SHEETING) | | | | | | | | | | | |
| | 6080025 | (W/MTG HARDWARE) | 62 | SQ | \$21.74 | \$1,347.88 | \$1,347.88 | | | \$1,347.88 | 100% | \$0.00 | \$134.79 |
| | 222225 | *************************************** | | - | ## D44 50 | 600 040 70 | 600 040 70 | | | | 772222 | | |
| | 6080053 | INTERNALLY ILLUMINATED STREET NAME SIGNS | 4 | Ea | \$5,211.69 | \$20,846.76 | \$20,846.76 | | | \$20,846.76 | 100% | \$0.00 | \$2,084,68 |
| | 7010261 | OBLITERATE PAVEMENT MARKINGS | 1 | LS | \$2,512.24 | \$2,512.24 | \$2,512.24 | | | \$2,512.24 | 100% | \$0.00 | \$251.22 |
| | 7040005 | PAVEMENT MARKING (WHIITE EXTRUDED THERMOPLASTIC) (0.090" THICKNESS) | 1 | LS | \$1,884.18 | \$1,884.18 | \$1,884.18 | | | \$1,884.18 | 100% | \$0.00 | \$188.42 |
| | 7310010 | POLE (TYPE A) (8') | 2 | Ea | \$707.78 | \$1,415.56 | \$1,415.56 | | | \$1,415.56 | 100% | \$0.00 | \$141.56 |
| | 7310011 | POLE (TYPE A) (10') | 1 | Ea | \$758.50 | \$758.50 | \$758.50 | | | \$758.50 | 100% | \$0.00 | \$75.85 |
| | 7310012 | POLE (TYPE A) (17") | 3 | Ea | \$899.82 | \$2,699.46 | \$2,699.46 | | | \$2,699.46 | 100% | \$0.00 | \$260.05 |
| | 7310130 | POLE (TYPE Q) | 2 | Ea | \$4,381.33 | \$8,762.66 | \$8,762.66 | | | \$8,762.66 | 100% | \$0.00 | \$876.27 |
| | 7310190 | POLE (TYPE W) | 2 | Ea | \$7,051.79 | \$14,103.58 | \$14,103.58 | | | \$14,103.58 | 100% | \$0.00 | \$1,410.36 |
| | 7310197 | BREAKAWAY BASE FOR SIGNAL FLASHER | 3 | Ea | \$389.52 | \$1,168.56 | \$1,168.56 | | | \$1,168.56 | 100% | \$0.00 | \$116.86 |
| | 7310200 | POLE FOUNDATION (TYPE A) | 6 | Ea | \$543.51 | \$3,261.06 | \$3,261.06 | | | \$3,261.06 | 100% | \$0,00 | \$326.11 |
| | 7310310 | POLE FOUNDATION (TYPE Q) | 2 | Ea | \$1,751.32 | \$3,502.64 | \$3,502.64 | | | \$3,502.64 | 100% | \$0.00 | \$350.26 |
| | 7310371 | POLE FOUNDATION (TYPE W) | 2 | Ea | \$2,113.66 | \$4,227.32 | \$4,227.32 | | | \$4,227.32 | 100% | \$0.00 | 5422.73 |
| | 7310551 | MAST ARM (20 FT.) (TAPERED) | 4 | Ea | \$604.51 | \$2,418.04 | \$2,418.04 | | | \$2,418.04 | 100% | \$0.00 | \$241.80 |
| | 7310570 | MAST ARM (30 FT.) (TAPERED) | 1 | Ea | \$2,014.62 | \$2,014.62 | \$2,014.62 | | | \$2,014.62 | 100% | \$0.00 | \$201.46 |
| | 7310640 | MAST ARM (65 FT.) (TAPERED) | 2 | Ea | \$7,870.68 | \$15,741.36 | \$15,741.36 | | | \$15,741.36 | 100% | \$0.00 | \$1,574.14 |
| | 7320050 | ELECTRICAL CONDUIT (2") (PVC) | 1420 | LF | \$6.64 | \$9,428.80 | \$9,428.80 | | | \$9,428.80 | 100% | \$0.00 | 5942.88 |
| | 7320051 | ELECTRICAL CONDUIT (2") (PVC) (DIRECTIONAL BORE) | 60 | LF | \$33.82 | \$2,029.20 | \$2,029.20 | | | \$2,029.20 | 100% | \$0.00 | \$202.92 |
| | 7320060 | ELECTRICAL CONDUIT (2 1/2") (PVC) (WITH APS PULL TAPE) | 120 | LF | \$11.84 | \$1,420.80 | \$1,420.80 | | | \$1,420.80 | 100% | \$0.00 | \$142.08 |
| | 7320070 | ELECTRICAL CONDUIT (3") (PVC) | 130 | LF | \$12.68 | \$1,648.40 | \$1,648.40 | | | \$1,648.40 | 100% | \$0.00 | \$164.84 |
| | 7320071 | ELECTRICAL CONDUIT (2-3") (PVC) | 150 | LF | \$19.02 | \$2,853.00 | \$2,853.00 | | | \$2,853.00 | 100% | \$0.00 | \$285.30 |
| | 7320072 | ELECTRICAL CONDUIT (2-3") (PVC) (DIRECTIONAL BORE) | 350 | LF | \$45.90 | \$16,065.00 | \$16,065.00 | | | \$16,065.00 | 100% | \$0.00 | \$1,606.50 |
| | 7320110 | ELECTRICAL CONDUIT (1') (RIGID METAL) | 50 | LF | \$8.45 | \$422.50 | \$422.50 | | | \$422.50 | 100% | \$0.00 | \$42.25 |
| -> | 7320410 7320410 | PULL BOX (N0.5) (POLYMER) One (1) ADDITIONAL PULL BOX (N0.5) (POLYMER) | 5 7 1 | Ea Ea | \$452.93 \$452.93 | \$2,264.65 \$452.93 | \$2,264.65 \$452.93 | Not by | | \$2,264.65 \$452.93 | 100% | \$0.00 | \$226.47 \$45.29 |
| | 7320420 | PULL BOX (N0.7) (POLYMER) | 4 | Ea | \$543.51 | \$2,174.04 | \$2,174.04 | | | \$2,174.04 | 100% | \$0.00 | \$217.40 |
| | 7320421 | PULL BOX (N0.7) (POLYMER) (W/EXTENSION) | 1 | Ea | \$573.71 | \$573.71 | \$573.71 | | | \$573.71 | 100% | \$0.00 | \$57.37 |
| | 7320650 | CONDUCTORS & CABLES (ALL) | 1 | LS | \$9,058.56 | \$9,058.56 | \$9,058.56 | | | \$9,058.56 | 100% | \$0.00 | \$905.86 |



TOWN OF FLORENCE COUNCIL ACTION FORM

AGENDA ITEM 9c.

| MEETING | DATE: | January | / 4. | 2016 |
|----------------|-------|---------|------|------|
|----------------|-------|---------|------|------|

DEPARTMENT: Administration

STAFF PRESENTER: Lisa Garcia,

Deputy Town Manager/Town Clerk

SUBJECT: Assumption of the Blessed Virgin Mary Parish's

Special Event Liquor License Application

| | Action |
|--|---------------|
|--|---------------|

- ☐ Information Only☐ Public Hearing
- ☐ Resolution
 ☐ Ordinance
 - Regulatory
 - ☐ 1st Reading
 ☐ 2nd Reading
- ☐ Other

Meeting Date: January 4, 2016

RECOMMENDED MOTION/ACTION:

Approval of the Assumption of the Blessed Virgin Mary Parish's application to the Arizona Department of Liquor Licenses and Control for a Special Event to hold a festival on February 13, 2016, at 221 E. 8th Street, Florence, Arizona from 9:00 a.m. to 4:30 p.m.

BACKGROUND/DISCUSSION:

The purpose of a Special Event License is to allow charitable, civic, fraternal, political, or religious organizations to sell and serve spirituous liquor for consumption as a fundraiser. Special event licenses may be issued for no more than a cumulative total of 10 days in a calendar year. The fee for a Special Event License is \$25 per day, payable to the Arizona Department of Liquor Licenses and Control. The check for \$25 will be forwarded to the Arizona Department of Liquor Licenses and Control upon Council's approval.

FINANCIAL IMPACT:

None

STAFF RECOMMENDATION:

Staff recommends approval of the Assumption of the Blessed Virgin Mary Parish's application for a Special Event License for February 13, 2016 at 221 E. 8th Street, Florence, Arizona.

ATTACHMENTS:

Application



Arizona Department of Liquor Licenses and Control 800 W Washington 5th Floor Phoenix, AZ 85007-2934 www.azliquor.gov (602) 542-5141

| FOR DLLC USE ONLY |
|-----------------------|
| Event Date(s): |
| Event time start/end: |
| CSR: |
| License: |

APPLICATION FOR SPECIAL EVENT LICENSE

Fee= \$25.00 per day for 1-10 days (consecutive)
A service fee of \$25.00 will be charged for all dishonored checks (A.R.S. § 44-6852)

| IMPORTANT INFORMATION: This document must be fully completed or it will be returned. The Department of Liquor Licenses and Control must receive this application ten (10) business days prior to the event. If the special event will be held at a location without a permanent liquor license or if the event will be on any portion of a location that is not covered by the existing liquor license, this application must be approved by the local government before submission to the Department of Liquor Licenses and Control (see Section 15). |
|---|
| SECTION 1 Name of Organization: Washing Land Quested (Vicent Mary Taleston) Non-Profit/IRS Tax Exempt Number: 80-0196140 |
| SECTION 3 The organization is a: (check one box only) Charitable Fratemal (must have regular membership and have been in existence for over five (5) years) Religious Civic (Rotary, College Scholarship) Political Party, Ballot Measure or Campaign Committee |
| SECTION 4 Will this event be held on a currently licensed premise and within the already approved premises? Yes No Name of Business License Number Phone (include Area Code) |
| SECTION 5 How is this special event going to conduct all dispensing, serving, and selling of spirituous liquors? Please read R-19-318 for explanation (look in special event planning guide) and check one of the following boxes. Place license in non-use Dispense and serve all spirituous liquors under retailer's license Split premise between special event and retail location (If not using retail license, submit a letter of agreement from the agent/owner of the licensed premise to suspend the license during the |
| event. If the special event is only using a portion of premise, agent/owner will need to suspend that portion of the premise.) SECTION 6 What is the purpose of this event? On-site consumption Off-site (auction) SECTION 7 Location of the Event: 22/ 5.5 St. Survey. |
| Address of Location: Street City County State Zip |
| SECTION 8 Will this be stacked with a wine festival/craft distiller festival? Tyes Pho SECTION 9 Applicant must be a member of the qualifying organization and authorized by an Officer, Director or Chairperson of the Organization named in Section 1. (Authorizing signature is required in Section 13.) 1. Applicant: Lutre EUS Sauka 1-4-46 |
| 2. Applicant's mailing address: 1.0. But 123/ Street City State Zip |
| 3. Applicant's home/cell phone: (3) 868-746/ Applicant's business phone: (50) 868-5740 4. Applicant's email address: assumption BVM florence a yakro. Com |
| 4. Applicants email address. USSINGHTON DIVITIONED CON JUNE . CON |

| SECTION 10 | | | |
|---|--|---|--|
| 1. Has the applicant been convicting. Here were convicting to the conviction of the | | ense revoked within the | last five (5) years? |
| 2. How many special event license (The number | es have been issued to this locati er cannot exceed 12 events per year; e | on this year? / exceptions under A.R.S. §4-20 | 3.02(D).) |
| 3. Is the organization using the sen | vices of a promoter or other person | on to manage the event (If yes, attach a copy of the | |
| 4. List all people and organization applying must receive 25% of the | s who will receive the proceeds. A ne gross revenues of the special e | | |
| Name assumptions | BUM Cathelic Thu | 2/2 Percentage: 100 | 70 |
| Address 22/6-8 | Sireet | FLORENCE | \$\frac{1}{5\sqrt{3}} \ge \frac{1}{5\sqrt{3}} \ge \fra |
| Name | | Percentage: | Sidle 24p |
| Address | | Torcomago. | |
| 7,00.00 | Street | City | State Zip |
| 5. Please read A.R.S. § 4-203.02 <u>Sp</u> | ecial event license: rules and R19 | 2-1-205 Requirements for | a Special Event License. |
| Note: ALL ALCOHOL | IC BEVERAGE SALES MUST BE FO | R CONSUMPTION AT TH | E EVENT SITE ONLY. |
| "NO ALCOHOLIC BEVERAGES SH | HALL LEAVE SPECIAL EVENT UNLI LICENSE IS STACKED WITH WINE | | |
| 6. What type of security and contr | = | | 273 |
| | ity personnel and type of fencing or co | | |
| Number of Police | ceNumber of Se | ecurity Personnel | Fencing Barriers |
| Explanation: We ke | we had I f | since of | eer in |
| bur Clast | 3 years gye | eleval. | |
| | 0 0 | | |
| e e | | | * ' |
| See A.R.S. § 4-244(15) | vent. May not exceed 10 consec and (17) for legal hours of service. | | |
| Date | Day of Week | Event Start Time AM/PM | License End Time AM/PM |
| DAY 1: FEB 13 | ,2016 Saturday | 1 9 AM | 4:30 Pm |
| DAY 2: | | J | · · |
| DAY 3: | * | | |
| DAY 4: | | | 1 |
| DAY 5: | - A | | |
| DAY 6: | £1. * * . | 1 | |
| DAY 7: | | | 5 |
| DAY 8: | * | | v - § |

DAY 9:

DAY 10:

SECTION 12 License premises diagram. The licensed premises for your special event is the area in which you are authorized to sell, dispense or serve alcoholic beverages under the provisions of your license. The following space is to be used to prepare a diagram of your special event licensed premises. Please show dimensions, serving areas, fencing, barricades, or other control measures and security position.

| See accached 1) | hap- | NT |
|-----------------------------|------|----|
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| en production of the second | | |
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| | | |

| | declare that I a | m an OFFICER, DIRECT | OR, or CHAIRPERS |
|--|----------------------------|----------------------------|--|
| (Print Full Name) appointing the applicant listed in Section 9 aquor License. | , to apply on behalf of t | ne foregoing organizati | on for a Special Ev |
| (Signature) | **IL / D - *IF | Dale | Phone # |
| | Title/ Position | bale | rione # |
| he foregoing instrument was acknowledged | Day | Month | Year |
| tateCounty of | | × | ٠ |
| Ny Commission Expires on: | | Ci. day of Malay Bubb | |
| Date | | Signature of Notary Publ | IC |
| ECTION 14 This section is to be completed | only by the applicant nam | ed in Section 9. | |
| | | | 11 * * P P |
| Sandra J Currens (Print Full Name) | | | |
| ted in Section 9. I have read the app | olication and the content | ts and all statements of | are true, correct o |
| omplete. | - Chairpers | 112-18-2, | <- |
| | Title / Position | Date Date | Phone # |
| (Signature) | d before med this 18th | M Describe | 2015 |
| ne foregoing instrument was acknowledged tate AV27000 County of Pina | Day | Anonth | LAURA CARTER |
| | () | | lotary Public - Arizona |
| ty Commission Expires on: $\frac{7/31/18}{\text{Date}}$ | - Jamal | Signature of frotary Publi | Pinal County Omm. Expires Jul 31, 201 |
| | | Signatore of Notary Tobil | |
| ase contact the local governing board for | additional application red | quirements and submissi | on deadlines. Addit |
| ensing fees may also be required before application: http://www.azliquor.gov/assets/do | oproval may be granted. | For more information, p | lease contact your |
| alction. http://www.aziiquor.gov/asseis/do | ocomems/nomepage ac | | |
| ECTION 15 Local Governing Body Approva | l Section | | |
| • | recommend | □APPROVAL □ DISAP | PROVAL |
| (Government Official) (Ti | tte) * | | |
| n behalf of | J | | |
| (City, Town, County) | Signature | Date | Phone |
| FOR DEPARTMENT | OF LIQUOR LICENSES AND | CONTROL USE ONLY | |
| | | | - |
| 🛮 approval 🗖 disapproval 🛮 by: | | _ DATE: | |

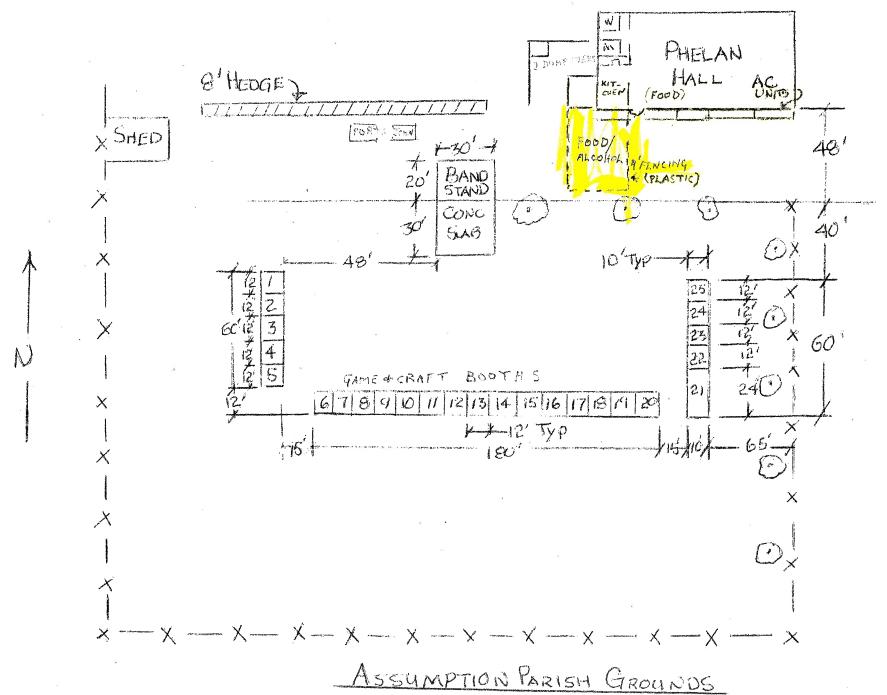
employees; enforcement; notice

B. An agency shall not base a licensing decision in whole or in part on a licensing requirement or condition that is not specifically authorized by statute, rule or state tribal gaming compact. A general grant of authority in statute does not constitute a basis for imposing a licensing requirement or condition unless a rule is made pursuant to that general grant of authority that specifically authorizes the requirement or condition.

D. THIS SECTION MAY BE ENFORCED IN A PRIVATE CIVIL ACTION AND RELIEF MAY BE AWARDED AGAINST THE STATE. THE COURT MAY AWARD REASONABLE ATTORNEY FEES, DAMAGES AND ALL FEES ASSOCIATED WITH THE LICENSE APPLICATION TO A PARTY THAT PREVAILS IN AN ACTION AGAINST THE STATE FOR A VIOLATION OF THIS SECTION.

E. A STATE EMPLOYEE MAY NOT INTENTIONALLY OR KNOWINGLY VIOLATE THIS SECTION. A VIOLATION OF THIS SECTION IS CAUSE FOR DISCIPLINARY ACTION OR DISMISSAL PURSUANT TO THE AGENCY'S ADOPTED PERSONNEL POLICY.

F. THIS SECTION DOES NOT ABROGATE THE IMMUNITY PROVIDED BY SECTION 12-820.01 OR 12-820.02.



SSUMPTION TARISH GROUNDS

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Town of Florence Summary of Warrants Paid As of November 2015

| Source | Amount |
|--|----------------|
| Accounts Payable-Warrant Register | 911,149.05 |
| | |
| ACH/Wire Transfers | |
| sales tax payments - ADOR | 21,581.66 |
| child support/assignment PR levys | 4,711.92 |
| credit/debit/analysis/bank fees | 4,602.44 |
| FSA Collateral & Disbursements | 4,687.86 |
| health insurance payments - Blue Cross | 222,704.70 |
| deferred comp payments | 2,836.00 |
| Total Transfers | 261,124.58 |
| | |
| Electronic Retirement Transfers | |
| ppd 1 - ASRS | 47,391.88 |
| ppd 2 - ASRS | 46,101.39 |
| ppd 1 - Securian (Firefighter Pension) | 304.78 |
| ppd 2 - Securian (Firefighter Pension) | 349.10 |
| Total Retirement Transfers | 94,147.15 |
| Payroll Transfers | |
| ppd 1 | 242,042.91 |
| ppd 2 | 237,967.14 |
| Total Payroll Transfers | 480,010.05 |
| One dit Huise Transfers | |
| Credit Union Transfers | 100000 |
| ppd 1 | 4,330.62 |
| ppd 2 | 4,330.62 |
| Total Credit Union Transfers | 8,661.24 |
| Electronic State Tax Transfers | |
| ppd 1 | 9,073.99 |
| ppd 2 | 8,369.00 |
| Total State Tax Deposits | 17,442.99 |
| · | , |
| Electronic Federal Tax Transfers | |
| ppd 1 | 76,593.42 |
| ppd 2 | 77,554.13 |
| Total Federal Tax Deposits | 154,147.55 |
| | |
| Total Warrants | \$1,926,682.61 |

| | | Check | Check | | Invoice | Invoice | | Check | Department |
|-----------------------------|----------------------|------------------|----------------------------------|---|-----------------------------------|------------------------------------|---|----------------------|------------|
| GL Account | | Number | Issue Date | Merchant Name | Number | Date | Description | Amount | Sub-Total |
| Accounts Payable | | | | | | | | | |
| | 10201500 | 101892 | 11/10/2015 We | | 42787071 | 10/31/2015 Fuel | • | 14,156.07 | |
| | 10202000 | 101849 | | ona State Treasurer | Oct-15 | 11/5/2015 State | | 597.90 | |
| | 10202500 | 101849 | | ona State Treasurer | Oct-15 | 11/5/2015 Zfar | | 1,171.92 | |
| | 10202501 | 101849 | | ona State Treasurer | Oct-15 | 11/5/2015 Zfar | | 445.59 | |
| | 10203000 | 101852 | | al County Treasurer | 15-Oct | 11/5/2015 Justi | | 51.01 | |
| | 10204000 | 101849 | | ona State Treasurer | Oct-15 | 11/5/2015 State | | 7,367.13 | |
| | 10206000 | 102064 | 11/30/2015 Ten | | TR20120684 11/15 | 11/24/2015 Bond | | 400.00 | |
| | 10209000 | 101849 | | ona State Treasurer | Oct-15 | | ms Rights Enforcement | 89.64 | |
| | 10210300 | 101840 | | cipal Life Company | 1044683-1001 | 11/1/2015 Ins P | | 4,250.41 | |
| | 10225000 | 101894 | | Public Safety Retirement | PPE 1030/15PD | | rement Contributions Police | 19,546.98 | |
| | 10225000 | 102029 | | Public Safety Retirement | PPE 1113/15PD | | rement Contributions Police | 20,281.12 | |
| | 10225100 | 101894 | | Public Safety Retirement | PPE1030/15FIRE | 11/9/2015 Acr-I | | 990.69 | |
| | 10225100 | 101894 | | Public Safety Retirement | PPE1030/15FIRE | | rement Contributions Fire | 15,475.87 | |
| | 10225100 | 102029 | | Public Safety Retirement | PPE1113/15FIRE | 11/23/2015 Acr-I | | 990.69 | |
| | 10225100 | 102029 | | Public Safety Retirement | PPE1113/15FIRE | | rement Contributions Fire | 12,733.67 | |
| | 10226200 10226300 | 101840 101846 | 11/4/2015 Pili 11/4/2015 Visi | cipal Life Company | 1044683-1001 122539960001 1115 | 11/1/2015 Dent 11/3/2015 Visio | | 9,143.49 2,178.74 | |
| | 10226300 | | | | | | | • | |
| | 10232000 | 101893 101896 | | Department of Revenue Coll Svc ernal Revenue Service | PPE 1030/15 PPE 1030/15 | 11/9/2015 Levy 11/9/2015 Levy | | 121.63 300.00 | |
| | 10232000 | 101896 | | | PPE 1030/15 PPE 1030/15 | | | 585.16 | |
| | 10232000 | 101900 | | Fotheringham, Llc | PPE 1030/13 PPE 11/15/15 | 11/9/2015 Levy 11/23/2015 Levy | | 300.00 | |
| | 10232000 | 102037 | | rnal Revenue Service Fotheringham, Llc | PPE 11/15/15 PPE 1115/15 | 11/23/2015 Levy 11/23/2015 Levy | | 578.55 | |
| | 10232000 | 102037 | | ionwide Retirement Solution | PPE 1115/15 PPE 1030/15 | | onwide - Deferred Comp | 5,837.25 | |
| | 10240000 | 102044 | | ionwide Retirement Solution | PPE 1030/15 PPE 1115/15 | | onwide - Deferred Comp | 5,592.27 | |
| | 10240000 | 101899 | | ted Way Of Pinal County | PPE 1030/15 | | loyees Contributions | 2.00 | |
| | 10241000 | 102055 | | ted Way Of Pinal County | PPE 1115/15 | | loyees Contributions | 2.00 | |
| | 10241000 | 102033 | | v York Life Insurance | 6929080-11/15 | | rance Premimum | 416.29 | |
| | 10243000 | 101938 | | ona State Treasurer | 0929080-11/15 Oct-15 | 11/5/2015 Ilisul | | 648.10 | |
| | 10250038 | 101849 | 11/17/2015 Ten | | CR20015+-0010 | 11/10/2015 State | | 50.00 | |
| | 10260000 | 102077 | 11/30/2015 Ten | ' ' | CR20150087 11/15 | 11/24/2015 Rest | | 150.00 | |
| Sub-Total | 10200000 | 102077 | 11/30/2013 1011 | iporary veridor | CN20130007 11/13 | 11/24/2015 Nest | | 150.00 | 124,454.17 |
| | | | | | | | | | , - |
| General Fund Revenue | | | | | | | | | |
| | 10337456 | 101882 | 11/10/2015 Ten | nporary Vendor | BLK26LOTF-2REFUND | 11/5/2015 Refu | nd-Cemetery Plot (Blk26-Lot-Sp2 | 300.00 | |
| | 10339472 | 101835 | 11/4/2015 Kelr | n, Trudy | REFUND/PROGRAM | 10/29/2015 Cust | omer Did Not Participate In Program | 20.00 | |
| | 10339603 | 101999 | 11/20/2015 Ten | nporary Vendor | REF-2000383002 | 11/19/2015 Child | l Not Able To Participate | 45.00 | |
| | 10339606 | | Ten | nporary Vendor | REF-MEMSHIP DR | 9/23/2015 Cand | celled Membershipd Due To Injury | | |
| | 10339606 | 100404 N | /lultiple Ten | nporary Vendor | REF-MEMSHIP DR | 9/23/2015 Cand | celled Membershipd Due To Injury | (90.00) | |
| | 10339606 | 101824 | 11/4/2015 Ten | nporary Vendor | SILVERSNEAK | 10/29/2015 Refu | nd Last Month Annual Pass | 11.25 | |
| | 10339606 | 101828 | 11/4/2015 Ten | nporary Vendor | REF TRANS2X | 11/2/2015 Tran | saction Entered Twice Refund 1 | 5.00 | |
| | 10339606 | 101927 | 11/17/2015 Ten | | 2000379002 | | r Sneaker-Cancelled Membership | 50.00 | |
| | 10339606 | 101968 | 11/19/2015 Ten | | REF-DUES REPLACE CK | 9/23/2015 Refu | • | 90.00 | |
| | 10339606 | 101995 | 11/20/2015 Ten | | REF-DUES6MNTHS | 11/16/2015 Refu | • | 15.00 | |
| | 10348777 | 101894 | | Public Safety Retirement | PPE1030/15FIRE | | Insurance Premium Tax | (967.07) | |
| | 10348777 | 102029 | | Public Safety Retirement | PPE1113/15FIRE | | Insurance Premium Tax | (967.07) | |
| | 10359472 | 101963 | 11/19/2015 Ten | | REF-TRIP 110915 | | nd For Sonoran Desert Museum Trip | 5.50 | |
| | 10359472 | 101973 | 11/19/2015 Ten | · · | REF-TRIP DESERT | | nd For Sonoran Desert Museum Trip | 5.50 | |
| | 10359605 | 101963 | 11/19/2015 Ten | | REF-TRIP 110915 | | nd For Sonoran Desert Museum Trip | 17.50 | |
| | 10359605 | 101973 | 11/19/2015 Ten | nporary Vendor | REF-TRIP DESERT | 11/17/2015 Refu | nd For Sonoran Desert Museum Trip | 17.50 | 4 |
| Sub-Total | | | | | | | | | (1,441.89) |
| Town Council | | | | | | | | | |
| | 10501201 | 102056 | 11/24/2015 Ver | izon Wireless | 9754333386 | 10/21/2015 Cell | Phones | 261.40 | |
| | 10501205 | 101864 | 11/10/2015 Cas | a Grande Valley Newspaper Inc. | PN ORD-639-15 | 10/15/2015 Publ | ication Of Ordinance No. 639-15 | 345.02 | |
| | 10501205 | 101864 | 11/10/2015 Cas | a Grande Valley Newspaper Inc. | PNQUAAPPSBDCOMI | 10/22/2015 Boar | ds/Commission Opening Pubic Notice | 168.30 | |
| | 10501402 | 9958467 | 11/17/2015 Sha | mrock Farms Dairy Division | 103115 STMT | 10/7/2015 Pina | Partnership October Business Breakfast - Jess Knuds | 40.00 | |
| Sub-Total | | | | | | | | | 814.72 |

| GL Account | | Check Number | Check Issue Date Merchar | Invoice et Name Number | Invoice Date Description | Check Amount | Department Sub-Total |
|---------------------|----------|-----------------|-------------------------------------|---------------------------|---|-----------------|-------------------------|
| Town Administration | | | | | | | |
| | 10502201 | 102056 | 11/24/2015 Verizon Wireless | 9754333386 | 10/21/2015 Cell Phones | 182.29 | |
| | 10502217 | 101861 | 11/10/2015 American Legal | 107215 | 10/26/2015 2015 S-12 Supplement Pages | 902.12 | |
| | 10502217 | 102052 | 11/24/2015 Shred-It Usa | 9407957579 | 10/22/2015 Shredding - Admin | 22.66 | |
| | 10502301 | 101939 | 11/17/2015 Office Depot Inc | 801068521-001 | 10/23/2015 Office Supplies - Business License Billing | 78.30 | |
| | 10502301 | 9958467 | 11/17/2015 Amazon.Com | 103115 STMT | 10/24/2015 Office Supplies For The Vault | 20.73 | |
| | 10502301 | 9958467 | 11/17/2015 Amazon.Com | 103115 STMT | 10/24/2015 Office Supplies For The Vault | 55.64 | |
| | 10502301 | 9958467 | 11/17/2015 Amazon.Com | 103115 STMT | 10/24/2015 Office Supplies For Vault | 103.41 | |
| | 10502301 | 9958467 | 11/17/2015 Amazon.Com | 103115 STMT | 10/24/2015 Office Supplies For Vault | 105.15 | |
| | 10502401 | 101875 | 11/10/2015 Icma Membership Renev | vals 2016 JK | 10/31/2015 Annual Membership Renewal Knudson - 2016 | 639.58 | |
| | 10502401 | 101945 | 11/17/2015 Secretary Of State | MARIAH 11/15 | 10/21/2015 Notary Renewal For Maria Hernandez | 43.00 | |
| | 10502402 | 9958467 | 11/17/2015 Little Ceasar'S Pizza | 103115 STMT | 10/5/2015 Purchase Little Caesar For Council Meeting 10/5/20 | 15 10.97 | |
| | 10502402 | 9958467 | 11/17/2015 Shamrock Farms Dairy D | ivision 103115 STMT | 10/7/2015 Pinal Partnership October Business Breakfast - Jess | Knud: 20.00 | |
| Sub-Total | | | | | | | 2,183.85 |
| Courts | | | | | | | |
| | 10503217 | 101823 | 11/4/2015 City Of Eloy | JULY-SEPT 2015 | 11/2/2015 Magistrate Services | 10,500.00 | |
| | 10503217 | 101834 | 11/4/2015 Janet Mannato | Oct-15 | 11/1/2015 Public Defender Services | 2,250.00 | |
| | 10503402 | 9958467 | 11/17/2015 Against Abuse | 103115 STMT | 10/27/2015 Against Abuse & Domestic Violence Conference | 30.00 | |
| Sub-Total | | | | | | | 12,780.00 |
| Legal | | | | | | | |
| | 10504217 | 101868 | 11/10/2015 Dickinson Wright Pllc | 1032059 | 10/20/2015 Town Attorney Services July 2015 | 9,775.02 | |
| | 10504217 | 101878 | 11/10/2015 Lumen Legal | 148352 | 10/18/2015 Legal Services: Curis 10/5-10/18 | 6,162.00 | |
| | 10504217 | 101936 | 11/17/2015 Lumen Legal | 148513 | 11/1/2015 Legal Services: Curis 10/19-11/1, 2015 | 6,240.00 | |
| | 10504217 | 102011 | 11/23/2015 Gust Rosenfeld P.L.C. | 302228 | 11/4/2015 Legal Services: Florence Copper Oct 2015 | 52,534.47 | |
| | 10504217 | 102078 | 11/30/2015 Lumen Legal | 148683 | 11/15/2015 Legal Services: Curis 11/2/15-11/15-15 | 6,240.00 | |
| | 10504401 | 101935 | 11/17/2015 Lexis Nexis | I1510423362 | 10/31/2015 Legal Research Oct 2015 | 187.00 | |
| | 10505201 | 102056 | 11/24/2015 Verizon Wireless | 9754333386 | 10/21/2015 Cell Phones | 64.59 | |
| Sub-Total | | | | | | | 81,203.08 |
| Finance | | | | | | | |
| | 10505202 | 101898 | 11/12/2015 Reserve Account | • | 10/15/2015 Refill Postage Machine | 2,500.00 | |
| | 10505203 | 102005 | 11/23/2015 Arizona Office Of Techno | | 10/23/2015 Copier Quarterly Bill | 1,250.97 | |
| | 10505204 | 102024 | 11/24/2015 Advanced Infosystems | | 11/10/2015 Data Processing Of Utility Bills | 928.30 | |
| | 10505217 | 102052 | 11/24/2015 Shred-It Usa | 9407957579 | 10/22/2015 Shredding - Finance | 22.66 | |
| | 10505227 | 101892 | 11/10/2015 Wex Bank | 42787071 | 10/31/2015 Online Fee | 5.00 | |
| | 10505301 | 101939 | 11/17/2015 Office Depot Inc | 802887812-001 | 10/30/2015 Chairs For C/R & Supplies For Restocking | 207.13 | |
| | 10505301 | 101939 | 11/17/2015 Office Depot Inc | 802887974-001 | 10/30/2015 Chairs For C/R & Supplies For Restocking | 22.07 | |
| | 10505301 | 101939 | 11/17/2015 Office Depot Inc | 802887975-001 | 11/2/2015 Chairs For C/R & Supplies For Restocking | 552.31 | |
| | 10505420 | 9958467 | 11/17/2015 Caselle, Inc. | 103115 STMT | 10/17/2015 Contract Support & Maintenance For 11/01/15-11/ | 30/15 1,496.00 | |
| Sub-Total | | | | | | | 6,984.44 |

| GL Account | | Check Number | Check Issue Date | Merchant Name | Invoice Number | Invoice Date | Description | Check Amount | Department Sub-Total |
|---------------------------|----------------------|-----------------|---------------------|---|-------------------|---------------------|---|-----------------|-------------------------|
| Human Resource | | | | | | | | | |
| | 10508201 | 102056 | 11/24/2015 Ve | | | 10/21/2015 Cell Ph | | 18.00 | |
| | 10508205 | 101914 | | isa Grande Valley Newspaper Inc. | 188569 | 10/14/2015 Classif | | 20.93 | |
| | 10508217 | 101911 | | enefit Intelligence, Inc. (Consultadoc) | 29 | | lly Consult A Doc Services | 600.00 | |
| | 10508217 | 102006 | | Department Of Public Safety Safety | 3X22 1015 | | ound Fingerprint Clearance Reports | 66.00 | |
| | 10508217 | 102012 | | re Right Solutions Inc. | P0510205 | | iption Transaction Fee | 250.00 | |
| | 10508217 | 102013 | 11/23/2015 In | • | 691418 | 11/9/2015 Admin | | 222.75 | |
| | 10508217 | 9958467 | 11/17/2015 Ba | | 103115 STMT | 10/29/2015 Educat | | 12.50 | |
| | 10508217 | 9958467 | 11/17/2015 Ba | | 103115 STMT | 10/29/2015 Educat | | 12.50 | |
| | 10508217 | 9958467 | 11/17/2015 Ba | | 103115 STMT | 10/29/2015 Educat | | 14.50 | |
| | 10508217 | 9958467 | 11/17/2015 Ba | | 103115 STMT | 10/29/2015 Educat | | 15.00 | |
| | 10508217 | 9958467 | 11/17/2015 Ba | | 103115 STMT | 10/29/2015 Educat | | 24.50 | |
| | 10508301 | 102017 | 11/23/2015 Of | • | 806170256-001 | 11/13/2015 Office | · · | 156.28 | |
| | 10508301 | 102017 | 11/23/2015 Of | - | 806170433-001 | 11/13/2015 Office | | 12.55 | |
| | 10508301 | 9958467 | 11/17/2015 Ba | | 103115 STMT | | Id Cards From I D Wholesalers | 463.00 | |
| | 10508314 | 101879 | | nal Co. Federal Credit Union | 1-5YR 12/15 | 11/5/2015 Visa Gi | | 55.00 | |
| | 10508314 | 9958467 | 11/17/2015 Ba | | 103115 STMT | 10/7/2015 Retirer | | 171.40 | |
| Sub-Total | 10508314 | 9958467 | 11/17/2015 Ba | audville | 103115 STMT | 10/19/2015 25 Yea | r Service Award - Jeff Moser | 58.45 | 2,173.36 |
| Sub-Total | | | | | | | | | 2,173.30 |
| Community Development | | | | | | 10/01/0015 0 !! 5! | | | |
| | 10510201 | 102056 | 11/24/2015 Ve | | | 10/21/2015 Cell Ph | | 90.37 | |
| | 10510205 | 101820 | | isa Grande Valley Newspaper Inc. | PN ORD363-15 | | Notice Publications Bonnybrooke | 381.48 | |
| | 10510205 | 101820 | | isa Grande Valley Newspaper Inc. | PNORD635-15 | | Notice Publications Bonnybrooke | 513.32 | |
| | 10510205 | 101820 | | isa Grande Valley Newspaper Inc. | PNORD637-15 | | Notice Publications Bonnybrooke | 605.88 | |
| | 10510207 | 101954 | | shiba Business Solutions,Usa | | 11/3/2015 Month | | 361.02 | |
| | 10510217 | 101959 | 11/17/2015 W | | 002-16004 | | tions And Plan Review | 1,110.00 | |
| | 10510402 | 404004 | | arriott Hotel | 86614927 | , , | g For Apa Conference In Tucson | F7.00 | |
| | 10510402 | 101804 | 11/3/2015 Gi | - | NV 04-06/15 | | em For 2015 Az Apa Conference | 57.00 | |
| | 10510402 10510402 | 101808 N | | arriott Hotel | 86614927 | | g For Apa Conference In Tucson | 245.00 | |
| Sub-Total | 10510402 | 102002 | 11/20/2015 01 | ban Land Institute-Lb Meetings | 1978905 | 11/13/2015 2015 8 | Boards And Commissions Conference For Staff And | 245.00 | 3,364.07 |
| Police - Administration | | | | | | | | | |
| Police - Autilitistration | 10511201 | 101915 | 11/17/2015 Ce | enturvlink | VARIOUS 11/15 | 10/16/2015 Police | 911 Line-9627 | 292.68 | |
| | 10511201 | 102056 | 11/24/2015 Ve | | • | 10/21/2015 Cell Ph | | 557.62 | |
| | 10511201 | 102056 | 11/24/2015 Ve | | 9754333386 | 10/21/2015 Data C | | 1,150.63 | |
| | 10511215 | 101912 | 11/17/2015 BI | | 15-Nov | 11/2/2015 10423 | | 163.27 | |
| | 10511215 | 102026 | | izona Public Service | | 10/15/2015 Electric | | 1,217.28 | |
| | 10511217 | 102052 | 11/24/2015 Sh | | | 10/22/2015 Shredo | | 30.18 | |
| | 10511222 | 102091 | 11/30/2015 Th | | | 10/30/2015 Ice For | = | 12.34 | |
| | 10511301 | 101983 | | e Office Center Inc. | 0109163-001 | | Supplies: Pens, Bins, Holders, Envelopes | 294.48 | |
| | 10511301 | 101983 | | ne Office Center Inc. | 0109235-001 | 10/23/2015 Name | | 9.60 | |
| Sub-Total | | | | | | | | | 3,728.08 |
| Police - Support Services | | | | | | | | | |
| • • | 10512207 | 102021 | 11/23/2015 Ui | nited Exterminating | 177534 | 11/2/2015 Extern | ninating Fees | 35.00 | |
| | 10512215 | 101947 | | outhwest Gas Corporation | VARIOUS-NOV15 | | e To Police Evidence/Data Center 200 E 6Th Street | 35.60 | |
| | 10512215 | 102026 | | izona Public Service | 15-Oct | 10/15/2015 Electric | | 2,978.09 | |
| | 10512301 | 101983 | | e Office Center Inc. | 0108483-001 | | ess Cards/Gel Refills | 78.38 | |
| | 10512301 | 101983 | 11/19/2015 Th | ie Office Center Inc. | 0108761-001 | 8/31/2015 (2) Ma | | 68.78 | |
| | 10512301 | 101983 | 11/19/2015 Th | ie Office Center Inc. | 0108761-001 | 8/31/2015 Cartrid | | 344.34 | |
| | 10512301 | 101983 | | e Office Center Inc. | 0109575-001 | 10/23/2015 (1) Blk | · · | 309.99 | |
| Sub-Total | | | | | | | | | 3,850.18 |

Police - Volunteer Services

Sub-Total -

| 1951;501 102056 11/42/0015 Verbicon Wireless 7954133386 10/21/2015 Data Cards 1.151.063 1.051.063 1.051.063 1.011/2015 1.01206 1.147/2015 BM 1.1-Nov 1 | | | Check | Check | | Invoice | Invoice | | Check | Department |
|--|-----------------------|----------|---------|------------------|------------------------|-------------------|-----------------|---|----------|------------|
| 1011-1210 101974 111976 111974 111976 111976 111976 111976 111976 111976 111976 111976 111976 111976 111976 111976 111976 111976 111976 111976 1119776 111976 111976 111976 111976 111976 111976 1119776 111976 111976 1119776 111976 1119776 111976 11197776 1119776 1119776 1119776 1119776 1119776 1119776 1119776 1119776 1119776 1119776 1119776 1119776 1119776 1119776 1119776 1119776 1119776 1119776 11197776 11197776 1119776 1119776 1119776 1119776 1119776 1119776 | | | Number | Issue Date | Merchant Name | Number | Date | Description | Amount | Sub-Total |
| 12574410 1029/4 1719/2005 Cheb for VPIA Solutions Inc. 1800/2220104 1019/2005 Cheb for VPIA Solutions Inc. 1800/2220104 1019/2005 Cheb for VPIA Solutions Inc. 1800/2220104 1019/2005 Cheb for VPIA Solutions Inc. 1019/2005 C | Police - Operations | | | | | | | | | |
| 1051-102 1319-79 11/18/2015 Clouds GOV / Tild Solution Inc. 18092220034 201/2015 Route For Day Syn Correction - Special Carrifig 1,286.82 1,287.0015 Cloud Inc. 1,287.0015 Cloud Inc. | | | | | • | | | | | |
| 10514002 101885 11/10/2015 504011 | | | | | | | , , | | | |
| 1051402 101981 11/19/2015 Sewart - Steffer Plus 877-3019/801 10/12/2015 1 Steffer For Ope Use 76.52 | | | | | | | | | , | |
| 1614-1402 101998 11/19/2015 ho-Office Contentin. 010957-2011 11/19/2015 killoweren lage, Troom From the 14-100 1014-1401 101 | | | | | | | | | | |
| 1654302 101981 11/19/2015 The Office Center Inc. | | | | | | | · · · | | | |
| 105493 107006 17,907015 South Korns | | | | | | | | | | |
| 1015432 10188 | | | | | | | | | | |
| 1914-94 1918-95 1919-95 1919-96 1919 | | | | | | | | | | |
| 15,144/3 10,157 11,10,1001 11,10 11, | | | | | | | | | | |
| 1014403 101470 1014701 11147015 11 | | | | | | | | | | |
| 1,000,000 1,00 | | | | | • | | | - · · · · · · · · · · · · · · · · · · · | | |
| 1051403 10590 11/49/2015 Against Abuse RG FEE 11115 11/6/2015 (2) Registration Fees For Public Conference 80.00 5,68.78 | | | | | | | | | | |
| Sub-Total | | | | | | | | | | |
| Fire - Administration | Sub Total | 10514405 | 101960 | 11/19/2015 Aga | ilist Abuse | KEQ FEE 111313 | 11/6/2015 (2) | Registration rees for redvd conference | 80.00 | E 602 70 |
| 1951;501 102056 11/47/015 Verbicon Wireless 975433336 10/12/015 Cards 1.150.63 1.061.5125 1.01912 11/47/015 BN 1.150.63 1.061.5125 1.02066 1.147/015 BN 1.150.63 1.061.5125 1.02066 1.147/015 BN 1.147/015 SN 1.051.5125 1.02066 1.147/015 BN 1.147/015 SN 1.051.5125 1.02066 1.147/015 SN 1.051.5125 1.147/015 SN 1.051.5125 1.147/015 SN 1.051.5125 1.147/015 SN 1.051.5125 1.147/015 SN | Sub-Total | | | | | | | | | 3,063.76 |
| 10515201 1070606 117047015 Verticon Wireless 75-3433386 107147015 Dalas Cards 10515215 1019120 117172015 1910206 117047015 Art cons Public Service 15-00t 107157015 Electric 10515205 101917 11772015 Dala Cards 15-00t 107157015 Electric 10515206 101917 11772015 Dala Auto Supply, Inc 666625 117172015 Electric 10515200 101917 11772015 Dala Auto Supply, Inc 666625 117172015 Card Card Card Card Card Card Card Card | Fire - Administration | 10515201 | 102056 | 11/24/2015 Vor | Zon Wiroloss | 0754222206 | 10/21/2015 Col | II Phones | 644.20 | |
| 1515215 101912 111/17/2015 BNA 15-Nov 111/17/2015 10423-81-ferric 163.26 101512515 102026 101917 111/17/2015 Day Auto Supply, Inc 666243 111/17/2015 Day Care Supply Sup | | | | | | | | | | |
| 10515215 105265 11/3/2015 Park Dispose | | | | | ZOTI WITETESS | | | | | |
| 10151290 101917 | | | | | ona Public Service | | | | | |
| 10515290 101917 111/7/2015 Day Auto Supply, Inc 66629 111/7/2015 Cape To Shop 134 Ambo 16.72 10515290 101950 111/7/2015 Unity Cape To She Medical District 10515290 101950 111/7/2015 Unity Cape To She Medical District 10515290 101950 111/9/2015 Unity Cape To She Medical District 10515290 101982 111/9/2015 Superstition Fire & Medical District 1311 111/2/2015 Shop #138 Pail Pail Ambotin Shift Select 12.83 & 111/9/2015 Unity Cape To She Medical District 1311 111/2/2015 Shop #138 Pail Pail Pail Replace To She 132 & 101982 111/9/2015 Superstition Fire & Medical District 1311 111/2/2015 Shop #138 Pail Pail Pail Replace To She 132 & 101982 111/9/2015 Superstition Fire & Medical District 1311 111/2/2015 Shop #138 Pail Pail Pail Replace The She 132 111/9/2015 Superstition Fire & Medical District 1311 111/2/2015 Shop #138 Pail Pail Pail Replace The She 132 111/9/2015 Superstition Fire & Medical District 1311 111/2/2015 Shop #138 Pail Pail Pail Replace The She 132 111/9/2015 Superstition Fire & Medical District 1311 111/2/2015 Shop #138 Pail Pail Pail Replace The She 132 111/9/2015 Superstition Fire & Medical District 1311 111/2/2015 Shop #138 Pail Pail Pail Replace The She 143 111/9/2015 Shop #138 Pail Pail Pail Replace The She 143 111/9/2015 Shop #138 Pail Pail Pail Pail Pail Pail Pail Pail | | | | | | | | | | |
| 16515290 101950 11/37/2015 Superstition Fire & Medical District 3292 10/28/2015 Travel And Radiator Hose Repair To Shop #122 476.05 16151290 101952 11/39/2015 Superstition Fire & Medical District 311 11/10/2015 Senating Air Connection Fire Ladder Shop #139 575.08 16151290 101952 11/39/2015 Superstition Fire & Medical District 311 11/10/2015 Shop #138 Repair Of Cabinet Boor, Pump Test, Labor 539.24 16151290 101952 11/39/2015 Superstition Fire & Medical District 313 11/12/2015 Shop #138 Repair Of Cabinet Boor, Pump Test, Labor 539.24 16151290 101952 11/39/2015 Superstition Fire & Medical District 313 11/12/2015 Shop #138 Repair Of Cabinet Boor, Pump Test, Labor 539.24 16151290 101952 11/39/2015 Superstition Fire & Medical District 313 11/12/2015 Shop #138 Repair Of Cabinet Boor, Pump Test, Labor 539.24 16151290 101952 11/39/2015 Visitaprint Netherlands B.V. 103115 STMT 10/8/2015 Shop #138 Repair Of Cabinet Boor, Pump Test, Labor 539.24 16151290 101952 11/39/2015 Visitaprint Netherlands B.V. 103115 STMT 10/8/2015 Shop #138 Repair Of Cabinet Boor, Pump Test, Labor 539.24 16151290 101952 11/39/2015 Municipal Emergency Svs 1068217 SSWT 10/8/2015 Shop #138 Repair Of Cabinet Boor, Pump Test, Labor 14.98 16151200 101952 11/39/2015 Municipal Emergency Svs 10/31/2015 Thermal Imageing Camers Batteries 306.24 16151200 101954 11/39/2015 Municipal Emergency Svs 10/31/2015 Stream Imageing Camers Batteries 306.24 16151200 101954 11/39/2015 United Fire Equipment Co. 62240 10/20/2015 Labor Homemore Amazor 31.85 16151200 101955 11/39/2015 United Fire Equipment Co. 62240 10/20/2015 Labor Homemore Management 35.20 16151200 101955 11/39/2015 United Fire Equipment Co. 62240 10/32/2015 Stream Homemore Management 135.00 16151200 101955 11/39/2015 United Fire Equipment Co. 622451 10/32/2015 Stenes Municipal Emergency Stream 135.00 16151200 101955 11/39/2015 U | | | | | | | | - · · · · · · · · · · · · · · · · · · · | | |
| 1051529 1019976 11/3/2015 L N. Curls And Sons 502226-00 10/29/2015 Foreathing Air Connection For Ladder Shop #139 575.08 1015250 101982 11/3/2015 Superstition Fire & Medical District 311 11/1/2015 Shop #138 Regine Plant Datify Shop #14.00 101520 101982 11/3/2015 Superstition Fire & Medical District 311 11/1/2015 Shop #138 Regine of Cabinet Door, Pump Test, Labor 218.72 1051520 101982 11/3/2015 Superstition Fire & Medical District 311 11/1/2015 Shop #138 Regine of Cabinet Door, Pump Test, Labor 218.72 1051530 959467 11/1/7/2015 Superstition Fire & Medical District 311 11/1/2015 Shop #138 Regine of Cabinet Door, Pump Test, Labor 6,676.66 1051530 101982 11/1/7/2015 Superstition Fire & Medical District 311 11/1/2015 Shop #138 Regine of Cabinet Door, Pump Test, Labor 6,676.66 1051530 101978 11/1/7/2015 Superstition Fire & Medical District 311 11/1/2015 Shop #138 Regine of Cabinet Door, Pump Test, Labor 6,676.66 1051530 101978 11/1/7/2015 Superstition Fire & Medical District 311 10/1/2015 Shop #138 Regine of Cabinet Door, Pump Test, Labor 6,676.66 1051630 101978 11/1/7/2015 Superstition Fire & Medical District 311 10/1/2015 Shop #138 Regine of Cabinet Door, Pump Test, Labor 6,676.66 1051630 101978 11/1/7/2015 Municipal Emergency Sws 006821755NW 10/1/2015 Smers Nistage* Gamera Batteries 306.24 1051630 101958 11/1/7/2015 Manzon.Com 103115 STMT 10/2/2015 Lazer Thermometers Amazon 31.85 1061630 10188 11/1/2015 Manzon.Com 103115 STMT 10/2/2015 Uniform Allowance Pine 57.39 1051630 101686 10188 11/1/2015 Unified Fire Equipment Co. 624751 10/1/2015 Sweper (Vinder Refills to Dispose of Vinder Plant Regine Fills 10/1/2015 Sweper (Vinder Refills to Dispose (Vinder Plant Regine Fills to Dispose (Vinder Plant Regine Fills to Dispose (Vinder Plant Regine Fills 10/1/2015 Sweper (Vinder Plant Regine Fills 10/1/2015 Sweper (Vinder Plant Regine Fills 10/1/2015 Sweper (Vinder | | | | | | | | | | |
| 10515290 101982 11/19/2015 Superstition Fire & Medical District 3311 11/16/2015 Shop 1188 Bulk Refrigerant And Labor 218.72 10515290 101982 11/19/2015 Superstition Fire & Medical District 3311 11/16/2015 Shop fil 38 Requir of Cabinet Door, Pump Trest, Lubor 539.24 10515290 101982 11/19/2015 Superstition Fire & Medical District 3311 11/16/2015 Shop fil 38 Requir of Cabinet Door, Pump Trest, Lubor 539.24 10515290 101982 11/19/2015 Superstition Fire & Medical District 3311 11/16/2015 Shop fil 38 Requir of Cabinet Door, Pump Trest, Lubor 539.24 1051501 1051501 11/19/2015 Superstition Fire & Medical District 3311 11/16/2015 Shusiness Cards From Vistapr*Vistaprint.Com 14.98 1051501 1051501 11/19/2015 Wistaprint Netherlands B.V. 103115 STMT 10/8/2015 Business Cards From Vistapr*Vistaprint.Com 14.98 10/16/2015 Business Cards From Vistapr*Vistapr*Vistapr*Vistapr*Vistapr*Vistapr*Vistapr*Vistapr*Vistapr*Vistapr*Vistapr*Vistapr*Vistapr*Vistapr*Vi | | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| 10515290 | | | | | | | | - | | |
| 10515290 101982 | | | | | | | | • | | |
| 10515290 101982 11/19/2015 Superstition Fire & Medical District 10515701 9958467 11/17/2015 Vistaprint Netherlands B.V. 103115 STMT 10/8/2015 Business Cards From Vistapr*Vistaprint.Com 14.98 11/17/2015 11/17/2015 Vistaprint Netherlands B.V. 103115 STMT 10/8/2015 Business Cards From Vistapr*Vistaprint.Com 14.98 11/17/2015 10516208 9958467 11/17/2015 Municipal Emergency Svcs 0068217/5SNV 10/27/2015 11/17 | | | | | | | | · - | | |
| 10515301 9958467 11/17/2015 Vistaprint Netherlands B.V. 103115 STMT 10/8/2015 Business Cards From Vistaprint.Com 14.98 6,676.66 | | | | | | | | | | |
| | | | | | | | | | | |
| 10516208 101978 11/19/2015 Municipal Emergency Svcs 00682175SNV 10/27/2015 Thermal Imageing Camera Batteries 306.24 10516208 9958467 11/17/2015 Amazon.Com 103115 STMT 10/22/2015 Lazer Thermometers Amazon 31.85 11/19/2015 Confidence 11/19/2015 Confidence 11/19/2015 United Fire Equipment Co. 62420 11/2/2015 Owngen Cylinder Refills 51.04 10516304 101858 11/5/2015 United Fire Equipment Co. 62430 10/20/2015 Uniform Allowance Pine 57.39 10/516304 101986 11/19/2015 United Fire Equipment Co. 624381 11/2/2015 Order Mortage Montgomery 395.27 10516304 101986 11/19/2015 United Fire Equipment Co. 623732 10/12/2015 Center Print Set Up Fee 35.00 10516311 101988 11/19/2015 United Fire Equipment Co. 624571 10/32/2015 Steps Of Turn Out 18 Sprout 22.65 10516312 101985 11/19/2015 United Fire Equipment Co. 624571 10/32/2015 Step Of United Set Of Turn Out 18 Sprout 22.65 10516403 101930 11/19/2015 Fire Engineering NY 15 RENEW 11/19/2015 Renew Magazine Subscription 29.00 10516403 101930 11/19/2015 Step Of United Set Of United Set Of United Set Of United Appendix Co. 10516403 101930 11/19/2015 Jeffrey E. Moser TRAVEL-1011-1615 10/20/2015 Reimbursement For Miles On Personal Vehicle For Trainir 304.18 10516403 101931 11/19/2015 Step Of United Set O | Sub-Total | | | ,, | | | -0,0,-0-0 | | | 6,676.66 |
| 10516208 101978 11/19/2015 Municipal Emergency Svcs 00682175SNV 10/27/2015 Thermal Imageing Camera Batteries 306.24 10516208 9958467 11/17/2015 Amazon.Com 103115 STMT 10/22/2015 Lazer Thermometers Amazon 31.85 11/19/2015 Confidence 11/19/2015 Confidence 11/19/2015 United Fire Equipment Co. 62420 11/2/2015 Owngen Cylinder Refills 51.04 10516304 101858 11/5/2015 United Fire Equipment Co. 62430 10/20/2015 Uniform Allowance Pine 57.39 10/516304 101986 11/19/2015 United Fire Equipment Co. 624381 11/2/2015 Order Mortage Montgomery 395.27 10516304 101986 11/19/2015 United Fire Equipment Co. 623732 10/12/2015 Center Print Set Up Fee 35.00 10516311 101988 11/19/2015 United Fire Equipment Co. 624571 10/32/2015 Steps Of Turn Out 18 Sprout 22.65 10516312 101985 11/19/2015 United Fire Equipment Co. 624571 10/32/2015 Step Of United Set Of Turn Out 18 Sprout 22.65 10516403 101930 11/19/2015 Fire Engineering NY 15 RENEW 11/19/2015 Renew Magazine Subscription 29.00 10516403 101930 11/19/2015 Step Of United Set Of United Set Of United Set Of United Appendix Co. 10516403 101930 11/19/2015 Jeffrey E. Moser TRAVEL-1011-1615 10/20/2015 Reimbursement For Miles On Personal Vehicle For Trainir 304.18 10516403 101931 11/19/2015 Step Of United Set O | Fire - Station #1 | | | | | | | | | |
| 10516208 9958467 11/17/2015 Namzon.Com 103115 STMT 10/12/2015 Lazer Thermometers Amazon 31.85 11/5/2015 Order University 11/17/2015 Norder University 11/17/2015 Uniform Allowance Pine 57.39 10516304 101858 11/5/2015 United Fire Equipment Co. 624387 11/2/2015 Uniform Allowance Montgomery 395.27 10516304 101986 11/19/2015 United Fire Equipment Co. 624387 10/12/2015 Screen Prints et Up Fee 35.00 10516311 101988 11/19/2015 United Fire Equipment Co. 624373 10/12/2015 Screen Prints et Up Fee 35.00 10516311 101988 11/19/2015 Walmart Community # 0005 7118 3837 10/30/2015 Chain Saw Oil & Sprout 2.05 10516311 101991 11/19/2015 Fire Equipment Co. 624574 10/23/2015 3 Sets Of Turn Outs 2.74.23 10516401 101991 11/19/2015 Fire Engineering NV 15 RENEW 11/17/2015 Grants Class Tuition And Per Diem Reimbursement 135.00 10516403 101930 11/17/2015 Jake Sample REIM-TUITION 11/4/2015 Grants Class Tuition And Per Diem Reimbursement 135.00 10516403 101931 11/17/2015 Hotel Aspen Flagstaff/ 103115 STMT 10/11/2015 Singhts Stay Training Arson Class Hotel Aspen Inn Suite 266.30 1051701 101915 11/17/2015 Centurylink VARIOUS 11/15 10/16/2015 Fire Line Hunt Hwy-7347 300.67 4,358.15 10517201 101915 11/17/2015 Centurylink VARIOUS 11/15 10/16/2015 Fire Line Hunt Hwy-9176 48.73 10517201 101915 11/17/2015 Centurylink VARIOUS 11/15 11/3/2015 Fiel Line Hunt Hwy-9347 102.19 10517215 101947 11/17/2015 Southwest Gas Corporation VARIOUS NOV15 11/9/2015 Hunt Hwy-Gas 11/9/2015 | | 10516208 | 101978 | 11/19/2015 Mui | nicipal Emergency Svcs | 00682175SNV | 10/27/2015 The | ermal Imageing Camera Batteries | 306.24 | |
| 10516302 | | 10516208 | 9958467 | | | 103115 STMT | | | 31.85 | |
| 10516304 101858 11/5/2015 United Fire Equipment Co. 624240 10/20/2015 Uniform Allowance Pine 57.39 10516304 101858 11/5/2015 United Fire Equipment Co. 624387 1/2/2015 Uniform Allowance Montgomery 395.27 | | | | | | | | | | |
| 10516304 101858 11/5/2015 United Fire Equipment Co. 624387 1/2/2015 Uniform Allowance Montgomery 395.27 10516304 101986 11/19/2015 United Fire Equipment Co. 623723 10/12/2015 Screen Print Set Up Fee 35.00 10516311 101988 11/19/2015 Walmart Community # 0005 7118 3837 10/32/2015 Screen Print Set Up Fee 35.00 10516312 101858 11/5/2015 United Fire Equipment Co. 624574 10/23/2015 3 Sets Of Turn Outs 2,724.23 10516401 101971 11/19/2015 Fire Equipment Co. 624574 10/23/2015 3 Sets Of Turn Outs 2,724.23 10516401 101971 11/19/2015 Fire Equipment Co. 624574 10/23/2015 3 Sets Of Turn Outs 2,724.23 10516401 101971 11/19/2015 Jake Sample REIM-TUTION 11/4/2015 Grants Class Tution And Per Diem Reimbursement 135.00 10516403 101931 11/17/2015 Jake Sample REIM-TUTION 11/4/2015 Grants Class Tution And Per Diem Reimbursement 135.00 10516403 9958467 11/17/2015 Hotel Aspen Flagstaff/ 103115 STMT 10/2015 S Nights Stay Training Arson Class Hotel Aspen Inn Suites 266.30 266.3 | | 10516304 | 101858 | | | 624240 | | | 57.39 | |
| 10516304 101986 11/19/2015 United Fire Equipment Co. 623723 10/12/2015 Screen Print Set Up Fee 35.00 10516311 101988 11/19/2015 Walmart Community # 0005 7118 3837 10/30/2015 Chain Saw Oil & Sprout 22.65 10516312 101858 11/5/2015 United Fire Equipment Co. 624574 10/23/2015 3 Sets Of Turn Outs 2,724.23 10516401 101971 11/19/2015 Fire Engineering NV 15 RENEW 11/17/2015 Renew Magazine Subscription 29.00 10516403 101930 11/17/2015 Jeffrey E. Moser TRAVEL-1011-1615 10/20/2015 Grants Class Tuition And Per Diem Reimbursement 135.00 10516403 101931 11/17/2015 Jeffrey E. Moser TRAVEL-1011-1615 10/20/2015 Reimbursement For Miles On Personal Vehicle For Trainir 304.18 10516403 9958467 11/17/2015 Hotel Aspen Flagstaff/ 103115 STMT 10/11/2015 Singhts Stay Training Arson Class Hotel Aspen Inn Suites 4,358.15 Fire - Station #2 Fire - Station #2 10517201 101915 11/17/2015 Centurylink VARIOUS 11/15 10/16/2015 Fire Line Hunt Hwy-7347 300.67 48.73 10517201 101965 11/19/2015 Cox Communications 85022188801 1115 10/36/2015 Fire Line Hunt Hwy-9176 48.73 10517215 101945 11/19/2015 Cox Communications 85022188801 1115 11/3/2015 Telephone Lines Station #2 102.49 10517215 101945 11/17/2015 Southwest Gas Corporation VARIOUS-NOV15 11/9/2015 Flectric 1,307.24 10517304 101858 11/5/2015 United Fire Equipment Co. 624575 10/23/2015 Uniform Allowance Moser 240.78 10517304 101858 11/5/2015 United Fire Equipment Co. 624575 10/23/2015 Uniform Allowance Mahoney 283.17 | | | | | | | | | | |
| 10516312 101858 11/5/2015 United Fire Equipment Co. 624574 10/23/2015 3 Sets Of Turn Outs 2,724.23 10516401 101971 11/19/2015 Fire Engineering NV 15 RENEW 11/17/2015 Renew Magazine Subscription 29.00 10516403 101930 11/17/2015 Jake Sample REIM-TUITION 11/4/2015 Grants Class Tuition And Per Diem Reimbursement 135.00 10516403 101931 11/17/2015 Jake Sample REIM-TUITION 11/4/2015 Grants Class Tuition And Per Diem Reimbursement 135.00 10516403 101931 11/17/2015 Jake Sample REIM-TUITION 11/4/2015 Grants Class Tuition And Per Diem Reimbursement 304.18 10516403 9958467 11/17/2015 Hotel Aspen Flagstaff/ 103115 STMT 10/11/2015 5 Nights Stay Training Arson Class Hotel Aspen Inn Suites 266.30 24358.15 24358. | | 10516304 | 101986 | 11/19/2015 Unit | ted Fire Equipment Co. | 623723 | 10/12/2015 Scr | een Print Set Up Fee | 35.00 | |
| 10516312 101858 11/5/2015 United Fire Equipment Co. 624574 10/23/2015 3 Sets Of Turn Outs 2,724.23 10516401 101971 11/19/2015 Fire Engineering NV 15 RENEW 11/17/2015 Renew Magazine Subscription 29.00 10516403 101930 11/17/2015 Jake Sample REIM-TUITION 11/4/2015 Grants Class Tuition And Per Diem Reimbursement 135.00 10516403 101931 11/17/2015 Jake Sample REIM-TUITION 11/4/2015 Grants Class Tuition And Per Diem Reimbursement 135.00 10516403 101931 11/17/2015 Jake Sample REIM-TUITION 11/4/2015 Grants Class Tuition And Per Diem Reimbursement 304.18 10516403 9958467 11/17/2015 Hotel Aspen Flagstaff/ 103115 STMT 10/11/2015 5 Nights Stay Training Arson Class Hotel Aspen Inn Suites 266.30 24358.15 24358. | | 10516311 | | | | | | | | |
| 10516403 101930 11/17/2015 Jake Sample REIM-TUITION 11/4/2015 Grants Class Tuition And Per Diem Reimbursement 135.00 10516403 101931 11/17/2015 Jeffrey E. Moser TRAVEL-1011-1615 10/20/2015 Reimbursement For Miles On Personal Vehicle For Trainir 304.18 10516403 9958467 11/17/2015 Hotel Aspen Flagstaff/ 103115 STMT 10/11/2015 5 Nights Stay Training Arson Class Hotel Aspen Inn Suites 266.30 | | 10516312 | 101858 | 11/5/2015 Unit | ted Fire Equipment Co. | 624574 | 10/23/2015 3 S | Sets Of Turn Outs | 2,724.23 | |
| 10516403 101931 11/17/2015 Jeffrey E. Moser TRAVEL-1011-1615 10/20/2015 Reimbursement For Miles On Personal Vehicle For Trainir 304.18 10516403 9958467 11/17/2015 Hotel Aspen Flagstaff/ 103115 STMT 10/11/2015 5 Nights Stay Training Arson Class Hotel Aspen Inn Suites 266.30 4,358.15 Fire - Station #2 Fire - Station #2 10517201 101915 11/17/2015 Centurylink VARIOUS 11/15 10/16/2015 Fire Line Hunt Hwy-7347 300.67 10517201 101915 11/17/2015 Centurylink VARIOUS 11/15 10/16/2015 Fire Line Hunt Hwy-9176 48.73 10517201 101965 11/19/2015 Cox Communications 850222188801 1115 11/3/2015 Telephone Lines Station #2 102.43 10517215 101947 11/17/2015 Southwest Gas Corporation VARIOUS-NOV15 11/9/2015 Hunt Hwy-Gas 122.43 10517201 101965 11/24/2015 Arizona Public Service 15-Oct 10/15/2015 Electric 10/15/2015 Uniform Allowance Moser 240.78 10517304 101858 11/5/2015 United Fire Equipment Co. 624242 10/20/2015 Uniform Allowance Powers 397.97 10517304 101858 11/5/2015 United Fire Equipment Co. 62535 11/4/2015 Uniform Allowance Mahoney 283.17 | | 10516401 | 101971 | 11/19/2015 Fire | Engineering | NV 15 RENEW | 11/17/2015 Re | new Magazine Subscription | 29.00 | |
| 10516403 9958467 11/17/2015 Hotel Aspen Flagstaff/ 103115 STMT 10/11/2015 5 Nights Stay Training Arson Class Hotel Aspen Inn Suites 266.30 4,358.15 | | 10516403 | 101930 | 11/17/2015 Jake | e Sample | REIM-TUITION | 11/4/2015 Gra | ants Class Tuition And Per Diem Reimbursement | 135.00 | |
| Sub-Total Sub- | | 10516403 | 101931 | 11/17/2015 Jeffi | rey E. Moser | TRAVEL-1011-1615 | 10/20/2015 Rei | imbursement For Miles On Personal Vehicle For Trainir | 304.18 | |
| Fire - Station #2 10517201 101915 11/17/2015 Centurylink VARIOUS 11/15 10/16/2015 Fire Line Hunt Hwy-7347 300.67 10517201 101915 11/17/2015 Centurylink VARIOUS 11/15 10/16/2015 Fire Line Hunt Hwy-9176 48.73 10517201 101965 11/19/2015 Cox Communications 850222188801 1115 11/3/2015 Telephone Lines Station #2 102.19 10517215 101947 11/17/2015 Southwest Gas Corporation VARIOUS-NOV15 11/9/2015 Hunt Hwy-Gas 122.43 10517215 102026 11/24/2015 Arizona Public Service 15-Ott 10/15/2015 Electric 1,307.24 10517304 101858 11/5/2015 United Fire Equipment Co. 624242 10/20/2015 Uniform Allowance Moser 240.78 10517304 101858 11/5/2015 United Fire Equipment Co. 624575 10/23/2015 Uniform Allowance Powers 397.97 10517304 10196 11/19/2015 United Fire Equipment Co. 625335 11/4/2015 Uniform Allowance Mahoney 283.17 | | 10516403 | 9958467 | 11/17/2015 Hot | el Aspen Flagstaff/ | 103115 STMT | 10/11/2015 5 N | Nights Stay Training Arson Class Hotel Aspen Inn Suites | 266.30 | |
| 10517201 101915 11/17/2015 Centurylink VARIOUS 11/15 10/16/2015 Fire Line Hunt Hwy-7347 300.67 10517201 101915 11/17/2015 Centurylink VARIOUS 11/15 10/16/2015 Fire Line Hunt Hwy-9176 48.73 10517201 101965 11/19/2015 Cox Communications 850222188801 1115 11/3/2015 Telephone Lines Station #2 102.19 10517215 101947 11/17/2015 Southwest Gas Corporation VARIOUS-NOV15 11/9/2015 Hunt Hwy-Gas 122.43 10517215 102026 11/24/2015 Arizona Public Service 15-Oct 10/15/2015 Electric 1,307.24 10517304 101858 11/5/2015 United Fire Equipment Co. 624242 10/20/2015 Uniform Allowance Moser 240.78 10517304 101858 11/5/2015 United Fire Equipment Co. 624575 10/23/2015 Uniform Allowance Powers 397.97 10517304 101986 11/19/2015 United Fire Equipment Co. 625335 11/4/2015 Uniform Allowance Mahoney 283.17 | Sub-Total | | | | | | | | | 4,358.15 |
| 10517201 101915 11/17/2015 Centurylink VARIOUS 11/15 10/16/2015 Fire Line Hunt Hwy-7347 300.67 10517201 101915 11/17/2015 Centurylink VARIOUS 11/15 10/16/2015 Fire Line Hunt Hwy-9176 48.73 10517201 101965 11/19/2015 Cox Communications 850222188801 1115 11/3/2015 Telephone Lines Station #2 102.19 10517215 101947 11/17/2015 Southwest Gas Corporation VARIOUS-NOV15 11/9/2015 Hunt Hwy-Gas 122.43 10517215 102026 11/24/2015 Arizona Public Service 15-Oct 10/15/2015 Electric 1,307.24 10517304 101858 11/5/2015 United Fire Equipment Co. 624242 10/20/2015 Uniform Allowance Moser 240.78 10517304 101858 11/5/2015 United Fire Equipment Co. 624575 10/23/2015 Uniform Allowance Powers 397.97 10517304 101986 11/19/2015 United Fire Equipment Co. 625335 11/4/2015 Uniform Allowance Mahoney 283.17 | Fire - Station #2 | | | | | | | | | |
| 10517201 101915 11/17/2015 Centurylink VARIOUS 11/15 10/16/2015 Fire Line Hunt Hwy-9176 48.73 10517201 101965 11/19/2015 Cox Communications 85022188801 1115 11/3/2015 Telephone Lines Station #2 102.19 10517215 101947 11/17/2015 Southwest Gas Corporation VARIOUS-NOV15 11/9/2015 Hunt Hwy-Gas 122.43 10517215 10206 11/24/2015 Arizona Public Service 15-Oct 10/15/2015 Electric 1,307.24 10517304 101858 11/5/2015 United Fire Equipment Co. 624242 10/20/2015 Uniform Allowance Moser 240.78 10517304 101858 11/19/2015 United Fire Equipment Co. 624575 10/23/2015 Uniform Allowance Powers 397.97 10517304 101986 11/19/2015 United Fire Equipment Co. 625335 11/4/2015 Uniform Allowance Mahoney 283.17 | | 10517201 | 101915 | 11/17/2015 Cen | turylink | VARIOUS 11/15 | 10/16/2015 Fire | e Line Hunt Hwy-7347 | 300.67 | |
| 10517201 101965 11/19/2015 Cox Communications 850222188801 1115 11/3/2015 Telephone Lines Station #2 102.19 10517215 101947 11/17/2015 Southwest Gas Corporation VARIOUS-NOV15 11/9/2015 Hunt Hwy-Gas 122.43 10517215 10206 11/24/2015 Arizona Public Service 15-Oct 10/15/2015 Electric 1,307.24 10517304 101858 11/5/2015 United Fire Equipment Co. 624242 10/20/2015 Uniform Allowance Moser 240.78 10517304 101858 11/5/2015 United Fire Equipment Co. 624575 10/23/2015 Uniform Allowance Powers 397.97 10517304 101986 11/19/2015 United Fire Equipment Co. 625335 11/4/2015 Uniform Allowance Mahoney 283.17 | | 10517201 | 101915 | | | VARIOUS 11/15 | | | 48.73 | |
| 10517215 101947 11/17/2015 Southwest Gas Corporation VARIOUS-NOV15 11/9/2015 Hunt Hwy-Gas 122.43 10517215 102026 11/24/2015 Arizona Public Service 15-Oct 10/15/2015 Electric 1,307.24 10517304 101858 11/5/2015 United Fire Equipment Co. 624242 10/20/2015 Uniform Allowance Moser 240.78 10517304 101858 11/5/2015 United Fire Equipment Co. 624575 10/23/2015 Uniform Allowance Powers 397.97 10517304 101986 11/19/2015 United Fire Equipment Co. 625335 11/4/2015 Uniform Allowance Mahoney 283.17 | | | | | • | 850222188801 1115 | | • | | |
| 10517215 102026 11/24/2015 Arizona Public Service 15-Oct 10/15/2015 Electric 1,307.24 10517304 101858 11/5/2015 United Fire Equipment Co. 62424 10/20/2015 Uniform Allowance Moser 240.78 10517304 101858 11/5/2015 United Fire Equipment Co. 624575 10/23/2015 Uniform Allowance Powers 397.97 10517304 101986 11/19/2015 United Fire Equipment Co. 625335 11/4/2015 Uniform Allowance Mahoney 283.17 | | | | | | | | • | | |
| 10517304 101858 11/5/2015 United Fire Equipment Co. 624242 10/20/2015 Uniform Allowance Moser 240.78 10517304 101858 11/5/2015 United Fire Equipment Co. 624575 10/23/2015 Uniform Allowance Powers 397.97 10517304 101986 11/19/2015 United Fire Equipment Co. 625355 11/4/2015 Uniform Allowance Mahoney 283.17 | | | | | | | | | | |
| 10517304 101858 11/5/2015 United Fire Equipment Co. 624575 10/23/2015 Uniform Allowance Powers 397.97 10517304 101986 11/19/2015 United Fire Equipment Co. 625335 11/4/2015 Uniform Allowance Mahoney 283.17 | | | | | | | | | | |
| 10517304 101986 11/19/2015 United Fire Equipment Co. 625335 11/4/2015 Uniform Allownace Mahoney 283.17 | | | | | | | | | | |
| | | | | | | | | | | |
| | Sub-Total | | | | | | | | | 2,803.18 |

| | | Check | Check | | Invoice | Invoice | | Check | Department |
|---------------------------|----------------------|--------------------|------------------|------------------------------|------------------------------|----------------|--|--------------------|------------|
| GL Account | | Number | Issue Date | Merchant Name | Number | Date | Description | Amount | Sub-Total |
| Information Technology | 40540204 | 402056 | 44/24/2045 \ | - Western | 075 4222206 | 40/24/2045 6 | H Discours | 700.50 | |
| | 10519201 | 102056 | 11/24/2015 Veriz | | 9754333386 | 10/21/2015 Ce | | 790.58 | |
| | 10519202 10519202 | 102069 9958467 | 11/30/2015 Fede | | 521439605 103115 STMT | 11/5/2015 Re | rchase Hp Product Svc&Rpr - Service And Repair - Ship | 22.20 21.74 | |
| | | 9958467 | 11/17/2015 Hew | | | | | | |
| | 10519207 10519207 | 9958467 | | acuda Networks, Inc. | 103115 STMT 103115 STMT | | Irchase Barracuda Networks Inc - Annual Maintenance | 1,349.00 57.29 | |
| | | | 11/17/2015 Rack | • | | | rchase Rackspace Cloud - Monthly Internet Hosting | | |
| | 10519207 10519207 | 9958467 | 11/17/2015 Rack | • | 103115 STMT 103115 STMT | | rchase Rackspace Cloud - Website Hosting Monthly | 55.13 1.00 | |
| | 10519207 | 9958467 9958467 | 11/17/2015 Send | - | | | rchase Sendgrid - Sms Messaging Service - New Websit | 69.99 | |
| | | | 11/17/2015 Wwv | | 103115 STMT | | rchase Www.1And1.Com - Monthly Internet - New We | | |
| | 10519211 | 101860 | | kogan Custom Construction | 178 | | nergency- Tower Climbers-Lighting Strike Nf | 2,500.00 | |
| | 10519211 10519211 | 101909 102066 | 11/17/2015 Auto | mated Environments | 94815 573293 | | nanges To Microphones - Aquatics | 665.00 176.38 | |
| | 10519211 | 102000 | | al Gov'T/Ed Solutions Inc. | L28727100101 | | emaining Balance - Inv#: 573293 eplacement Battery Backup Unit - 20 Lightning Arrester: | 284.52 | |
| | 10519211 | 102071 | | al Gov'T/Ed Solutions Inc. | L28727100101 L28727100102 | | , , , | 727.08 | |
| | 10519211 | 102071 | | • | 8502204998001 1115 | 10/22/2015 M | eplacement Battery Backup Unit - 20 Lightning Arresters | 1,050.00 | |
| | | | 11/30/2015 Cox (| | | | • | , | |
| | 10519301 10519302 | 9958467 102070 | 11/17/2015 Dolla | | 103115 STMT 219703 | | rchase Dollar General #7336 - Supplies | 1.09 11.66 | |
| | 10519302 | | | ence True Value Hardware | | | v#: 219703 - Supplies | 11.86 | |
| | | 102070 | | nce True Value Hardware | 219706 | | v#: 219706 - Supplies | | |
| | 10519302 | 102070 | | nce True Value Hardware | 219783 | | v#: 219783 - Supplies | 48.46 | |
| | 10519302 | 102070 | | ence True Value Hardware | 219928 | | v#: 219928 - Supplies | 22.08 | |
| | 10519302 | 102070 | | nce True Value Hardware | 220134 | | v#: 220134 - Supplies | 13.69 | |
| | 10519302 | 102070 | | nce True Value Hardware | 220443 | | v#: 220443 - Supplies | 35.79 | |
| | 10519302 | 9958467 | 11/17/2015 Ama | | 103115 STMT | | rrchase Amazon.Com Amzn.Com/Bill - Wiring Kit - A/V F | 75.93 | |
| | 10519302 | 9958467 | 11/17/2015 Ama | | 103115 STMT | | irchase Amazon Mktplace Pmts - Hdmi Jacks (3) - For A | 26.97 | |
| | 10519323 | 9958467 | | pe Systems Incorporated | 103115 STMT | | rrchase Adobe *Creative Cloud - Monthly For It Adobe \$ | 54.34 | |
| | 10519323 | 9958467 | | onal Bank Of Arizona | 103115 STMT | | rrchase Paypal - Wp Google Maps Plugin - New Website | 49.99 | |
| | 10519323 | 9958467 | | onal Bank Of Arizona | 103115 STMT | | irchase Rocosoft - Ch11 Camera Software | 159.95 | |
| | 10519323 | 9958467 | | onal Bank Of Arizona | 103115 STMT | | rrchase Rocosoft - Ch11 Software Upgrade - Item 1 | 190.00 | |
| | 10519324 | 102074 | 11/30/2015 Hype | | 9510 | | pare - Replacement Computers (5) | 185.17 | |
| | 10519410 10519410 | 102087 102087 | 11/30/2015 Sour | - | 0509525-IN 509538-IN | | 111 Switch Upgrade - Blackmagic Atem 1 M/E | 2,717.32 225.38 | |
| Sub-Total | 10519410 | 102087 | 11/30/2015 Sour | id image | 509538-IIN | 11/10/2015 Cn | 111 - Switch Upgrade - Labor | 225.38 | 11,599.59 |
| Sub-Total | | | | | | | | | 11,599.59 |
| Fitness Center | | | | | | | | | |
| Titiless Center | 10520208 | 101902 | 11/17/2015 Abov | re & Beyond Fitness Repair | 6449 | 10/10/2015 Fit | ness Machines Repairs | 85.00 | |
| | 10520208 | 102059 | | re & Beyond Fitness Repair | | | tness Machines Repairs | 213.67 | |
| | 10520208 | 102026 | 11/24/2015 Arizo | | | 10/15/2015 Fit | · · · · · · · · · · · · · · · · · · · | 447.22 | |
| | 10520302 | 101813 | 11/3/2015 The | | | | inking Water And Ice For Fitness Center | 6.58 | |
| | 10520304 | 101951 | 11/17/2015 Surf | | | | tness Center Uniforms | 473.28 | |
| Sub-Total | 10320304 | 101331 | 11/17/2015 5011 | a ski Eliterprises | 147130 | 11/5/2015 110 | iness center of mornis | 475.20 | 1,225.75 |
| | | | | | | | | | -, |
| Parks & Recreation Admini | stration | | | | | | | | |
| | 10521201 | 102056 | 11/24/2015 Veriz | on Wireless | 9754333386 | 10/21/2015 Ce | ell Phones | 144.45 | |
| | 10521203 | 101814 | 11/3/2015 Tosh | iba Business Solutions,Usa | 12248513 | 10/6/2015 Co | pier At Parks & Recreation #36847 | 390.49 | |
| | 10521203 | 101954 | 11/17/2015 Tosh | iba Business Solutions,Usa | 12320757 | 11/3/2015 Co | opier At Parks & Recreation #36847 | 402.39 | |
| | 10521215 | 101947 | 11/17/2015 Sout | hwest Gas Corporation | VARIOUS-NOV15 | | as-Fitness Cener | 35.60 | |
| | 10521301 | 101939 | 11/17/2015 Offic | e Depot Inc | 797549939-001 | 10/2/2015 Of | fice Supplies | 77.73 | |
| | 10521301 | 101939 | 11/17/2015 Offic | e Depot Inc | 797888368-001 | 10/3/2015 Of | fice Supplies | 97.23 | |
| | 10521304 | 101951 | 11/17/2015 Surf | & Ski Enterprises | 147156 | 11/5/2015 Ac | dministration Staff Uniforms | 500.00 | |
| | 10521401 | 101797 | 11/3/2015 Casa | Grande Valley Newspaper Inc. | 188218 | 9/30/2015 12 | Month Subscription Renewal- 125288 | 29.00 | |
| | 10521444 | 102072 | 11/30/2015 Gym | Source Dept 106042 | 1787551 | 11/5/2015 Ne | ew True Ps 100R Recumbent Bikes (2), Delivery, Installa | 3,288.51 | |
| Sub-Total | | | | | | | | | 4,965.40 |

| | | Check | Check | | Invoice | Invoice | | Check | Department |
|-----------------|----------|--------|---------------------|-----------------------|-----------------|--------------------------------|---------------------------------------|------------|------------|
| GL Account | | Number | Issue Date | Merchant Name | Number | Date | Description | Amount | Sub-Total |
| rks Maintenance | | | | | | | | | |
| | 10522201 | 102056 | 11/24/2015 Verizor | | 9754333386 | 10/21/2015 Cell Phones | | 97.59 | |
| | 10522208 | 101856 | 11/5/2015 Stotz E | • • | W10469 | 9/18/2015 Mower Repair | | 2,245.46 | |
| | 10522208 | 101949 | 11/17/2015 Stotz E | • • | W10395 | 8/31/2015 Repair Of Mower | | 1,638.78 | |
| | 10522211 | 101955 | 11/17/2015 United | - | | 10/27/2015 Exterminating Fee | For Bees | 200.00 | |
| | 10522215 | 102026 | 11/24/2015 Arizona | | 15-Oct | ., ., | | 1,809.84 | |
| | 10522302 | 101798 | 11/3/2015 Day Au | | 664703 | | • • | 7.37 | |
| | 10522302 | 101798 | 11/3/2015 Day Au | | 665283 | 10/22/2015 Gator And Tractor | | 10.86 | |
| | 10522302 | 101813 | 11/3/2015 The Wa | | 6893 | 10/14/2015 Drinking Water An | | 43.61 | |
| | 10522302 | 101830 | 11/4/2015 Florence | e True Value Hardware | 219865 | 10/7/2015 Park Maintenance | Supplies | 7.37 | |
| | 10522302 | 101830 | 11/4/2015 Florence | e True Value Hardware | 219907 | 10/8/2015 Park Maintenance | Supplies | 15.63 | |
| | 10522302 | 101830 | 11/4/2015 Florence | e True Value Hardware | 219987 | 10/13/2015 Park Maintenance | Supplies | 28.43 | |
| | 10522302 | 101830 | 11/4/2015 Florence | e True Value Hardware | 220035 | 10/13/2015 Park Maintenance | Supplies | 30.27 | |
| | 10522302 | 101830 | 11/4/2015 Florence | e True Value Hardware | 220173 | 10/13/2015 Park Maintenance | Supplies | 10.52 | |
| | 10522302 | 101830 | 11/4/2015 Florence | e True Value Hardware | 220220 | 10/26/2015 Park Maintenance | Supplies | 9.99 | |
| | 10522302 | 101830 | 11/4/2015 Florence | e True Value Hardware | 220248 | 10/28/2015 Park Maintenance | Supplies | 4.21 | |
| | 10522302 | 101922 | 11/17/2015 Florence | e True Value Hardware | 219901 | 10/29/2015 Park Maintenance | Supplies | 19.54 | |
| | 10522302 | 101922 | 11/17/2015 Florence | e True Value Hardware | 2200191L | 10/14/2015 Park Maintenance | Supplies | 7.22 | |
| | 10522302 | 101922 | 11/17/2015 Florence | e True Value Hardware | 2200201 | 10/14/2015 Park Maintenance | Supplies | 62.24 | |
| | 10522302 | 101922 | 11/17/2015 Florence | e True Value Hardware | 2201261B | 10/21/2015 Park Maintenance | Supplies | 5.05 | |
| | 10522302 | 101922 | 11/17/2015 Florence | e True Value Hardware | 220190 | 10/23/2015 Park Maintenance | Supplies | 21.95 | |
| | 10522302 | 101922 | 11/17/2015 Florence | e True Value Hardware | 220329 | 11/2/2015 Park Maintenance | Supplies | 18.81 | |
| | 10522302 | 101922 | 11/17/2015 Florence | e True Value Hardware | 220380 | 11/4/2015 Park Maintenance | Supplies | 10.52 | |
| | 10522302 | 101922 | 11/17/2015 Florence | e True Value Hardware | 220461 | 11/10/2015 Park Maintenance | Supplies | 84.33 | |
| | 10522302 | 101953 | 11/17/2015 The Wa | iter Shed | 6986 | 11/2/2015 Drinking Water An | d Ice For Park Maintenance | 19.75 | |
| | 10522302 | 101953 | 11/17/2015 The Wa | iter Shed | 7119 | 11/9/2015 Drinking Water An | d Ice For Park Maintenance | 33.73 | |
| | 10522304 | 101853 | 11/5/2015 Powell | Feed & Supply | 42826 | 10/23/2015 Park Maintenance | Work Boots | 150.00 | |
| | 10522304 | 101853 | 11/5/2015 Powell | Feed & Supply | 42859 | 10/27/2015 Park Maintenance | Work Boots | 110.83 | |
| | 10522304 | 102062 | 11/30/2015 C-A-L S | tores Comanies, Inc. | 939/22 | 11/20/2015 Work Boots For Pa | rm Maintenance Sup. | 163.04 | |
| | 10522317 | 101907 | 11/17/2015 Arizona | State Prison-Florence | 091715F-116B | 9/25/2015 Inmate Labor Mcfa | rland/Police Station/ Town Hall 09171 | 60.00 | |
| | 10522317 | 101907 | 11/17/2015 Arizona | State Prison-Florence | 101515F-117B | | rland/Police Station/ Town Hall 10151 | 66.25 | |
| | 10522317 | 101907 | | State Prison-Florence | A04115B20151029 | , , | rland/Police Station/ Town Hall | 67.50 | |
| | 10522317 | 102084 | | Landscaping Mat., Inc | T111000015464 | 11/16/2015 Infield Mix For Bal | | 6,928.83 | |
| -Total | | | | | | | | • | 13,989. |
| | | | | | | | | | |
| mmunity Center | 4052222 | 401000 | 44/40/22= | Section 6 and | | 40/5/2045 5 | | 200.05 | |
| | 10523207 | 101989 | 11/19/2015 Waxie S | | 75522880 | | pplies For Community Center (Library/ | 2,804.07 | |
| | 10523207 | 101989 | 11/19/2015 Waxie S | | 75522880CM | 11/5/2015 1St Credit Memo (| , | (139.75) | |
| | 10523207 | 101989 | 11/19/2015 Waxie S | | 75522880CM | 11/5/2015 2Nd Credit Memo | | (2,806.26) | |
| | 10523207 | 101989 | 11/19/2015 Waxie S | | 75552047 | | pplies For Community Center (Library/ | 3,554.13 | |
| | 10523207 | 102093 | 11/30/2015 Waxie S | | 75625738 | | .5: Battery Operated Micro Scrubber | 2,825.57 | |
| | 10523215 | 102026 | 11/24/2015 Arizona | | 15-Oct | 10/15/2015 Electric | | 4,276.53 | |
| | 10523302 | 101800 | 11/3/2015 Eightyn | | 23054 | 10/27/2015 Cormax Cut Key 1/ | | 125.74 | |
| | 10523302 | 101922 | | e True Value Hardware | 220286 | 10/29/2015 Library & Commun | , | 9.48 | |
| | 10523302 | 101922 | | e True Value Hardware | | 10/30/2015 Library & Commun | | 11.28 | |
| | 10523302 | 101939 | 11/17/2015 Office I | Depot Inc | 797123311-001 | 10/2/2015 Safe For Communi | ty Center | 476.51 | |
| -Total | | | | | | | | | 11,137. |

| | | Check | Check | Invoice | Invoice | | Check | Department |
|---------------------|----------|---------|--|---------------|---|---|----------------|------------|
| GL Account | | Number | Issue Date Merchant Name | Number | Date | Description | Amount | Sub-Total |
| quatics Programs | 10524201 | 101915 | 11/17/2015 Centurylink | VARIOUS 11/15 | 10/16/2015 Pks/Rec 0265 | | 300.12 | |
| | 10524201 | 101915 | 11/17/2015 Centuryiink 11/24/2015 Verizon Wireless | 9754333386 | 10/21/2015 PkS/kec 0265 10/21/2015 Cell Phones | | 17.94 | |
| | 10524201 | 102056 | 11/24/2015 Verizon Wireless 11/17/2015 Southwest Gas Corporation | VARIOUS-NOV15 | 11/9/2015 Cell Phones 11/9/2015 174 W 1St-Aquatics | | 1,883.51 | |
| | 10524215 | 101947 | 11/11/2015 Southwest Gas Corporation 11/24/2015 Arizona Public Service | | 10/15/2015 Electric | | 2,995.82 | |
| | 10524215 | 102026 | • • | | | Name tie Cantan | | |
| | 10524302 | 101813 | 11/3/2015 The Water Shed | 6715 | 9/21/2015 Drinking Water For A | • | 26.32 19.75 | |
| | 10524302 | | 11/3/2015 The Water Shed | 6716 94018 | 9/28/2015 Drinking Water For A | • | 722.16 | |
| | 10524302 | 101909 | 11/17/2015 Automated Environments | | 7/3/2015 Additional Wireless N | | 196.50 | |
| | | 101909 | 11/17/2015 Automated Environments | 94445 | 7/30/2015 Additional Paging Mi | • | | |
| | 10524304 | 101951 | 11/17/2015 Surf & Ski Enterprises | 147156 | 11/5/2015 Aquatic Summer State | | 40.52 | |
| . t. | 10524401 | 9958467 | 11/17/2015 Mood Media Corporate | 103115 STMT | 10/18/2015 Subscription Mood P | andora | 24.95 | 6 227 56 |
| Sub-Total | | | | | | | | 6,227.59 |
| Recreation Programs | | | | | | | | |
| | 10525201 | 102056 | 11/24/2015 Verizon Wireless | 9754333386 | 10/21/2015 Cell Phones | | 153.55 | |
| | 10525224 | 101801 | 11/3/2015 Ernest Feliz | 4@18 OCT20115 | 10/28/2015 Referee For Flag Foo | tball | 72.00 | |
| | 10525224 | 101809 | 11/3/2015 Neal, David | 8@18 10/15 | 10/28/2015 Refere For Flag Footh | ball | 144.00 | |
| | 10525224 | 101850 | 11/5/2015 Denise Gorden | Oct-15 | 11/4/2015 Zumba Fit Sept - Dec | 2015 | 100.00 | |
| | 10525224 | 101851 | 11/5/2015 Joshua D. Mehr | OCT 15-KIDS1 | 11/4/2015 August Thru Decemb | per Karate For Kids I & Ii | 125.00 | |
| | 10525224 | 101851 | 11/5/2015 Joshua D. Mehr | OCT15 KIDSII | 11/4/2015 August Thru Decemb | per Karate For Kids I & Ii | 125.00 | |
| | 10525224 | 101857 | 11/5/2015 Tuesday Jimenez | SEP-OCT 2015 | 11/4/2015 Tumbling Toddlers Se | ept - Oct 2015 | 150.00 | |
| | 10525224 | 102065 | 11/30/2015 Denise Gorden | 15-Nov | 11/25/2015 Zumba Fit Sept - Dec | 2015 | 100.00 | |
| | 10525224 | 102076 | 11/30/2015 Joshua D. Mehr | NV/16 I | 11/23/2015 Karate For Kids I & Ii | January Thru April | 125.00 | |
| | 10525224 | 102076 | 11/30/2015 Joshua D. Mehr | NV/16 II | 11/23/2015 Karate For Kids I & Ii | January Thru April | 125.00 | |
| | 10525302 | 101796 | 11/3/2015 Bsn Sports, Inc. | 96438191 | 10/22/2015 Basketballs For Nba | | 219.65 | |
| | 10525302 | 101813 | 11/3/2015 The Water Shed | 6717 | 9/28/2015 Drinking Water And | Ice For Recreation Programs | 13.16 | |
| | 10525302 | 101813 | 11/3/2015 The Water Shed | 6894 | 10/14/2015 Drinking Water And | Ice For Recreation Programs | 13.16 | |
| | 10525302 | 101813 | 11/3/2015 The Water Shed | 6942 | 10/20/2015 Drinking Water And | Ice For Recreation Programs | 13.16 | |
| | 10525302 | 101847 | 11/4/2015 Walmart Community # 0005 7118 | TR03454 | 10/28/2015 Supplies For Basketb | oall And Football | 22.73 | |
| | 10525302 | 101847 | 11/4/2015 Walmart Community # 0005 7118 | TR03455 | 10/26/2015 Bb&Ab Arts And Craft | ft Supplies | 25.26 | |
| | 10525302 | 101847 | 11/4/2015 Walmart Community # 0005 7118 | TR03456 | 10/28/2015 Iddie Biddie Kiddies S | • • | 10.01 | |
| | 10525302 | 101890 | 11/10/2015 Walmart Community # 0005 7118 | 5017 | 11/5/2015 Bb&Ab Snacks Anthe | | 557.85 | |
| | 10525302 | 101953 | 11/17/2015 The Water Shed | 6981 | 11/2/2015 Drinking Water And | , , | 13.16 | |
| | 10525302 | 101953 | 11/17/2015 The Water Shed | 7118 | 11/9/2015 Drinking Water And | | 6.58 | |
| | 10525302 | 101958 | 11/17/2015 Walmart Community # 0005 7118 | 5057 | 11/9/2015 Supplies For Basketb | - | 72.23 | |
| | 10525302 | 101958 | 11/17/2015 Walmart Community # 0005 7118 | 6895 | 11/10/2015 Supplies For Basketb | oall And Football | 5.29 | |
| | 10525302 | 102089 | 11/30/2015 Surf & Ski Enterprises | | 11/17/2015 Booyah | | 110.22 | |
| | 10525302 | 102089 | 11/30/2015 Surf & Ski Enterprises | | 11/18/2015 Jr Nba And Booyah S | Shirts | 633.06 | |
| | 10525302 | 102092 | 11/30/2015 Walmart Community # 0005 7118 | 9427 | 11/20/2015 Basketball And Socce | | 16.41 | |
| | 10525302 | 102092 | 11/30/2015 Walmart Community # 0005 7118 | TR02235 | 11/10/2015 Bb&Ab Arts And Craf | | 17.56 | |
| | 10525304 | 101951 | 11/17/2015 Surf & Ski Enterprises | | 11/2/2015 Recreation Staff Unif | • | 1,541.87 | |
| | 10525304 | 101951 | 11/17/2015 Surf & Ski Enterprises | 147156 | 11/5/2015 Recreation Staff Unif | | 935.42 | |
| | 10525401 | 9958467 | 11/17/2015 Mood Media Corporate | 103115 STMT | 10/18/2015 Subscription For Mod | | 24.95 | |
| ub-Total | _3323.01 | 3330.37 | ,,13 | 100110 0 | | | 2 7.33 | 5,471.28 |

| 01.4 | | Check | Check | Advanta of Nove | Invoice | Invoice | Book totto | Check | Department |
|-----------------------------|----------|----------|--------------|-----------------------------------|---------------|----------------------|---|--------------------|------------|
| GL Account pecial Events | | Number | Issue Date | Merchant Name | Number | Date | Description | Amount | Sub-Total |
| pecial Events | 10526201 | 102056 | 11/24/2015 \ | Verizon Wireless | 9754333386 | 10/21/2015 Cell Pho | anos | 53.85 | |
| | 10526217 | 102030 | | Ron Lopez | EVENT-1029/15 | | In The Park Band Performance | 33.63 | |
| | 10526217 | 101730 M | | Ron Lopez | EVENT-1029/15 | | In The Park Band Performance | (800.00) | |
| | 10526217 | 101730 N | • | lason Reynolds | HMTOUR111815 | | Design Special Event Posters | 50.00 | |
| | 10526217 | | | • | 2387 | | 5 . | 748.13 | |
| | 10526222 | 101855 | | Slide And Bounce Around Inc. | 222883-1 | , . , | les For Halloween Fright Fest | | |
| | 10526222 | 101881 | 11/10/2015 F | | | 11/4/2015 Stage Fo | | 1,613.48 352.63 | |
| | 10526222 | 102001 | 11/20/2015 F | | | | ons For Halloween Carnival | 49.06 | |
| | | 101847 | | Walmart Community # 0005 7118 | TR03453 | | or Halloween Fright Fest Event | | |
| | 10526302 | 101952 | | The Office Center Inc. | 0109882-001 | 10/23/2015 Hallowe | S . | 410.00 | |
| | 10526302 | 102079 | | Marty'S Trophies & Awards | 32630 | | arada Plaques And Christmas On Main Ribbons | 72.23 | |
| | 10526407 | 101914 | | Casa Grande Valley Newspaper Inc. | 93424601 | | sments For Special Events | 153.00 | |
| | 10526407 | 101914 | | Casa Grande Valley Newspaper Inc. | 93540801 | | sments For Special Events | 153.00 | |
| | 10526407 | 101914 | | Casa Grande Valley Newspaper Inc. | | | sments For Special Events | 153.00 | |
| | 10526407 | 101914 | | Casa Grande Valley Newspaper Inc. | 93540901 | | sments For Special Events | 153.00 | |
| | 10526407 | 101914 | 11/17/2015 (| Casa Grande Valley Newspaper Inc. | 93540902 | 10/31/2015 Advertis | sments For Special Events | 153.00 | |
| Sub-Total | | | | | | | | | 3,314. |
| enior Center | | | | | | | | | |
| | 10528201 | 102056 | 11/24/2015 \ | Verizon Wireless | 9754333386 | 10/21/2015 Cell Pho | nes | 35.88 | |
| | 10528215 | 101947 | 11/17/2015 | Southwest Gas Corporation | VARIOUS-NOV15 | 11/9/2015 Sr Ctr N | atural Gas | 53.99 | |
| | 10528215 | 102026 | 11/24/2015 | Arizona Public Service | 15-Oct | 10/15/2015 Electric | | 928.59 | |
| | 10528217 | 101880 | 11/10/2015 F | Pinal Nutrition Program | Sep-15 | 9/30/2015 Meals F | or Sept | 1,083.66 | |
| | 10528217 | 101883 | 11/10/2015 | Sonoran Desert Museum | 23@12.50NV18 | 11/6/2015 Admissi | on Into The Museum For Seniors | 287.80 | |
| | 10528217 | 102083 | 11/30/2015 F | Pinal Nutrition Program | 15-Oct | 10/31/2015 Meals F | or October | 916.76 | |
| | 10528301 | 101890 | 11/10/2015 \ | Walmart Community # 0005 7118 | 5585 | 10/26/2015 Supplies | s For The Month | 8.38 | |
| | 10528301 | 102081 | 11/30/2015 (| Office Depot Inc | 803688053-001 | 11/3/2015 Office S | upplies | 151.32 | |
| | 10528301 | 102081 | | Office Depot Inc | 803688206-001 | 11/3/2015 Office S | • • | 60.26 | |
| | 10528302 | 101847 | | Walmart Community # 0005 7118 | TR03461 | 10/28/2015 Supplies | • • | 55.04 | |
| | 10528302 | 101885 | | The Water Shed | 6859 | | | 9.05 | |
| | 10528302 | 101885 | | The Water Shed | 6890 | 10/14/2015 Water A | | 18.10 | |
| | 10528302 | 101885 | | The Water Shed | 6946 | | | 11.52 | |
| | 10528302 | 101885 | | The Water Shed | 6985 | 11/2/2015 Water A | | 11.52 | |
| | 10528302 | 101890 | | Walmart Community # 0005 7118 | 5585 | | | 366.06 | |
| | 10528302 | 102082 | | Petty Cash - Senior Center | 1014-112215 | 11/25/2015 Petty Ca | | 139.82 | |
| | 10528302 | 101890 | | Walmart Community # 0005 7118 | | 10/26/2015 Fetty Ca | | 39.70 | |
| | 10528311 | 102070 | | Florence True Value Hardware | 2204011 | 11/5/2015 Supplies | | 7.35 | |
| | 10528311 | 101890 | | Walmart Community # 0005 7118 | | | een Candy (Donation Acct) | 55.04 | |
| | 10528444 | 101890 | | • | | | · · | 55.04 170.90 | |
| ub-Total | 10528444 | 101969 | 11/19/2015 [| Dolce Expression, Llc | 196222 | TT/TD/SOT2 INIGAL FO | r Senior From Donation Account | 170.90 | |

| | | Check | Check | | Invoice | Invoice | | Check | Department |
|-------------|------------|----------|--------------------|---------------------------|-----------------|--------------------------------|---------------------------------|----------|------------|
| | GL Account | Number | Issue Date | Merchant Name | Number | Date | Description | Amount | Sub-Total |
| Library | | | | | | | | | |
| | 10529201 | 101915 | 11/17/2015 Centu | • | VARIOUS 11/15 | 10/16/2015 Library-0788 | | 107.75 | |
| | 10529201 | 102056 | 11/24/2015 Verizo | | 9754333386 | 10/21/2015 Cell Phones | | 53.85 | |
| | 10529202 | | | Post Master | POSTAGE/LIBRARY | 11/17/2015 Postage | | | |
| | 10529202 | 101815 | 11/3/2015 U. S. F | | LIBRARY-10/15 | 10/27/2015 Postage Stamps | | 498.00 | |
| | 10529202 | 101886 | 11/10/2015 U. S. F | | ANNBXFEE-985 | 11/5/2015 Annual Box Fee | | 104.00 | |
| | 10529202 | 101985 N | • | Post Master | POSTAGE/LIBRARY | 11/17/2015 Postage | | - | |
| | 10529202 | 102023 | 11/23/2015 U. S. F | | LIBRARY 111715 | 11/17/2015 Postage | | 1,401.00 | |
| | 10529308 | 101794 | 11/3/2015 Baker | | 4011377224 | 10/15/2015 Books (Fiction) | | 162.87 | |
| | 10529308 | 101794 | 11/3/2015 Baker | • | 4011377225 | 10/15/2015 Audio Books | | 96.25 | |
| | 10529308 | 101794 | 11/3/2015 Baker | • | 4011377226 | 10/15/2015 Books (Non-Fic) | | 67.62 | |
| | 10529308 | 101794 | 11/3/2015 Baker | • | 4011377227 | 10/15/2015 Books (Youth) | | 538.81 | |
| | 10529308 | 101794 | 11/3/2015 Baker | • | T26774860 | 10/13/2015 Books/Cd'S/Dvd'S | | 121.16 | |
| | 10529308 | 101818 | 11/4/2015 Baker | • | T27390550 | 10/21/2015 Books/Cd'S/Dvd'S | | 22.48 | |
| | 10529308 | 101910 | 11/17/2015 Baker | • | 4011391942 | 10/27/2015 Books (Fiction) | | 114.70 | |
| | 10529308 | 101910 | 11/17/2015 Baker | • | 4011391943 | 10/27/2015 Audio Books | | 107.15 | |
| | 10529308 | 101910 | 11/17/2015 Baker | · | 4011391944 | 10/27/2015 Books (Non-Fic) | | 45.47 | |
| | 10529308 | 101910 | 11/17/2015 Baker | • | 4011391945 | 10/27/2015 Books (Youth) | | 46.60 | |
| | 10529308 | 101910 | 11/17/2015 Baker | • | 4011393432 | 10/29/2015 Books (Fiction) | | 86.52 | |
| | 10529308 | 101910 | 11/17/2015 Baker | • | 4011393433 | 10/29/2015 Books (Youth) | | 8.23 | |
| | 10529308 | 101910 | 11/17/2015 Baker | | 4011393434 | 10/29/2015 Books (Youth) | | 15.49 | |
| | 10529308 | 101910 | 11/17/2015 Baker | • | 4011393435 | 10/29/2015 Books (Non-Fic) | | 406.98 | |
| | 10529308 | 101910 | 11/17/2015 Baker | • | 4011393436 | 10/29/2015 Books (Youth) | | 513.34 | |
| | 10529308 | 101910 | 11/17/2015 Baker | • | T27507620 | 10/28/2015 Books/Cd'S/Dvd'S | | 21.73 | |
| | 10529308 | 101910 | 11/17/2015 Baker | • | T27507621 | 10/28/2015 Books/Cd'S/Dvd'S | | 249.63 | |
| | 10529308 | 101962 | 11/19/2015 Baker | • | 4011403823 | 11/9/2015 Books (Fiction) | | 42.93 | |
| | 10529308 | 101962 | 11/19/2015 Baker | • | 4011403824 | 11/9/2015 Books (Youth) | | 10.59 | |
| | 10529308 | 101962 | 11/19/2015 Baker | • | 4011403825 | 11/9/2015 Books (Non-Fic) | | 12.00 | |
| | 10529308 | 101962 | 11/19/2015 Baker | • | 4011403826 | 11/9/2015 Books (Youth) | | 39.63 | |
| | 10529308 | 101962 | 11/19/2015 Baker | • | 4011403828 | 11/9/2015 Books (Fiction) | | 788.39 | |
| | 10529308 | 101962 | 11/19/2015 Baker | • | 401140827 | 1/19/2015 Audio Books | | 226.74 | |
| | 10529308 | 101962 | 11/19/2015 Baker | • | T28058200 | 11/6/2015 Books/Cd'S/Dvd'S | | 184.92 | |
| | 10529308 | 101962 | 11/19/2015 Baker | • | T8221600 | 11/6/2015 Books/Cd'S/Dvd'S | | 31.21 | |
| | 10529314 | 101974 | | I Gov'T/Ed Solutions Inc. | L80201410101 | 10/5/2015 Samsung 60 Class Le | d Smart Tv - Library" | 897.99 | |
| | 10529401 | 101961 | 11/19/2015 Amer | , | RB RENEW 2015 | 11/17/2015 Membership Dues | | 209.00 | |
| | 10529402 | 101806 | 11/3/2015 Jaspe | | AZLA 2015 | 10/7/2015 Per Diem For Azla Co | | 129.00 | |
| | 10529402 | 101869 | 11/10/2015 Drury | Inn & Suites | CONF-86233756 | 11/6/2015 Azla 2015 Conferenc | e - Hotel Lodging - Jasper Halt | 515.75 | |
| Sub-Total | | | | | | | | | 7,877.78 |
| Engineering | 1 | | | | | | | | |
| | 10530201 | 102056 | 11/24/2015 Verizo | on Wireless | 9754333386 | 10/21/2015 Cell Phones | | 80.11 | |
| Sub-Total | | | | | | | | | 80.11 |

| GL Account | | Check Number | Check Issue Date | Merchant Name | Invoice Number | Invoice Date | Description | Check Amount | Department Sub-Total |
|-----------------------|----------|-----------------|-------------------------|--------------------|-------------------|--------------------------|---|-----------------|-------------------------|
| General Government | | | | | | | | | |
| | 10532201 | 101895 | 11/12/2015 Incontact, I | nc. | 156312 | 10/9/2015 Telephone | | 186.56 | |
| | 10532201 | 101915 | 11/17/2015 Centurylink | | VARIOUS 11/15 | 10/16/2015 Tn Main Line | -7500 & Fire Alarm-0236 | 48.78 | |
| | 10532201 | 101915 | 11/17/2015 Centurylink | | VARIOUS 11/15 | 10/16/2015 Tn Main Line | -7500 & Fire Alarm-0236 | 81.90 | |
| | 10532214 | 101915 | 11/17/2015 Centurylink | | VARIOUS 11/15 | 10/16/2015 S.K. Alarm-0 | 705 | 146.34 | |
| | 10532214 | 102026 | 11/24/2015 Arizona Pul | olic Service | 15-Oct | 10/15/2015 Electric | | 706.75 | |
| | 10532215 | 101947 | 11/17/2015 Southwest | Gas Corporation | VARIOUS-NOV15 | 11/9/2015 Community | Development Gas | 31.12 | |
| | 10532215 | 102026 | 11/24/2015 Arizona Pul | olic Service | 15-Oct | 10/15/2015 Electric | | 4,574.95 | |
| | 10532325 | 101940 | 11/17/2015 Pinal Count | y Treasurer | 2003301708 | 11/15/2015 Giles Proper | Ey . | 36.40 | |
| | 10532325 | 101940 | 11/17/2015 Pinal Count | y Treasurer | 2004001307 | 11/15/2015 Ruggles Ditc | h | 485.10 | |
| | 10532325 | 101940 | 11/17/2015 Pinal Count | y Treasurer | 2004001406 | 11/15/2015 Heritage Par | k | 1,568.00 | |
| | 10532325 | 101940 | 11/17/2015 Pinal Count | y Treasurer | 2004001604 | 11/15/2015 Giles Proper | cy . | 8,944.60 | |
| | 10532325 | 101940 | 11/17/2015 Pinal Count | y Treasurer | 200401505 | 11/15/2015 S Of Ruggles | Ditch Sw Side | 132.30 | |
| | 10532325 | 101940 | 11/17/2015 Pinal Count | y Treasurer | 2004316309 | 11/15/2015 Via Adelaida | Tract B | 5.60 | |
| | 10532325 | 101940 | 11/17/2015 Pinal Count | y Treasurer | 20046001C0 | 11/15/2015 Giles Proper | Ey . | 196.00 | |
| | 10532325 | 101940 | 11/17/2015 Pinal Count | y Treasurer | 20046012A3 | 11/15/2015 Town Hall & | Fire Station 1 | 350.00 | |
| Sub-Total | | | | | | | | | 17,494.40 |
| Cemetery | | | | | | | | | |
| | 10533317 | 101793 | 11/3/2015 Arizona Sta | te Prison-Florence | 101515F-117A | 10/21/2015 Inmate Labo | r / Cemetery | 63.25 | |
| Sub-Total | | | | | | | | | 63.25 |
| Engineering | 40525404 | 404063 | 44/40/2045 4 | / | 7004002202 | 0/27/2045 March and a | B S W G | 440.60 | |
| Sub-Total | 10535401 | 101862 | 11/10/2015 American V | vater works Assoc | 7001092293 | 9/27/2015 Membership | Dues For Wayne Costa | 118.60 | 118.60 |
| Economic Development | | | | | | | | | |
| | 10551201 | 101915 | 11/17/2015 Centurylink | | VARIOUS 11/15 | 10/16/2015 Mcfarland-8 | 030 | 48.78 | |
| | 10551201 | 102056 | 11/24/2015 Verizon Wii | | 9754333386 | 10/21/2015 Cell Phones | | 54.59 | |
| | 10551217 | 101872 | 11/10/2015 Florence Ch | amber Of Commerce | 1642 | 10/31/2015 2015 3Rd Qt | r Town Of Florence Contract | 16,250.00 | |
| Sub-Total | | | | | | | | | 16,353.37 |
| Capital Projects Fund | | | | | | | | | |
| | 11518507 | 101821 | 11/4/2015 Cemex | | 9431963630 | | c For 1St St Waterline Removal Project | 1,582.35 | |
| | 11518507 | 101829 | 11/4/2015 Farnsworth | Wholesale Company | S2564315.001 | 10/7/2015 Parts For 1St | St Water Line Removal Project | 2,598.93 | |
| | 11518507 | 101829 | 11/4/2015 Farnsworth | Wholesale Company | S2564315.002 | 10/13/2015 Parts For 1St | St Water Line Removal Project | 2,475.40 | |
| | 11518507 | 101830 | 11/4/2015 Florence Tr | | | 10/14/2015 Cip T-60 1St | | 370.59 | |
| | 11518507 | 101830 | 11/4/2015 Florence Tr | ue Value Hardware | | ., , | | (279.25) | |
| | 11518507 | 101920 | 11/17/2015 Eps Group | | 13-3305-3 | | ll #4 To #5 Water Trans. Line-Construction Ph | 3,031.87 | |
| | 11518507 | 101922 | 11/17/2015 Florence Tr | | | 10/29/2015 Cip T-60 1St | | 15.17 | |
| | 11518507 | 101922 | 11/17/2015 Florence Tr | | 220330 | 11/2/2015 Cip T-60 1St | - | 77.86 | |
| | 11518507 | 101922 | 11/17/2015 Florence Tr | ue Value Hardware | 220391 | 11/4/2015 Cip T-60 1St | | 55.80 | |
| | 11518507 | 101992 | 11/20/2015 Cemex | | 9432087604 | | Tons Abc For 1St St Waterline Removal Proje | 1,435.48 | |
| | 11518507 | 102068 | 11/30/2015 Farnsworth | | S2571875001 | 10/23/2015 Cip T-60 Part | | 683.90 | |
| | 11518507 | 102068 | 11/30/2015 Farnsworth | | S2573740001 | | s For 1St St Water Project | 275.04 | |
| | 11532501 | 102090 | 11/30/2015 Swan Archi | tects, Inc. | INV-4 | 11/24/2015 Project Man | agement | 27,984.00 | |
| Sub-Total | | | | | | | | | 40,307.14 |

| | GL Account | Check Number | Check Issue Date | Merchant Name | Invoice Number | Invoice Date | Description | Check Amount | Department Sub-Total |
|-----------|------------|-----------------|---------------------|---------------------------|-------------------|-------------------|---|-----------------|-------------------------|
| HURF | GE ACCOUNT | Number | issue Date | Weithant Name | Number | Date | Description | Amount | Jub-Total |
| | 12277000 | 101836 | 11/4/2015 Kim | brell Electric | RETAIN-PYAPP3 | 9/30/2015 Reta | inage For Invoice 3 | (4,274.57) | |
| | 12277000 | 101998 | 11/20/2015 Kim | | RETAIN-PYAPP4 | | inage For Invoice 4 | (9,029.95) | |
| | 12518201 | 102056 | 11/24/2015 Ver | | 9754333386 | 10/21/2015 Cell I | S . | 782.70 | |
| | 12518211 | 101805 | | bber Power Products | 0059405-IN | | Kit For St-058 (Concrete Saw) | 51.08 | |
| | 12518211 | 101811 | 11/3/2015 Sto | z Equipment | P46998 | 10/28/2015 Splin | ed Couplin For St-006 (Mower) | 120.41 | |
| | 12518211 | 101870 | 11/10/2015 Emp | oire Southwest | EMPS3744327 | 11/2/2015 Right | t Front Steering Knuckle For St30 (Grader) | 159.74 | |
| | 12518211 | 101884 | 11/10/2015 Sto | | P47266 | 11/4/2015 Wind | dow Latches & Hardware For Ww-023 (Backhoe) | 153.24 | |
| | 12518211 | 101917 | 11/17/2015 Day | Auto Supply, Inc | 666167 | 11/2/2015 Jam | Nut For The Hyd Cylinder Rod For St-30 (Grader) | 12.10 | |
| | 12518214 | 101816 | 11/3/2015 Zun | nar, Ind. | 27496 | 10/19/2015 Histo | oric Street Signs | 121.21 | |
| | 12518214 | 101990 | 11/19/2015 Zun | nar, Ind. | 27331 | 9/30/2015 Four | Street Signs/ Balboa Dr./ Yorktown, Estancia, Victory | 163.80 | |
| | 12518214 | 102070 | 11/30/2015 Flor | ence True Value Hardware | 220484 | 11/12/2015 One | Box Of Land Spike Nails For The Traffic Counter | 26.34 | |
| | 12518215 | 101912 | 11/17/2015 BIA | | 15-Nov | 11/2/2015 0035 | 53-Electric | 233.75 | |
| | 12518215 | 101912 | 11/17/2015 BIA | | 15-Nov | 11/2/2015 1052 | 22-Electric | 110.00 | |
| | 12518215 | 101912 | 11/17/2015 BIA | | 15-Nov | 11/2/2015 2050 | 09-Electric | 46.20 | |
| | 12518215 | 101912 | 11/17/2015 BIA | | 15-Nov | 11/2/2015 2124 | 13-Electric | 61.60 | |
| | 12518215 | 102026 | 11/24/2015 Ariz | ona Public Service | 15-Oct | 10/15/2015 Elect | ric | 4,229.38 | |
| | 12518215 | 102030 | 11/24/2015 AZ I | Public Service Company | AR0480004809 | 11/17/2015 Stree | etlight Maintenance | 2,214.71 | |
| | 12518302 | 101798 | 11/3/2015 Day | Auto Supply, Inc | 665101 | 4/18/1949 Da S | anding Disc For Shop | 52.99 | |
| | 12518302 | 101885 | 11/10/2015 The | Water Shed | 6979 | 11/2/2015 Wate | er & Ice For Public Works | 6.11 | |
| | 12518302 | 101885 | 11/10/2015 The | Water Shed | 6979 | 11/2/2015 Wate | er & Ice For Public Works | 57.01 | |
| | 12518302 | 101904 | 11/17/2015 Apo | Power Center, Inc. | 180074 | 10/19/2015 Wee | deater String | 129.89 | |
| | 12518302 | 101953 | 11/17/2015 The | Water Shed | 7117 | 11/9/2015 Wate | er & Ice For Public Works | 58.18 | |
| | 12518302 | 102091 | 11/30/2015 The | Water Shed | 7154 | 11/16/2015 Wate | er & Ice For Public Works | 30.53 | |
| | 12518302 | 9958467 | 11/17/2015 Sew | rer Smart, Llc | 103115 STMT | 10/19/2015 55 G | allon Of Ezcleancom Degreaser For Patch Truck. | 884.00 | |
| | 12518304 | 101822 | 11/4/2015 Cint | as Corporation Lock 696 | 696123233 | 10/16/2015 Blan | ket Po - Uniforms For Pw Staff (For 6 Months) | 40.08 | |
| | 12518304 | 101822 | 11/4/2015 Cint | as Corporation Lock 696 | 696125469 | 10/23/2015 Blan | ket Po - Uniforms For Pw Staff (For 6 Months) | 40.08 | |
| | 12518304 | 101822 | 11/4/2015 Cint | as Corporation Lock 696 | 696127671 | 10/30/2015 Blan | ket Po - Uniforms For Pw Staff (For 6 Months) | 40.08 | |
| | 12518304 | 101964 | 11/19/2015 Cint | as Corporation Lock 696 | 696129909 | 11/6/2015 Blan | ket Po - Uniforms For Pw Staff (For 6 Months) | 40.08 | |
| | 12518304 | 101964 | 11/19/2015 Cint | as Corporation Lock 696 | 696132149 | 11/6/2015 Blan | ket Po - Uniforms For Pw Staff (For 6 Months) | 37.05 | |
| | 12518317 | 101793 | 11/3/2015 Ariz | ona State Prison-Florence | 101515F-117A | 10/21/2015 Inma | ate Labor / Row | 37.50 | |
| | 12518317 | 101863 | 11/10/2015 Ariz | ona State Prison-Florence | 091715F-116A | 9/25/2015 Inma | ate Labor / Row | 82.50 | |
| | 12518318 | 101889 | 11/10/2015 Valu | ue Crete,Llc | 115805 | 11/5/2015 Cond | rete For Sidewalk Repairs | 211.69 | |
| | 12518322 | 101830 | 11/4/2015 Flor | ence True Value Hardware | 220302 | 10/30/2015 Stall | Mats For Main St. Intersections For Parada | 12,494.85 | |
| | 12518322 | 101987 | 11/19/2015 Vul | can Materials Company | 80099581 | 10/28/2015 Ac C | old Mix Restock | 2,613.88 | |
| | 12518401 | 101862 | 11/10/2015 Am | erican Water Works Assoc | 7001092293 | 9/27/2015 Mem | nbership Dues For Wayne Costa | 40.20 | |
| | 12566507 | 101836 | 11/4/2015 Kim | brell Electric | PAY APP 3 | 9/30/2015 Cip T | -28 Install Traffic Signal At Fire Station 2 | 42,745.72 | |
| | 12566507 | 101998 | 11/20/2015 Kim | brell Electric | PAYAPP4 | 10/31/2015 Cip T | -28 Install Traffic Signal At Fire Station 2 | 90,299.49 | |
| Sub-Total | | | | | | | | | 145,123.65 |

| | Check | Check | | Invoice | Invoice | | Check | Department |
|--------------------------|------------|----------------|-------------------------------|--------------|------------------------------------|---|---------|------------|
| GL Account | Number | Issue Date | Merchant Name | Number | Date | Description | Amount | Sub-Total |
| Fleet Maintenance 225022 | 209 101977 | 11/19/2015 Mic | hael Baca | 385313 | 11/12/2015 Blan | ket Po For Admin Vehicle Washings | 120.00 | |
| 225022 | | | nhardt Service #25440 Or 7118 | 574051 | | lace Fuel Pump (Pd Admin) | 750.12 | |
| 225112 | | 11/3/2015 A & | | 276412 | | ock Nuts & Bolts For Fleet | 51.37 | |
| 225132 | | | Auto Supply, Inc | 665469 | | Split Wire Loom For All Fleet" | 2.35 | |
| 225132 | | | Auto Supply, Inc | 665609 | 10/27/2015 Brak | • | 11.70 | |
| 225132 | | | Auto Supply, Inc | 667021 | | 40 Lubricant For All Fleet | 15.85 | |
| 225142 | | 11/3/2015 A & | | | | ock Nuts & Bolts For Fleet | 51.37 | |
| 225142 | | | Auto Supply, Inc | 665077 | | ilter For Pd G-032Et (Patrol) | 5.62 | |
| 225142 | | | Auto Supply, Inc | 665096 | | ilter For Pd G-032Et (Patrol) | 12.27 | |
| 225142 | | | Auto Supply, Inc | 665103 | | er Blades For Pd G-032Et (Patrol) | 12.37 | |
| 225142 | | | Auto Supply, Inc | 665469 | | Split Wire Loom For All Fleet" | 2.35 | |
| 225142 | | | Auto Supply, Inc | 665609 | 10/27/2015 Brak | • | 11.70 | |
| 225142 | | | Auto Supply, Inc | 666647 | | ilter For Pd G-420Ff (Patrol) | 5.62 | |
| 225142 | | | Auto Supply, Inc | 666820 | | te Pads & Rotors For Pd G-029Et (Patrol) | 274.57 | |
| 225142 | | | Auto Supply, Inc | 667021 | | 40 Lubricant For All Fleet | 15.85 | |
| 225143 | | | Auto Supply, Inc | 665706 | | ery & Core For Pd G-413Ff (Patrol) | 128.59 | |
| 225143 | | | Auto Supply, Inc | 666714 | | ery & Core For Pd G-420Ff (Patrol) | 135.45 | |
| 225143 | | | Auto Supply, Inc | 666715 | | lit Core Org Inv#666714) | (16.31) | |
| 225143 | | | Auto Supply, Inc | 665077 | | or Pd G-032Et (Patrol) | 30.35 | |
| 225143 | | | Auto Supply, Inc | 666647 | | for Pd G-420Ff (Patrol) | 34.70 | |
| 225172 | | · | Auto Supply, Inc | 665235 | | entine Belt For Fd-G425Ff | 41.95 | |
| 225172 | | | Auto Supply, Inc | 665306 | | ator Hose,Thermostat & Coolant For Fd G-425Ff | 121.27 | |
| 225172 | | | Auto Supply, Inc | 665484 | | ter Fitting For Fd G-425Ff | 11.20 | |
| 225172 | | | Auto Supply, Inc | 665498 | | ilter For Fd G-425Ff | 5.62 | |
| 225172 | | | Auto Supply, Inc | 665592 | | er Steering Pump & Core For Fd G-425Ff | 77.38 | |
| 225172 | | | Auto Supply, Inc | | | lit Core(Org Inv#665592) | (24.13) | |
| 225172 | | | nhardt Service #25440 Or 7118 | 459384 | | Bag Light For Fd G-424Ff | 16.27 | |
| 225173 | | | Auto Supply, Inc | 665498 | 10/26/2015 Oil F | 0 0 | 34.70 | |
| 225182 | | 11/3/2015 A & | | | | ock Nuts & Bolts For Fleet | 51.37 | |
| 225182 | | | ghtliner Arizona, Llc | X00230233601 | | ator Recovery Tank For St-052 | 194.88 | |
| 225182 | | 11/3/2015 Gar | - | 5009807 | | r Handle For St-037 | 73.75 | |
| 225182 | | | Auto Supply, Inc | 665312 | | ed Sensor For St-011 | 19.01 | |
| 225182 | | | Auto Supply, Inc | 665469 | | iplit Wire Loom For All Fleet" | 2.35 | |
| 225182 | | | Auto Supply, Inc | 665609 | 10/27/2015 Brak | • | 11.70 | |
| 225182 | | | Auto Supply, Inc | 665742 | 10/28/2015 Coo | | 18.89 | |
| 225182 | | | Auto Supply, Inc | 661825 | | is Filter Kit For St-081 | 45.65 | |
| 225182 | | 11/17/2015 Day | | 666119 | | & Oil Filters For St-004 | 43.89 | |
| 225182 | | | Stripes & Graphics, Inc. | 20396 | 11/9/2015 Dec | | 41.38 | |
| 225182 | | | Auto Supply, Inc | 666368 | | Light Bulb For St-081 | 8.00 | |
| 225182 | | | Auto Supply, Inc | | | 40 Lubricant For All Fleet | 15.85 | |
| 225183 | | 11/17/2015 GCF | | 827-49668 | 10/28/2015 4 Tir | | 545.67 | |
| 225183 | | | Auto Supply, Inc | | 11/2/2015 Oil F | | 78.22 | |
| 225192 | | | Stripes & Graphics, Inc. | 20396 | 11/9/2015 Dec | | 41.38 | |
| 225212 | | | elite Fulfillment, Inc. | 05725-037120 | | ace Passenger Side Window Pr-005 (Admin) | 223.85 | |
| 225212 | | | Auto Supply, Inc | 665378 | | entine Belt For Sc-005 | 39.16 | |
| 225282 | | | Auto Supply, Inc | 665470 | | er Pump & Coolant For Sc-005 | 122.11 | |
| 225282 | | | Auto Supply, Inc | 665517 | | uild Alternator For Sc-005 | 498.12 | |
| 225282 | | | Auto Supply, Inc | 665640 | 10/27/2015 Reg | | 205.44 | |
| 225282 | | | Auto Supply, Inc | 665798 | | ery Isolator For Sc-005 | 215.23 | |
| 225282 | | | Stripes & Graphics, Inc. | 20396 | 11/9/2015 Dec | • | 41.37 | |
| 225282 | | | ence True Value Hardware | 220399 | | netic Tape For Door Decals Sc-006 | 18.96 | |
| 225283 | | | Auto Supply, Inc | 664487 | 10/14/2015 Batt | • | 153.88 | |
| 225712 | | | Stripes & Graphics, Inc. | 20396 | 11/9/2015 Dec | • | 41.38 | |
| 225742 | | 11/3/2015 A & | • • | 276412 | | cock Nuts & Bolts For Fleet | 51.37 | |
| 225742 | | | Auto Supply, Inc | 665469 | | Split Wire Loom For All Fleet" | 2.35 | |
| 225742 | | | Auto Supply, Inc | 665609 | 10/20/2013 1/43 10/27/2015 Brak | • | 11.70 | |
| 225742 | | | | 5009859 | | ers & Passenger Side Mirrors Ww-029 | 81.93 | |
| 225742 | | | Auto Supply, Inc | 667021 | | 40 Lubricant For All Fleet | 15.85 | |
| 223742 | 101307 | 11/13/2013 Day | nato supply, life | 307021 | 11/10/2013 WU | TO EUDITORIE FOR All FIECE | 15.65 | |

| | | Check | Check | | Invoice | | Invoice | | Check | Department |
|---------------------|----------------------|------------------|---|---------------------------|------------|------------------|---|---|-----------------|------------|
| GL Account | | Number | Issue Date | Merchant Name | Numbe | | Date | Description | Amount | Sub-Total |
| | 22574209 | 102067 | | dt Service #25440 Or 7118 | | 461719 | 11/12/2015 Rear Tail Lig | | 44.03 | |
| | 22574305 | 101874 | 11/10/2015 GCR Tire | | 827-49664 | | 10/28/2015 4 Tires For | | 253.47 | |
| | 22575209 | 101791 | 11/3/2015 A & M N | | | | 10/28/2015 Restock Nut | | 51.37 | |
| | 22575209 | 101826 | 11/4/2015 Day Aut | | | | 10/26/2015 1/4Split Wir | | 2.35 | |
| | 22575209 | 101867 | 11/10/2015 Day Aut | | | | 10/27/2015 Brakleen Fo | | 11.70 | |
| | 22575209 | 101967 | 11/19/2015 Day Aut | • • • • | | | 11/10/2015 Wd-40 Lubr | | 15.85 | |
| | 22575209 | 102067 | | dt Service #25440 Or 7118 | | 461/19 | 11/12/2015 Rear Tail Lig | | 22.02 | |
| | 22575305 22576209 | 101874 | 11/10/2015 GCR Tire | | 827-49664 | 276412 | 10/28/2015 4 Tires For 1 | | 126.73 51.38 | |
| | 22576209 | 101791 101826 | 11/3/2015 A & M N 11/4/2015 Day Aut | | | | 10/28/2015 Restock Nut 10/26/2015 1/4Split Wir | | 2.37 | |
| | 22576209 | 101820 | 11/10/2015 Day Aut | • • • • | | | 10/27/2015 Brakleen Fo | | 11.68 | |
| | 22576209 | 101867 | 11/19/2015 Day Aut | | | | 11/10/2015 Wd-40 Lubr | | 15.84 | |
| | 22576209 | 102067 | | dt Service #25440 Or 7118 | | | 11/12/2015 Wd-40 Lubi 11/12/2015 Rear Tail Lig | | 22.01 | |
| | 22576305 | 101874 | 11/10/2015 GCR Tire | | 827-49664 | 401/13 | 10/28/2015 4 Tires For | | 126.73 | |
| | 22588304 | 101822 | | Corporation Lock 696 | | 5123233 | | - Uniforms For Pw Staff (For 6 Months) | 6.23 | |
| | 22588304 | 101822 | | Corporation Lock 696 | | | | - Uniforms For Pw Staff (For 6 Months) | 6.23 | |
| | 22588304 | 101822 | *. *. | Corporation Lock 696 | | | | - Uniforms For Pw Staff (For 6 Months) | 6.23 | |
| | 22588304 | 101964 | 11/19/2015 Cintas C | • | | 5129909 | | - Uniforms For Pw Staff (For 6 Months) | 6.23 | |
| | 22588304 | 101964 | 11/19/2015 Cintas C | • | | 5132149 | | - Uniforms For Pw Staff (For 6 Months) | 6.23 | |
| | 22588311 | 101826 | 11/4/2015 Day Aut | • | | | 10/27/2015 Replacemen | , , , | 32.13 | |
| ub-Total | | | , -, | | | | -, , | . J | | 5,675.65 |
| | | | | | | | | | | , |
| acility Maintenance | | | | | | | | | | |
| | 32502207 | 101792 | 11/3/2015 America | an Fire Equipment | SVC24375 | | 9/30/2015 Blanket P.O. | . For Repairs To Alarms. Sprinkler Systems | 1,026.03 | |
| | 32502207 | 101837 | 11/4/2015 Moreno | Repair | | 269354 | 10/16/2015 Blanket Po F | For Minor Hvac Repairs | 108.04 | |
| | 32502207 | 101837 | 11/4/2015 Moreno | Repair | | 269355 | 10/20/2015 Blanket Po F | For Minor Hvac Repairs | 150.00 | |
| | 32502207 | 101837 | 11/4/2015 Moreno | Repair | | 269358 | 10/24/2015 Blanket Po F | For Minor Hvac Repairs | 554.62 | |
| | 32502207 | 101887 | 11/10/2015 United | ~ | | 177524 | | . For United Exterminating/ (6 Months) | 35.00 | |
| | 32502207 | 101887 | 11/10/2015 United | - | | 177525 | | . For United Exterminating/ (6 Months) | 35.00 | |
| | 32502207 | 101887 | 11/10/2015 United | - | | 177526 | | . For United Exterminating/ (6 Months) | 45.00 | |
| | 32502207 | 101887 | 11/10/2015 United | - | | 177527 | | . For United Exterminating/ (6 Months) | 25.00 | |
| | 32502207 | 101887 | 11/10/2015 United | • | | 177528 | | . For United Exterminating/ (6 Months) | 25.00 | |
| | 32502207 | 101887 | 11/10/2015 United | - | | 177529 | | . For United Exterminating/ (6 Months) | 35.00 | |
| | 32502207 | 101887 | 11/10/2015 United | - | | 177530 | | . For United Exterminating/ (6 Months) | 25.00 | |
| | 32502207 | 101887 | 11/10/2015 United | - | | 177531 | | . For United Exterminating/ (6 Months) | 10.00 | |
| | 32502207 | 101887 | 11/10/2015 United | ~ | | 177532 | | . For United Exterminating/ (6 Months) | 10.00 | |
| | 32502207 | 101887 | 11/10/2015 United | | | 177533 | | . For United Exterminating/ (6 Months) | 10.00 | |
| | 32502207 | 101887 | 11/10/2015 United | - | | 182981 | | . For United Exterminating/ (6 Months) | 25.00 | |
| | 32502207 | 101887 | 11/10/2015 United | - | | 182982 | | . For United Exterminating (6 Months) | 25.00 | |
| | 32502207 | 101887 | 11/10/2015 United | | | 182983 | | . For United Exterminating (6 Months) | 25.00 | |
| | 32502207 32502207 | 101887 101887 | 11/10/2015 United 11/10/2015 United | ~ | | 182984 182985 | | . For United Exterminating/ (6 Months) . For United Exterminating/ (6 Months) | 25.00 35.00 | |
| | 32502207 | 101887 | 11/10/2015 United | - | | 182985 | | . For United Exterminating/ (6 Months) | 45.00 | |
| | 32502207 | 101887 | 11/10/2015 United | - | | | | . For United Exterminating/ (6 Months) | 45.00 35.00 | |
| | 32502207 | 101887 | 11/10/2015 Officed | - | SM24753 | 103330 | | Service For Fire Alarms And Sprinkler Systems | 520.00 | |
| | 32502207 | 101903 | 11/17/2015 America 11/17/2015 Moreno | • • | | 269362 | | For All Town Departments (Blanket Po) | 74.62 | |
| | 32502207 | 101937 | 11/17/2015 Moreno | • | | 269363 | | For All Town Departments (Blanket Po) | 148.86 | |
| | 32502207 | 101955 | 11/17/2015 Worene | • | | 182987 | | . For United Exterminating/ (6 Months) | 35.00 | |
| | 32502207 | 101991 | 11/20/2015 America | • | SVC24447 | _5_507 | | Small Repairs-Sprinkler Suppression, Fire Alarr | 243.55 | |
| | 32502207 | 102088 | | m Mechanical & Service | J= · · · · | 20461 | 10/31/2015 Hvac Mainte | | 761.14 | |
| | 32502208 | 101926 | 11/17/2015 Gen-Te | | | 133111 | | Service For Well #1 Generator | 1,508.91 | |
| | 32502208 | 101926 | 11/17/2015 Gen-Te | | | 133112 | | Service For N. Florence Booster Generator | 942.97 | |
| | 32502208 | 101926 | 11/17/2015 Gen-Te | | | 134371 | | Service For Police Evidence Generator | 1,006.13 | |
| | 32502208 | 101926 | 11/17/2015 Gen-Te | | | 14370 | | Service For Well #5 Generator | 1,508.91 | |
| | 32502208 | 101966 | | ns Rocky Mountain Llc | 100-32441 | | | ot Phase Inballance @ Pd Evidence Generator | 1,425.40 | |
| | 32502302 | 101826 | 11/4/2015 Day Aut | • | | 665102 | | nthem Station #2 Kiosk W.O.# 514 | 14.54 | |
| | 32502302 | 101830 | | e True Value Hardware | | | | . To Purchase Operating Supplies For Minor N | 3.90 | |
| | 32502302 | 101830 | | e True Value Hardware | | | | . To Purchase Operating Supplies For Minor N | 7.80 | |
| | 32502302 | 101989 | 11/19/2015 Waxie S | | 75 | 5522880 | | And Supplies For Community Center (Library/ | 2,682.25 | |

| <u>GL</u> | . Account | Number | Issue Date | Merchant Name | Number | Date | Description | Amount | Department Sub-Total |
|-----------|----------------------|------------------|--|-------------------------|-----------------|--|--|---------------------|-------------------------|
| | 32502304 | 101822 | | Corporation Lock 696 | 696123233 | | Po - Uniforms For Pw Staff (For 6 Months) | 0.81 | |
| | 32502304 | 101822 | | Corporation Lock 696 | 696125469 | | Po - Uniforms For Pw Staff (For 6 Months) | 0.81 | |
| | 32502304 | 101822 | 11/4/2015 Cintas | Corporation Lock 696 | 696127671 | 10/30/2015 Blanket I | Po - Uniforms For Pw Staff (For 6 Months) | 0.81 | |
| | 32502304 | 101964 | 11/19/2015 Cintas | Corporation Lock 696 | 696129909 | 11/6/2015 Blanket I | Po - Uniforms For Pw Staff (For 6 Months) | 0.81 | |
| | 32502304 | 101964 | 11/19/2015 Cintas | Corporation Lock 696 | 696132149 | 11/6/2015 Blanket I | Po - Uniforms For Pw Staff (For 6 Months) | 0.81 | |
| | 32502304 | 101984 | 11/19/2015 Tom C | elaya | UNI-REIM110915 | 11/9/2015 Uniform | Allowance For Jeans | 291.64 | |
| | 32502311 | 101989 | 11/19/2015 Waxie | Sanitary Supply | 75522880 | 10/6/2015 Saber Bla | ade For Facility Maintenance For Community Cen | 1,715.02 | |
| | 32502315 | 101989 | 11/19/2015 Waxie | Sanitary Supply | 75522880 | 10/6/2015 Equipme | nt And Supplies For Facility Maintenance For Coi | 121.46 | |
| | 32502315 | 101989 | 11/19/2015 Waxie | | 75600782 | | l Supplies / Materials And Cart | 892.55 | |
| | 32502315 | 101989 | 11/19/2015 Waxie | | 75614999 | 11/6/2015 Janitoria | l Supplies | 590.98 | |
| | 32502315 | 101989 | 11/19/2015 Waxie | | 75615023 | | ent And Supplies For Community Center (Library/ | 2,124.37 | |
| | 32502316 | 101822 | | Corporation Lock 696 | | | Po - Uniforms For Pw Staff (For 6 Months) | 35.53 | |
| | 32502316 | 101822 | | Corporation Lock 696 | | | Po - Uniforms For Pw Staff (For 6 Months) | 35.53 | |
| | 32502316 | 101822 | | Corporation Lock 696 | | | Po - Mats For Water/Wastewater Staff (For 6 Mo | 9.17 | |
| | 32502316 | 101822 | | Corporation Lock 696 | | | Po - Uniforms For Pw Staff (For 6 Months) | 35.53 | |
| | 32502316 | 101916 | | Corporation Lock 696 | 696127672 | | Po - Mats For Water/Wastewater Staff (For 6 Mo | 9.17 | |
| | 32502316 | 101918 | | hutters & Blinds, Llc | | | ts Of Blinds For Town Hall (Rooms 1202,1206,13 | 370.00 | |
| | 32502316 | 101964 | | Corporation Lock 696 | 696129909 | | Po - Uniforms For Pw Staff (For 6 Months) | 35.53 | |
| | 32502316 | 101964 | | Corporation Lock 696 | 696132149 | | Po - Uniforms For Pw Staff (For 6 Months) | 35.53 | |
| | 32502316 | 101993 | | Corporation Lock 696 | 696129910 | | Po - Mats For Water/Wastewater Staff (For 6 Mo | 9.17 | |
| | 32502316 | 101993 | | Corporation Lock 696 | 696132150 | | Po - Mats For Water/Wastewater Staff (For 6 Mo | 9.17 | |
| Sub-Total | 32502316 | 102073 | 11/30/2015 Home | Depot Credit Services | 5013526 | 10/26/2015 Emergen | cy Purchase Of Keyed Entry Lock For Florence Po | 66.80 | 19,583.87 |
| Water | | | | | | | | | |
| | 51219000 | | Tempo | orary Vendor | 10500621 | 7/1/2015 Refund \ | Water Deposit | | |
| | 51219000 | 99573 N | Iultiple Tempo | orary Vendor | 10500621 | 7/1/2015 Refund \ | • | (49.31) | |
| | 51219000 | 101819 | 11/4/2015 Tempo | orary Vendor | 508963 | 11/3/2015 Refund \ | • | 92.00 | |
| | 51219000 | 101825 | 11/4/2015 Tempo | orary Vendor | 11000222 | 11/3/2015 Refund \ | Vater Deposit | 42.87 | |
| | 51219000 | 101859 | 11/6/2015 Tempo | orary Vendor | 316320 | 11/6/2015 Refund \ | Vater Deposit | 133.33 | |
| | 51219000 | 101932 | 11/17/2015 Tempo | orary Vendor | 10602422 | 11/10/2015 Refund \ | Nater Deposit | 73.18 | |
| | 51219000 | 102020 | 11/23/2015 Tempo | orary Vendor | 11105105 | 11/18/2015 Refund \ | Nater Deposit | 119.27 | |
| | 51219100 | 101923 | 11/17/2015 Tempo | orary Vendor | HYD-3334 | 11/10/2015 Refund H | Hydrant Deposit#3334 | 850.00 | |
| | 51277000 | 101924 | 11/17/2015 Garne | y Companies, Inc. | 9-RETAIN | 11/12/2015 Retainag | e Invoice No. 9 | (278.15) | |
| | 51371446 | | Tempo | orary Vendor | 10802601-OP | 6/30/2015 Overpay | ment | | |
| | 51371446 | 99545 N | | orary Vendor | 10802601-OP | 6/30/2015 Overpay | | (72.26) | |
| | 51371446 | 101810 | 11/3/2015 Tempo | • | 10802601-REPLCK | 6/30/2015 Overpay | | 72.26 | |
| | 51371446 | 101933 | 11/17/2015 Tempo | • | 10804751-OP | 11/9/2015 Overpay | | 775.06 | |
| | 51574201 | 101915 | 11/17/2015 Centu | • | VARIOUS 11/15 | | 94 & Www-Alarm8356 | 108.26 | |
| | 51574201 | 102056 | 11/24/2015 Verizo | | | 10/21/2015 Cell Phor | | 279.68 | |
| | 51574207 | 101841 | 11/4/2015 Ricoh | • | | | Po: Monthly Billing For Copier (6 Months) | 60.29 | |
| | 51574211 | 102070 | | ce True Value Hardware | | | icy Well #4 Repair Items | 12.35 | |
| | 51574215 | 101912 | 11/17/2015 BIA | | 15-Nov | 11/2/2015 21242-E | | 1,710.17 | |
| | 51574215 | 101912 | 11/17/2015 BIA | - Dublic Comice | 15-Nov | 11/2/2015 21245-E | естис | 3,855.24 | |
| | 51574215 51574217 | 102026 101913 | 11/24/2015 Arizor 11/17/2015 Casa G | | 15-Oct 1025 | | Foor Sont 2015 Water | 13,079.34 252.00 | |
| | 51574217 | 101913 | | d Technical Svcs., Inc. | | 10/31/2015 Courier F 10/31/2015 Anatlytic | | 252.00 512.00 | |
| | 51574217 | 101934 | 11/17/2015 Legen 11/10/2015 The W | · · | 6979 | 11/2/2015 Anatiytic | 5 | 12.22 | |
| | 51574302 | 101885 | | ce True Value Hardware | 220388 | | ice For Public Works | 45.21 | |
| | 51574302 | 101922 | 11/17/2015 Florer | | 241703 | , , | lon Drums Oil For Wells- Fm 32-Chevron Lube Oil | 4,535.35 | |
| | 51574302 | 101953 | 11/17/2015 Jener | •• | 7117 | 11/9/2015 Water & | | 12.46 | |
| | 51574302 | 101997 | 11/20/2015 Hach (| | | | - Reagent For 250 Tests-10Ml Samples | 119.21 | |
| | 51574302 | 102091 | 11/30/2015 The W | | | 11/16/2015 Upd vidi 11/16/2015 Water & | - · | 6.54 | |
| | 51574304 | 101822 | ,, | Corporation Lock 696 | | , ., | Po - Uniforms For Water/Wastewater Staff (For 6 | 7.02 | |
| | 51574304 | 101916 | | Corporation Lock 696 | | | Po - Uniforms For Water/Wastewater Staff (For 6 | 7.02 | |
| | 51574304 | 101919 | 11/17/2015 Enemi | • | UNI/BTS 11/15 | | sement For Uniform Work Pants. Nte \$300 | 150.00 | |
| | 51574304 | 101919 | 11/17/2015 Enemi | | UNI/BTS 11/15 | | sement For Uniform Work Pants. Nte \$300 | 286.63 | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | 51574304 | 101993 | 11/20/2015 Cintas | Corporation Lock 696 | 696129910 | TT/0/2013 DIGITKEL | Po - Uniforms For Water/Wastewater Staff (For 6 | 7.02 | |

| GL Account | | Check Number | Check Issue Date | Merchant Name | Invoice Number | | Invoice Date | Description | Check Amount | Department Sub-Total |
|------------|--------------------|------------------|--|-------------------------------|-------------------|--------|---|--|-------------------|-------------------------|
| - | 1574311 | 101830 | | e True Value Hardware | | 0079 1 | | ency Purhcase: Water Pressure Guage Fortruck | 15.64 | Sub-Total |
| | 1574311 | 101905 | 11/17/2015 Fiorent | | | | | of Utilities First Aid Kit | 115.75 | |
| | 1574312 | 101303 | | orth Wholesale Company | S2543792.002 | | 10/7/2015 Misc 3/ | | 1,281.94 | |
| | 1574320 | 101829 | | orth Wholesale Company | S2554652.001 | | | ine Maint: Misc Brass Parts Water Line Repair/Ma | 2,517.24 | |
| | 1574320 | 101829 | | orth Wholesale Company | S2555212.001 | | | ine Maint: Misc Brass Parts Water Line Repair/Ma | 1,936.87 | |
| | 1574320 | 101829 | | orth Wholesale Company | S2560702.001 | | | rfly Valve Op Nut 150#" | 802.46 | |
| | 1574320 | 101921 | | orth Wholesale Company | S2543792003 | 1 | 10/28/2015 Misc 3/ | | 2,270.67 | |
| | 1574320 | 101921 | | orth Wholesale Company | S2554652.002 | | | ine Maint: Misc Brass Parts Water Line Repair/Ma | 332.48 | |
| 51 | 1574320 | 101921 | | orth Wholesale Company | S2555212002 | | | ine Maint: Misc Brass Parts Water Line Repair/Ma | 332.48 | |
| | 1574320 | 101921 | | orth Wholesale Company | S2555212003 | | | ine Maint: Misc Brass Parts Water Line Repair/Ma | 316.99 | |
| 51 | 1574320 | 101922 | | e True Value Hardware | | | | ncy: Well 3B Repairs | 57.11 | |
| 51 | 1574320 | 9958467 | 11/17/2015 Farnsw | orth Wholesale Company | 103115 STMT | 1 | 10/22/2015 Purchas | se Farnsworth Wholesale Co: Well #1 Tank Repairs | 88.26 | |
| 51 | 1574401 | 101862 | 11/10/2015 Americ | an Water Works Assoc | 7001092 | 2293 | 9/27/2015 Membe | ership Dues For Wayne Costa | 20.60 | |
| 51 | 1581507 | 101920 | 11/17/2015 EPS Gr | oup | 133301-5 | | 9/12/2015 Cip U-6 | 9 Well #4 To #5 Water Trans. Line-Construction Ph | 2,960.00 | |
| 51 | 1581507 | 101920 | 11/17/2015 EPS Gr | oup | 13-3301-6 | 1 | 10/17/2015 Cip U-6 | 9 Well #4 To #5 Water Trans. Line-Construction Ph | 75.00 | |
| 51 | 1581507 | 101924 | 11/17/2015 Garney | Companies, Inc. | | 9 1 | 10/29/2015 Cip Wu- | -26 North Reservoir & Booster Pump Station | 66,483.64 | |
| Sub-Total | | | | | | | | | | 106,430.41 |
| | | | | | | | | | | |
| Sewer | | | | | | | | | | |
| | 2575201 | 102056 | 11/24/2015 Verizor | | | | 10/21/2015 Cell Pho | | 279.68 | |
| | 2575207 | 101841 | 11/4/2015 Ricoh l | | | | | Po: Monthly Billing For Copier (6 Months) | 30.15 | |
| | 2575208 | 101829 | | orth Wholesale Company | S2565649001 | | | ncy Purchase:Reparis Swwtp Pista Grit Umit | 170.38 | |
| | 2575208 | 101830 | | e True Value Hardware | | | | ncy Purchase : Post Eq Pump Drain Swwtp | 11.71 | |
| | 2575208 | 101848 | | n Environmental Equipment Co. | W4376 | | | ement Of Bull Gear On Pista Grit-Installation Charg | 3,960.00 | |
| | 2575208 | 101922 | | e True Value Hardware | | | | ency Purchase Swwtp Repairs | 3.49 | |
| | 2575208 | 101922 | | e True Value Hardware | | | | ncy Purchase Swwtp Bislfate Feed Waterlines | 26.82 | |
| | 2575208 | 101922 | | te True Value Hardware | | | | ency Purchase Swwtp Bislfate Feed Waterlines | 29.71 | |
| | 2575208 2575208 | 101994 | | ge Engine & Pump, L.L.C. | | | | Efluent Booster Pump At Swwtp | 5,708.46 | |
| | 2575208 2575208 | 102070 102085 | | e True Value Hardware | | | | Decanter Repair Emergency | 72.20 6,417.50 | |
| | 2575208 2575208 | 9958467 | 11/30/2015 Ripple 11/17/2015 Teledy | | 103115 STMT | | | Of Post Eq Pumps At Swwtp se Teledyne Isco: Additional Parts Needed To Com | 133.16 | |
| | 2575208 2575208 | 9958467 | 11/17/2015 Teledy 11/17/2015 Teledy | | 103115 STMT | | | se Teledyne Isco: 3 X 25 Ft Long Vinyl Suction Line | 364.15 | |
| | 2575208 | 101831 | 11/4/2015 Teledy | , | | | 10/23/2013 Fulcillas 10/21/2015 Grit Uni | , , , | 480.00 | |
| | 2575211 | 101901 | 11/17/2015 GCURR | | 8337-102 | | | Fees For Oct 2015 Bio-Solid Waste Removal | 11,890.72 | |
| | 2575211 | 101941 | | Environmental, Inc. | | | | ost Eq Basin @ Swwtp | 2,342.50 | |
| | 2575211 | 102003 | | ebook - Acct 703717 | | | | art For Swwtp Clean Up. | 254.33 | |
| | 2575211 | 102003 | | ebook - Acct 703717 | | | | Nozzles For Influent Lift Station Cleaning @ Sww | 171.82 | |
| | 2575211 | 102061 | 11/30/2015 Bright | | B3382 | | | ement Belts For Belt Press | 1,522.65 | |
| | 2575211 | 102061 | 11/30/2015 Bright | - | B3392 | | | ement Belts For Belt Press | 133.81 | |
| 52 | 2575217 | 101913 | 11/17/2015 Casa G | - | 1 | | | Fees For Sept 2015 Swwtp | 1,128.00 | |
| | 2575217 | 101934 | | Technical Svcs., Inc. | | | | cal Testing For Swwtp | 5,640.20 | |
| 52 | 2575302 | 101832 | 11/4/2015 Hach C | ompany | 9629 | 9470 1 | 10/19/2015 Lab Sup | pplies:Tnt835,Tnt870,2503025 | 393.57 | |
| 52 | 2575302 | 101832 | 11/4/2015 Hach C | ompany | 9630 | 0806 1 | 10/19/2015 Lab Sup | plies:Tnt835,Tnt870,2503025 | 592.55 | |
| 52 | 2575302 | 101838 | 11/4/2015 Nsilab | Solutions | 325 | 5630 1 | 10/15/2015 Lab Sup | plies: 2 -Qci-148-Trc Ultra Low Total Chlorine | 127.00 | |
| 52 | 2575302 | 101885 | 11/10/2015 The Wa | ater Shed | 6 | 6979 | 11/2/2015 Water 8 | & Ice For Public Works | 6.11 | |
| 52 | 2575302 | 101922 | 11/17/2015 Florence | e True Value Hardware | 2203 | 3891 | 11/4/2015 Emerge | ncy Purchase Cowhide Gloves | 19.56 | |
| | 2575302 | 101953 | 11/17/2015 The Wa | | | | | & Ice For Public Works | 6.23 | |
| | 2575302 | 101997 | 11/20/2015 Hach C | • • | | | | pplies: Deionized Water, 4L | 260.90 | |
| | 2575302 | 102000 | 11/20/2015 Nsilab | | | | 11/10/2015 Lab Sup | | 117.00 | |
| | 2575302 | 102091 | 11/30/2015 The W | | | | | & Ice For Public Works | 3.27 | |
| | 2575304 | 101822 | | Corporation Lock 696 | 696125 | | | Po - Uniforms For Water/Wastewater Staff (For 6 | 6.74 | |
| | 2575304 | 101916 | | Corporation Lock 696 | | | | Po - Uniforms For Water/Wastewater Staff (For 6 | 6.74 | |
| | 2575304 | 101993 | | Corporation Lock 696 | 696129 | | | Po - Mats For Water/Wastewater Staff (For 6 Mo | 6.74 | |
| | 2575304 | 101993 | | Corporation Lock 696 | | | | Po - Mats For Water/Wastewater Staff (For 6 Mo | 6.74 | |
| | 2575310 | 101833 | 11/4/2015 Hill Bro | | | | | s Of Sodium Bisulfate For Both Plants | 1,849.70 | |
| | 2575310 | 101929 | 11/17/2015 Hill Bro | · · | | | | L-Hypochlorite Solution Liquid Bleach | 1,859.32 | |
| | 2575310 | 101997 | 11/20/2015 Hach C | • • | | | | pplies: Chlorine 50-75Mg | 122.47 | |
| | 2575312 | 101905 | 11/17/2015 Arizona | • | | | | of Utilities First Aid Kit | 57.87 | |
| 52 | 2575312 | 101956 | 11/1//2015 Usablu | ebook - Acct 703717 | 790 | U866] | 10/30/2015 Safety E | Equipment-Changing Screens @ Swwtp: Waders, S | 217.31 | |

| | | Check | Check | Invoice | Invoice | Check | Department |
|------------|----------------------|------------------|--|--------------------------|---|--------------------|------------|
| GL Account | F2F7F242 | Number | Issue Date Merchant Name | Number | Date Description | Amount | Sub-Total |
| | 52575312 52575325 | 102003 101940 | 11/20/2015 Usabluebook - Acct 703717 | 795499 20211001C2 | 11/5/2015 Safety Equipment-Changing Screens @ Swwtp: Waders, \$ | 543.92 1,309.00 | |
| | 52575325 | 101940 | 11/17/2015 Pinal County Treasurer | 20211001C2 20211004D7 | 11/15/2015 Wwtp-North Parcel 11/15/2015 Wwtp-South Parcel | 1,336.30 | |
| | 52575401 | 101940 | 11/17/2015 Pinal County Treasurer 11/10/2015 American Water Works Assoc | 7001092293 | | 1,330.30 | |
| | 52576201 | 101902 | 11/17/2015 American Water Works Assoc 11/17/2015 Centurylink | VARIOUS 11/15 | 10/16/2015 Plant Rd & Www Alarms 0246^8356 | 111.42 | |
| | 52576201 | 101913 | 11/4/2015 Centuryiink 11/4/2015 Ricoh Usa, Inc. | 5038518350 | • • | 30.15 | |
| | 52576208 | 9958467 | 11/17/2015 Motion Industries | 103115 STMT | 10/30/2015 Purchase Motion Industries Az52: Nwwtp Repairs: Gear I | 1,003.64 | |
| | 52576211 | 101956 | 11/17/2015 Wolfon Hiddstries 11/17/2015 Usabluebook - Acct 703717 | | 10/27/2015 Nwwtp Replace : Abs Rw Submersible Mixer 3.8Hp | 3,918.67 | |
| | 52576211 | 102003 | 11/20/2015 Usabluebook - Acct 703717 | 796572 | | 841.68 | |
| | 52576215 | 101912 | 11/17/2015 BIA | 15-Nov | 11/2/2015 21241-Electric | 3,492.35 | |
| | 52576215 | 102026 | 11/24/2015 Arizona Public Service | | 10/15/2015 Electric | 19,981.05 | |
| | 52576217 | 101913 | 11/17/2015 Casa Grande Courier, Inc. | 1025 | 10/31/2015 Courier Fees Sept 2015 Nwwtp | 1,128.00 | |
| | 52576217 | 101934 | 11/17/2015 Legend Technical Svcs., Inc. | 1516104 | 10/31/2015 Analytical Testing For Nwwtp | 1,399.00 | |
| | 52576302 | 101953 | 11/17/2015 The Water Shed | 7117 | 11/9/2015 Water & Ice For Public Works | 6.23 | |
| | 52576302 | 102091 | 11/30/2015 The Water Shed | 7154 | | 3.27 | |
| | 52576304 | 101822 | 11/4/2015 Cintas Corporation Lock 696 | 696125470 | | 6.74 | |
| | 52576304 | 101916 | 11/17/2015 Cintas Corporation Lock 696 | | 10/30/2015 Blanket Po - Mats For Water/Wastewater Staff (For 6 Mo | 6.74 | |
| | 52576304 | 101913 | 11/20/2015 Cintas Corporation Lock 696 | 696129910 | , , | 6.74 | |
| | 52576304 | 101993 | 11/20/2015 Cintas Corporation Lock 696 | | 11/13/2015 Blanket Po - Mats For Water/Wastewater Staff (For 6 Mo | 6.74 | |
| | 52576310 | 101827 | 11/4/2015 Dpc Enterprises, L.P. | 272001137-15 | 10/16/2015 10-150 Lb Cl2 Cylinders For Nwwtp | 873.60 | |
| | 52576310 | 101833 | 11/4/2015 Hill Brothers Chemical Co, | | 10/12/2015 8 Drums Of Sodium Bisulfate For Both Plants | 1,849.70 | |
| | 52576310 | 101996 | 11/20/2015 DPC Enterprises, L.P. | 272001215-15 | 11/5/2015 5-150 Lb Cl2 Cylinders For Nwwtp | 703.25 | |
| | 52576310 | 101996 | 11/20/2015 DPC Enterprises, L.P. | 272001216-15 | 11/5/2015 4-150# Sulfur Dioxide,150# Cyl | 840.84 | |
| | 52576312 | 101905 | 11/17/2015 Arizona Glove & Safety | 7380724 | · · · | 57.87 | |
| | 52576320 | 101922 | 11/17/2015 Florence True Value Hardware | 220328 | 11/2/2015 Emergency Purhcase: Water Pressure Guage Fortruck | 4.39 | |
| | 52576401 | 101862 | 11/10/2015 American Water Works Assoc | 7001092293 | 9/27/2015 Membership Dues For Wayne Costa | 10.30 | |
| | 52581507 | 101842 | 11/4/2015 Ripple Industries | | 10/13/2015 Scada Program For New Automated Equipment At The Sv | 21,524.00 | |
| Sub-Total | | | , | | | , | 107,437.15 |
| e tr t | | | | | | | |
| Sanitation | 53219000 | 101807 | 11/3/2015 Temporary Vendor | 706064 | 10/28/2015 Refund G/B Deposit | 34.00 | |
| | 53219000 | 101812 | 11/3/2015 Temporary Vendor | 708613 | • | 34.00 | |
| | 53219000 | 101817 | 11/4/2015 Temporary Vendor | 712303 | | 17.00 | |
| | 53219000 | 101845 | 11/4/2015 Temporary Vendor | 712062 | | 17.00 | |
| | 53219000 | 101943 | 11/17/2015 Temporary Vendor | | 11/12/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 101957 | 11/17/2015 Temporary Vendor | | 11/12/2015 Refund G/B Deposit | 25.50 | |
| | 53219000 | 102014 | 11/23/2015 Temporary Vendor | 789400 | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102015 | 11/23/2015 Temporary Vendor | 7000010 | 11/17/2015 Refund G/B Deposit | 25.50 | |
| | 53219000 | 102025 | 11/24/2015 Temporary Vendor | 713833 | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102028 | 11/24/2015 Temporary Vendor | 702164 | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102031 | 11/24/2015 Temporary Vendor | 788290 | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102032 | 11/24/2015 Temporary Vendor | 788400 | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102033 | 11/24/2015 Temporary Vendor | 707692 | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102034 | 11/24/2015 Temporary Vendor | 714731 | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102035 | 11/24/2015 Temporary Vendor | 712291 | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102036 | 11/24/2015 Temporary Vendor | 788370 | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102038 | 11/24/2015 Temporary Vendor | 711120 | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102039 | 11/24/2015 Temporary Vendor | 718260 | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102040 | 11/24/2015 Temporary Vendor | 712312 | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102041 | 11/24/2015 Temporary Vendor | 718710 | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102042 | 11/24/2015 Temporary Vendor | | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102043 | 11/24/2015 Temporary Vendor | | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102045 | 11/24/2015 Temporary Vendor | 719760 | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102046 | 11/24/2015 Temporary Vendor | 788280 | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102047 | 11/24/2015 Temporary Vendor | | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102048 | 11/24/2015 Temporary Vendor | | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102049 | 11/24/2015 Temporary Vendor | | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53219000 | 102050 | 11/24/2015 Temporary Vendor | 711630 | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 33213000 | | , _ , , , | | , , | | |

| | | | Check | Check | Invoice | Invoice | Check | Department |
|-----------|------------|--------------------|--------------------|--|--------------------------|---|------------------|------------|
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| | 53 | 3219000 | 102054 | 11/24/2015 Temporary Vendor | 708102 | 11/17/2015 Refund G/B Deposit | 17.00 | |
| | 53 | 3219000 | 102058 | 11/24/2015 Temporary Vendor | 787150 | 11/17/2015 Refund G/B Deposit | 51.00 | |
| | 53 | 3571203 | 102019 | 11/23/2015 Southwestern Business Forms | 21114 | 10/23/2015 Recycle Magnets For Sanitation | 701.84 | |
| | 53 | 3571217 | 101854 | 11/5/2015 Right Away Disposal | 1109343 | 11/1/2015 Rad Saniation Contract Residential | 40,862.37 | |
| | 53 | 3571304 | 101822 | 11/4/2015 Cintas Corporation Lock 696 | 696123233 | 10/16/2015 Blanket Po - Uniforms For Pw Staff (For 6 Months) | 3.03 | |
| | 53 | 3571304 | 101822 | 11/4/2015 Cintas Corporation Lock 696 | 696125469 | 10/23/2015 Blanket Po - Uniforms For Pw Staff (For 6 Months) | 3.03 | |
| | 53 | 3571304 | 101822 | 11/4/2015 Cintas Corporation Lock 696 | 696127671 | 10/30/2015 Blanket Po - Uniforms For Pw Staff (For 6 Months) | 3.03 | |
| | 53 | 3571304 | 101964 | 11/19/2015 Cintas Corporation Lock 696 | 696129909 | 11/6/2015 Blanket Po - Uniforms For Pw Staff (For 6 Months) | 3.03 | |
| | 53 | 3571304 | 101964 | 11/19/2015 Cintas Corporation Lock 696 | 696132149 | 11/6/2015 Blanket Po - Uniforms For Pw Staff (For 6 Months) | 3.03 | |
| | | 3571311 | 101922 | 11/17/2015 Florence True Value Hardware | | 10/29/2015 Mini Bungie Cords For Camera/ Sanitation | 6.09 | |
| Sub-Total | | | | • • | | , , | | 42,979.45 |
| | | | | | | | | |
| Grants | | | | | | | | |
| | 216 | 6520215 | 101947 | 11/17/2015 Southwest Gas Corporation | VARIOUS-NOV15 | 11/9/2015 325 E Ruggles | 20.22 | |
| | 216 | 6520215 | 101947 | 11/17/2015 Southwest Gas Corporation | VARIOUS-NOV15 | 11/9/2015 Gas-140 S Pinal Pkwy | 67.56 | |
| | 216 | 6520215 | 102026 | 11/24/2015 Arizona Public Service | 15-Oct | 10/15/2015 Electric | 256.81 | |
| | | 6520217 | 102018 | 11/23/2015 Rosa E. Bruce Dba | PHASE-3 | 11/10/2015 Owner-Occupied Housing Rehabilitation Services | 1,687.50 | |
| | | 6520217 | 102060 | 11/30/2015 Ahsigma Llc | 302151-3 | 11/23/2015 Housing Rehabilitation Contract | 5,250.00 | |
| | | 6520222 | 102007 | 11/23/2015 Combined Commercial | 8TH-MO140N PINAL | 11/23/2015 8Th Month Rental 140 N Pinal Pkway | 712.98 | |
| | | 6520222 | 102008 | 11/23/2015 Douglas Crawford | 325ERUGG-1115 | 11/23/2015 Rental Payments And Deposit For Temporary Relocation | 500.00 | |
| | | 6520222 | 102010 | 11/23/2015 Florence Park Apartments | 401ESTEWAR1215 | 11/23/2015 Rent, Deposits, Etc. For Craig | 841.00 | |
| | | 6520222 | 102016 | 11/23/2015 My Storage Pods | 8X12 914 11/15 | 11/23/2015 Storage Pod Rental For Housing Rehabilitation Client | 63.77 | |
| | | 6520222 | 102080 | 11/30/2015 My Storage Pods | DEC-15 8X12 | 9/14/2015 Storage Pod Rental For Housing Rehabilitation Client | 63.77 | |
| | | 4514217 | 101866 | 11/10/2015 Cyclops Technologies Inc. Dba | 15-1102 | 6/29/2015 Professional Services For Platesmart | 2,050.00 | |
| | | 4514506 | 101866 | 11/10/2015 Cyclops Technologies Inc. Dba | 15-1102 | 6/29/2015 Platesmart Software And Equipment | 6,255.00 | |
| | | 9514312 | 102056 | 11/24/2015 Verizon Wireless | 9754333386 | 10/21/2015 Pd Stone Garden Cell Phones | 85.16 | |
| | | 3506217 | 101871 | 11/10/2015 Fields Construction | 302-1522 | 11/5/2015 Housing Rehabilitation For 321 E. Ruggles | 19,248.00 | |
| | | 3506217 | 102004 | 11/23/2015 Ahsigma Llc | 302-15-1-3 | 11/10/2015 Housing Rehabilitation Contract | 14,400.00 | |
| | | 3506217 | 102009 | 11/23/2015 Fields Construction | 302-15-1-3 | 11/10/2015 Housing Rehabilitation For 321 E. Ruggles | 19,248.00 | |
| | | 5529217 | 101843 | 11/4/2015 Ron Joaquin | LSTA 15/16 | 10/27/2015 Performer Funded By Lsta 15/16 | 500.00 | |
| | | 5529217 | 101045 | 11/19/2015 Hornsteadum 11/19/2015 Hermalene Wick | 15/16 | 11/16/2015 Lsta Funded Performer 15/16 | 400.00 | |
| | | 5529217 | 101973 | 11/19/2015 Hermalene Wick 11/19/2015 Stefan Dollak | 120515 | 11/5/2015 Lsta Funded Performer 15/16 | 500.00 | |
| | | 5529301 | 101380 | 11/4/2015 Office Depot Inc | 800239130-001 | 10/16/2015 Lista Funded Ferrormer 15/10 10/16/2015 Misc Supplies - Funded By Lsta 15/16 | 87.51 | |
| | | 5529302 | 101033 | U. S. Post Master | LSTA 15/16 | 11/16/2015 Wisc Supplies - Funded by Esta 15/10 11/16/2015 Postage For Postcard Mailing Lsta Funded 15/16 | 07.31 | |
| | | 5529302 | 101844 | 11/4/2015 School Outfitters | | 10/26/2015 Stage And Riser Lsta Funded 15/16 | 1,725.81 | |
| | | 5529302 5529302 | 101844 101985 M | | LSTA 15/16 | 11/16/2015 Stage And Riser Esta Funded 15/16 11/16/2015 Postage For Postcard Mailing Lsta Funded 15/16 | 1,725.61 | |
| | | 5529302 5529302 | 101965 IV | 11/23/2015 U. S. Post Master | PCARDS LSTA15/16 | 11/16/2015 Postage For Postcard Mailing Lsta Funded 15/16 11/16/2015 Postage For Postcard Mailing Lsta Funded 15/16 | 350.00 | |
| | | 5529308 | 9958467 | 11/17/2015 Amazon.Com | 103115 STMT | 10/3/2015 Misc Books For Guest Speaker | 7.42 | |
| | | | 9958467 | | | · | 10.74 | |
| | | 5529308 | | 11/17/2015 Amazon.Com | 103115 STMT | 10/3/2015 Misc Books For Guest Speaker. | | |
| | | 5529308 | 9958467 | 11/17/2015 Amazon.Com | 103115 STMT | 10/3/2015 Misc Books For Guest Speaker. | 11.90 | |
| | | 5529308 5529314 | 9958467 101795 | 11/17/2015 Amazon.Com 11/3/2015 Barbera Scoby A. | 103115 STMT LSTA-REIM | 10/9/2015 Misc Books For Guest Speaker 9/23/2015 Travel - Lsta Funded Training 15/16 | 236.14 71.89 | |
| Sub-Total | 27: | 3329314 | 101795 | 11/3/2013 Barbera Scoby A. | LSTA-REIIVI | 9/25/2015 Haver - Esta Fundeu Hailling 15/16 | /1.09 | 74,651.18 |
| Sub-Total | | | | | | | | 74,031.16 |
| SLIDs | | | | | | | | |
| JLIDS | 300 | 0506215 | 101906 | 11/17/2015 Arizona Public Service Company | 454526287 1115 | 11/4/2015 Slid #1-Merrill Ranch | 1,590.88 | |
| | | 0506215 | 102027 | 11/24/2015 Arizona Public Service Company | AR0480004810 | 11/17/2015 Slid #1 Anthem | 176.25 | |
| | | 1506215 | 102027 | 11/17/2015 Arizona Public Service Company | 521526288 1115 | 11/4/2015 Slid #1 Anthem 11/4/2015 Slid #2 Merrill Ranch | 1,765.80 | |
| | | 1506215 | 101906 | 11/24/2015 Arizona Public Service Company | AR0480004810 | 11/47/2015 Slid #2 Anhem | 76.65 | |
| | | 2506215 | 102027 | 11/24/2015 Arizona Public Service Company 11/17/2015 Arizona Public Service Company | 915626281 1115 | 11/4/2015 Slid #2 Annem 11/4/2015 Slid #3 Merrill Ranch | 576.73 | |
| | | 2506215 | 101906 | 11/24/2015 Arizona Public Service Company | AR0480004810 | 11/4/2015 Slid #3 Anthem | 291.20 | |
| | | 2506215 | 102027 | 11/24/2015 Arizona Public Service Company 11/17/2015 Arizona Supreme Court | | 11/17/2015 Stid #3 Anthem 11/16/2015 Dui Traffic Conference | 100.00 | |
| | | | | | ESD-2016-248 | • • | | |
| | | 1160000 | 102051 | 11/24/2015 Temporary Vendor | 10005580-OP | 11/17/2015 Overpayment | 105.69 332.46 | |
| Sub Total | 92. | 1160000 | 101928 | 11/17/2015 Temporary Vendor | O/P250222082 | 11/12/2015 Overpayment | 332.40 | E 01E CC |
| Sub-Total | | | | | | | | 5,015.66 |
| | | | | | | | | |
| | | | | | | TOTAL WARRANTS | | 911,149.05 |
| | | | | | | TO THE WAITINGTON | | 511,145.05 |



TOWN OF FLORENCE COUNCIL ACTION FORM

AGENDA ITEM

MEETING DATE: January 4, 2016

DEPARTMENT: Lisa Garcia

Deputy Town Manager/Town Clerk

SUBJECT: Resolution No. 1574-16 Calling Special Election

for May 17, 2016.

| X | Action |
|----------|-------------------------|
| | Information Only |
| | Public Hearing |
| \times | Resolution |
| | Ordinance |
| Ī | Other |

RECOMMENDED MOTION/ACTION:

Adoption of Resolution No. 1574-16: A RESOLUTION OF THE TOWN OF FLORENCE, PINAL COUNTY, ARIZONA, ORDERING AND CALLING A SPECIAL ELECTION TO BE HELD ON MAY 17, 2016, IN AND FOR THE TOWN OF FLORENCE, ARIZONA, TO SUBMIT TO THE QUALIFIED ELECTORS OF THE TOWN THE QUESTION OF-SHALL THE TOWN OF FLORENCE REGAIN LOCAL CONTROL AND EXCEED THE STATE-IMPOSED EXPENDITURE LIMITATION FOR FISCAL YEAR 2016-2017 BY \$15,000,000, TO ALLOW THE TOWN TO ADOPT A BUDGET NO GREATER THAN THE AMOUNT THAT WAS ADOPTED FOR FISCAL YEAR 2015-2016?

BACKGROUND

Effective January 1, 1994, the Legislature changed the call and notice of election requirements to apply only to special district elections. Although cities and towns are, no longer required by state law to adopt or publish either a call or notice of election, a call of election, in particular, remains a good way to inform the public about the election and important dates associated with the election. Accordingly, the Clerk's Office will publish a call of election approximately 100 days prior to the election.

The Council adoption of the call of election is not necessary by law, but since the Town has opted to Call the Election by Resolution No. 1574-16, publication must comply with the guidelines found in A.R.S. § 39-204. The call will be published once a week for two consecutive weeks in the Florence Reminder, approximately 100 days prior to the election.

Designation of Election Date

That Tuesday, May 17, 2016, has been set as the date for the Special Election in the Town of Florence.

Designation of Election

(A) The Town Clerk is authorized to conduct the May 17, 2016 Special Election in accordance with A.R.S. Title 16.

Subject: Call of Election Meeting Date: January 4, 2016

Page **1** of **2**

- (B) That all expenditures as may be necessary to order, notice, hold and administer the election are hereby authorized, which expenditures shall be paid from current operating funds of the Town.
- (C) That the Town Clerk is hereby authorized to take all necessary action to facilitate the election.

Designation of the Purpose; Ballot Language

That the following shall be the official ballot for the Election (hereinafter referred to as the "Official Ballot".

Shall the Town of Florence retain local control and exceed the state-imposed expenditure limitation by \$15,000,000 for Fiscal Year 2016-2017, to allow the Town to adopt a budget no greater than the amount that was adopted for in Fiscal Year 2015-2016?

A "YES" vote shall have the effect of allowing the Town of Florence to retain local control and expend existing funds and revenues in a way that will allow the Town to continue to provide the existing services to its residents. A "YES" vote will not increase or decrease taxes.

A "**NO**" vote shall have the effect of preventing the Town of Florence from retaining local control and its ability to expend existing funds and revenues and instead require expenditures be limited by the state-imposed expenditure formula based on Fiscal Year 1979-1980 expenditures, resulting in cuts in existing Town services and projects. A "NO" vote will not increase or decrease taxes.

The Town of Florence will receive Arguments in favor of or against the proposition until April 18, 2016.

Designation Deadline for Voter Resignation

Pinal County registration and voting lists will be used for the municipal election. In order to be qualified to vote you must be registered by April 18, 2016.

STAFF RECOMMENDATION:

Adoption of Resolution No. 1574-16

ATTACHMENTS:

Resolution No. 1574-16
Call of the Election

Subject: Resolution No. 1574 Call of a Special Election Meeting Date: January 4, 2016

RESOLUTION NO. 1574-16

A RESOLUTION OF THE TOWN OF FLORENCE, PINAL COUNTY, ARIZONA, ORDERING AND CALLING A SPECIAL ELECTION TO BE HELD ON MAY 17, 2016, IN AND FOR THE TOWN OF FLORENCE, ARIZONA, TO SUBMIT TO THE QUALIFIED ELECTORS OF THE TOWN THE QUESTION OF SHALL THE TOWN OF FLORENCE REGAIN LOCAL CONTROL AND EXCEED THE STATE-IMPOSED EXPENDITURE LIMITATION FOR FISCAL YEAR 2016-2017 BY \$15,000,000, TO ALLOW THE TOWN TO ADOPT A BUDGET NO GREATER THAN THE AMOUNT THAT WAS ADOPTED FOR FISCAL YEAR 2015-2016?

BE IT RESOLVED by the Mayor and Council of the Town of Florence, Arizona, as follows:

Section 1: Designation of Election Date

That Tuesday, May 17, 2016, has been set as the date for the Special Election in the Town of Florence.

Section 2: Designation of Election

- (A) The Town Clerk is authorized to conduct the May 17, 2016 Special Election in accordance with A.R.S. Title 16.
- (B) That all expenditures as may be necessary to order, notice, hold and administer the Election are hereby authorized, which expenditures shall be paid from current operating funds of the Town.
- (C) That the Town Clerk is hereby authorized to take all necessary action to facilitate the Election.

Section 3: Designation of the Purpose; Ballot Language

That the following shall be the official ballot for the Election (hereinafter referred to as the "Official Ballot"

Shall the Town of Florence retain local control and exceed the state-imposed expenditure limitation for Fiscal Year 2016-2017 by \$15,000,000 to allow the Town to adopt a budget no greater than the amount that was adopted for Fiscal Year 2015-2016?

A "YES" vote shall have the effect of allowing the Town of Florence to retain local control and expend existing funds and revenues in a way that will allow the Town to continue to provide the existing services to its residents. A "YES" vote will not increase or decrease taxes.

A "NO" vote shall have the effect of preventing the Town of Florence from retaining local control and its ability to expend existing funds and revenues and instead require expenditures be limited by the state-imposed expenditure formula based on Fiscal Year 1979-1980 expenditures, resulting in cuts in existing Town services and projects. A "NO" vote will not increase or decrease taxes.

Section 4: Designation of the Deadline for Voter Registration

Pinal County registration and voting lists will be used for the municipal election. In order to be qualified to vote you must be registered by April 18, 2016.

PASSED AND ADOPTED by the Mayor and Council of the Town of Florence, Arizona, this 4th day of January 2016.

| | Tom J. Rankin, Mayor |
|-------------------------|------------------------------------|
| ATTEST: | APPROVED AS TO FORM: |
| Lisa Garcia, Town Clerk | Clifford L. Mattice, Town Attorney |

CERTIFICATION

| I hereby certify that the foregoing Resol | ution 1574-16 was duly passed and adopted by |
|---|---|
| the Mayor and Council of the Town of | Florence, Arizona, at a regular meeting held or |
| January 4, 2016, that the vote thereon | was ayes,nays, and that the Mayo |
| and Town Council members were prese | nt thereat. |
| | |
| | |
| | Lisa Garcia, Town Clerk |
| | Florence, Arizona |
| | |

CALL OF A SPECIAL ELECTION PUBLIC NOTICE OF THE TOWN OF FLORENCE

To the qualified electors of the Town of Florence of Pinal County, Arizona notice is hereby given that the Town of Florence will hold elections as follows:

Special Election

May 17, 2016

Proposition for the May 17, 2016 Election:

The purpose of this Special Election is to permit the qualified electors of the Town of Florence to vote on the following question:

OFFICIAL TITLE: A resolution proposing a specific amount in excess of the state-imposed expenditure limitation for Fiscal Year 2016-2017.

<u>Descriptive Title</u>: Pursuant to the Arizona State Constitution, this proposal establishes a one-time specific amount in excess of the state imposed expenditure limitation for one fiscal year. Annually, the Town Council will determine the amount of the alternative expenditure limitation for the fiscal year after at least one public hearing. This alternative expenditure limitation replaces the state-imposed expenditure limitation.

Shall the Town of Florence retain local control and exceed the state-imposed expenditure limitation by \$15,000,000 for Fiscal Year 2016-2017, to allow the Town to adopt a budget no greater than the amount that was adopted for in Fiscal Year 2015-2016?

A "YES" vote shall have the effect of allowing the Town of Florence to retain local control and expend existing funds and revenues in a way that will allow the Town to continue to provide the existing services to its residents. A "YES" vote will not increase or decrease taxes.

A "NO" vote shall have the effect of preventing the Town of Florence from retaining local control and its ability to expend existing funds and revenues and instead require expenditures be limited by the state-imposed expenditure formula based on Fiscal Year 1979-1980 expenditures, resulting in cuts in existing Town services and projects. A "NO" vote will not increase or decrease taxes.

YES NO The Town of Florence will receive Arguments in favor of or against the proposition until April 18, 2016.

Voter Registration Deadline for the Special Election is April 18, 2016.

For additional information, please contact the Florence Town Clerk at 520.868.7552 or lisa.garcia@florenceaz.gov.

Lisa Garcia, MMC

Florence Town Clerk

RESOLUCIÓN NO. 1574-16

UNA RESOLUCIÓN DEL PUEBLO DE FLORENCE, CONDADO PINAL, ARIZONA, ORDENANDO Y CONVOCANDO UNA ELECCIÓN ESPECIAL QUE SE CELEBRARÁ EL 17 DE MAYO DE 2016 EN Y PARA EL PUEBLO DE FLORENCE, ARIZONA, PARA PRESENTARLES A LOS ELECTORES CAPACITADOS DEL PUEBLO LA CUESTIÓN DE - ₀DEBERÁ EL PUEBLO DE FLORENCE RECUPERAR CONTROL LOCAL Y EXCEDER LA LIMITACIÓN DE GASTOS IMPUESTA POR EL ESTADO PARA EL AÑO FISCAL 2016-2017 POR \$15,000,000, PARA PERMITIR AL PUEBLO ADOPTAR UN PRESUPUESTO NO MAYOR QUE LA CANTIDAD QUE FUE ADOPTADA PARA EL AÑO FISCAL 2015-2016?

RESUELVE el Alcalde y el Concejo del Pueblo de Florence, Arizona, como lo siguiente:

Sección 1: Designación de la Fecha de la Elección

Que el martes, 17 de mayo de 2016 se ha fijado como la fecha para la Elección Especial en el Pueblo de Florence.

Sección 2: Designación de la Elección

- (A) Se le autoriza a la Secretaria Municipal administrar la Elección Especial del 17 de mayo de 2016 de acuerdo con A.R.S. Título 16.
- (B) Que todos los gastos como sean necesarios para ordenar, dar aviso, celebrar y administrar la Elección por la presente se autorizan, que dichos gastos se pagarán de los fondos de operación actuales del Pueblo.
- (C) Que por la presente se le autoriza a la Secretaria Municipal tomar toda la acción necesaria para facilitar la Elección.

Sección 3: Designación del Propósito; Lenguaje de la Balota

Que lo siguiente deberá ser la balota oficial de la Elección (a continuación referida a como la Balota Oficial•

Deberá el Pueblo de Florence retener control local y exceder la limitación de gastos impuesta por el estado por \$15,000,000 para el Año Fiscal 2016-2017, para permitir al Pueblo adoptar un presupuesto no mayor que la cantidad que fue adoptada para el Año Fiscal 2015-2016?

Un voto de **SÍ** tendrá el efecto de permitir al Pueblo de Florence retener control local y gastar los fondos e ingresos existentes de una manera que permitirá al Pueblo continuar proveyendo los servicios

existentes a sus residentes. Un voto de SÍ no va a aumentar o reducir los impuestos.

Un voto de **NO** tendrá el efecto de impedir al Pueblo de Florence retener control local y su habilidad de gastar los fondos e ingresos existentes y en lugar requerir que los gastos se limiten por la fórmula de gastos impuesta por el estado basada en los gastos del Año Fiscal 1979-1980, resultando en reducciones de los servicios y proyectos existentes del Pueblo. Un voto de NO no va a aumentar o reducir los impuestos.

Sección 4: Designación de la Fecha Tope de Inscripción como Votante

El registro y las listas de votación del Condado Pinal se usarán para la elección municipal. Para poder estar capacitado para votar uno tiene que estar inscrito para votar para el 18 de abril de 2016.

PASADA Y ADOPTADA por el Alcalde y el Concejo del Pueblo de Florence, Arizona, este día 4 de enero, de 2016.

| | Tom J. Rankin, Alcalde |
|-----------------------------------|---------------------------------------|
| CERTIFICA: | APROBADA EN FORMA: |
| Lisa Garcia, Secretaria Municipal | Clifford I Mattice Abogado del Pueblo |

CERTIFICACIÓN

| adoptada por el Alcalde y el Cor regular que se celebró el día 4 d | nterior Resolución 1574-16 fue debidamente aproba ncejo del Pueblo de Florence, Arizona, en una reu e enero de 2016, que el voto por esa fue a fa alde y los miembros del Concejo Municipal esta | iniór avor |
|---|---|---------------|
| presentes por eso. | ando y noc militarios del Compojo mariio.par con | |
| | Lisa Garcia, Secretaria Municipal Florence, Arizona | |

CONVOCACIÓN DE UNA ELECCIÓN ESPECIAL AVISO PÚBLICO DEL PUEBLO DE FLORENCE

Para los electores capacitados del Pueblo de Florence del Condado Pinal, Arizona, por la presente se da aviso que el Pueblo de Florence celebrará elecciones como lo siguiente:

Elección Especial

17 de mayo de 2016

Proposición de la Elección del 17 de mayo de 2016:

El propósito de esta Elección Especial es de permitir a los electores capacitados del Pueblo de Florence votar por la siguiente cuestión:

<u>TÍTULO OFICIAL:</u> Una resolución que propone una cantidad específica en exceso de la limitación de gastos impuesta por el estado para el Año Fiscal 2016-2017.

<u>Título Descriptivo:</u> De acuerdo con la Constitución del Estado de Arizona, esta propuesta establece una cantidad específica de una vez en exceso de la limitación de gastos impuesta por el estado por un año fiscal. Anualmente, el Concejo Municipal determinará la cantidad de la limitación de gastos alternativa para el año fiscal después de a lo menos de una audiencia pública. Esta limitación de gastos alternativa reemplaza la limitación de gastos impuesta por el estrado.

_oDeberá el Pueblo de Florence retener control local y exceder la limitación de gastos impuesta por el estado por \$15,000,000 para el Año Fiscal 2016-2017, para permitir al Pueblo adoptar un presupuesto no mayor que la cantidad que fue adoptada para el Año Fiscal 2015-2016?

Un voto de **SÍ** tendrá el efecto de permitir al Pueblo de Florence retener control local y gastar los fondos e ingresos existentes de una manera que permitirá al Pueblo continuar proveyendo los servicios existentes a sus residentes. Un voto de SÍ no va a aumentar o reducir los impuestos.

Un voto de **NO** tendrá el efecto de impedir al Pueblo de Florence retener control local y su habilidad de gastar los fondos e ingresos existentes y en lugar requerir que los gastos se limiten por la fórmula de gastos impuesta por el estado basada en los gastos del Año Fiscal 1979-1980, resultando en reducciones de los servicios y proyectos existentes del Pueblo. Un voto de NO no va a aumentar o reducir los impuestos.

SÍ NO El Pueblo de Florence recibirá Argumentos a favor o en contra la proposición hasta el 18 de abril de 2016.

La Fecha Tope de Inscripción como Votante para la Elección Especial será el 18 de abril de 2016.

Para información adicional, por favor comuniquese con la Secretaria Municipal de Florence al 520.868.7552 o <u>lisa.garcia@florenceaz.gov.</u>

Lisa Garcia, MMC

Secretaria Municipal de Florence

MEMORANDUM

To: Mayor and Town Council

From: Brent Billingsley

Copy: Department Heads

Date: January 4, 2015

Re: Manager's Report



Arts and Culture Commission – The commission will host a Quick Draw Art Event during the 2016 Home Tour. The Florence IDA is partnering with the commission by allowing it to use the Suter House for the event and providing a small amount of financial assistance for supplies. The Quick Draw Art Event is a timed painting event that gives artists 90 minutes to create a work of art on an 11x14 canvas. At the end of the event, the paintings will be sold at a silent auction with proceeds benefitting the Arts and Culture Commission.

Cuen Building

Mr. Smallride did receive the approvals necessary to begin the stabilization phase of the project. He has received the proper permits which expire in April. Staff will be working with Mr. Smallridge to provide Council a detail report at the February 1, 2016 meeting.

Dates to remember

January 7th – Town Manager is the speaker at the Chamber's First Thursday Event

January 18th – MLK Day, Town Holiday

January 19th - Regular Council Meeting

February 1st – Town Council Meeting

February 13th – Historic Home Tour

February 14th - Prison Run

February 15th – President's Day

February 16th - Council Meeting

Fire Training - Chief Strayer is negotiating a training agreement with Central Arizona College. The agreement is tentatively scheduled for Council Action on January 21, 2016.

Citizen Police Academy - Chief Hughes is developing a Citizen Police Academy for 2016. Chief Hughes will be presenting to Council at a future meeting on the tentative dates and how Council can become active in the program.

Florence IDA – During the IDA's meeting on December 8, it approved the execution of a supplemental indenture of trust and amendment to a loan agreement for the Great Hearts Academies revenue bonds that were issued in 2010. Essentially, Great Hearts Academies are redeeming the bonds so the IDA will lose a small amount of income as a result.

Main Street Kiosk – Staff is redesigning the panels on the Main Street kiosk located at Main and 8th Streets. New panels will be installed in January that will contain a map of

downtown, special event calendar and a panel highlighting cultural attractions in downtown. Jennifer Evans is the contact is members of the Council have and comments on the project.

McFarland State Park – Town staff met with Arizona State Park Department representatives to discuss the status of the partnership agreement for McFarland State Park. Overall, the partnership works well but staff made suggestions for improving communication flow among State Parks, the Town, and chamber of commerce as it relates to park operations. The Intergovernmental Agreement between the Town and State Parks will expire on June 30, 2016. We plan to start discussions regarding the new agreement during the first quarter of 2016.

Research Project Underway:

I have formed committees on the following topics:

Auction Committee: I will be assigning a staff committee to prepare for a large scale Town surplus auction. This will reduce the amount of surplus property in town facilities and storage yards, improve safety, and free up usable space. We will be including a fleet review in this process.

Purchasing Policy Committee: This week I appointed a purchasing policy committee to review the purchasing policies and discuss industry methods including purchasing cards.

Safety Committee: A committee was formed to address safety and its importance in all departments and to ensure compliance with all governmental agencies including OSHA. The committee will be tasked with creating a yearly budget to ensure required safety items are available in all departments and that all proper safety protocols and legal requirements are being followed. Safety Manuals are to be reviewed and updated as needed and actions taken to reduce the possibility of the Town receiving any violations from governmental agencies.

Strategic Plan Submittal Review Committee: A committee was formed to assist in the vetting of the RFP submittals and to provide a quantifiable review of the submissions and make a recommendation on which contractor would be appropriate to take before Council.

Volunteer Sub-Committee: A committee was formed to develop a protocol to better utilize volunteers and develop strategies to recruit for Boards, Committees, and Commission members and volunteers for all Town Departments. Increased utilization of volunteers will grow support for needed Town programs, increase the level of service that Town staff can provide, and increase the understanding and support for Town policies, projects, and programs.



TOWN OF FLORENCE Community Development Department

MEMO

To: Brent Billingsley, AICP, CFM

Town Manager

From: Mark Eckhoff, AICP, CFM

Community Development Director

Date: January 4, 2016 Town Council Meeting

Re: Activity Report

Ongoing projects and updates:

- Eight proposals were received in response to the Town's RFP for a consultant to assist the Town in the preparation of a Strategic Plan. Staff will work with the new Town Manager on the next steps of this process, which will include the review and scoring of all submittals.
- I was fortunate to attend a tabletop emergency response exercise pertaining to the San Carlos Dam. The new Town Manager and our Senior Building Inspector also attended the training. In addition, the Senior Building Inspector and I also were able to take a guided tour of the San Carlos Dam in advance of the training exercise.
- Sunbelt Holdings has met with this Department and Public Works to discuss their desire to pursue additional entitlements on their property along Arizona Farms Road in the near future. They would like to start platting their land and preparing for possible homebuilder interest in 2016-2017.
- We are excited to report that construction on the new Taco Bell in downtown Florence is going very well. Assuming all continues to go smoothly, this restaurant should be ready to open this January.
- The owners of the Florence Burger King visited this Department to discuss potential renovations that they might be making to their store in the future. They also mentioned that they might consider relocating to another site in Florence if they were to find a preferable property.
- The Planning and Zoning Commission approved a Design Review application for a new catering kitchen building at the Windmill Winery. This will be a wonderful addition to the community and the Windmill Winery.

- Community Development staff has been discussing plans for the former hospital on Adamsville Road and staff issued a zoning interpretation letter requested by the property owner. The building owners and their legal staff were pleased with the Town's cooperation on this matter and satisfied with the zoning letter.
- HDAC recently disapproved a property owner's request to demolish an historic home on Ruggles Street. The home lost its roof during a recent storm and the adobe structure is wearing away from a lack of maintenance over the past few years. Members of the HDAC and Town staff are looking for ways to save this building from being demolished. The owners are willing to sale the building, but they have indicated that they will not go forward with repairing the structure. The owner's did not appeal HDAC's decision and, as of this writing, there are no purchasers for this property.
- Staff is working with Gem Cox and Conquest Arms on the process of restoring the former Gentry's building. Conquest Arms received approval to open their retail shop while we proceed with other building improvements that will expand the usage (planned occupancies) of the building. Though not in the works in the immediate future, we're looking forward to working with the owner on façade improvement for this significant structure on Main Street.
- Staff has been meeting with the Dobson family to discuss the status of and possible changes to their effluent agreement. This item should reach Council for action in advance of this Department report.
- Staff continues to meet with Pinal County staff to discuss their plans to expand the County Superior Court building. A major expansion is proposed and the plan reviews and inspections will be handled by the Town. A Design Review application for this project was approved by the Planning and Zoning Commission.
- S Power's Sandstone solar project, which is generally located south of the Anthem at Merrill Ranch development, is under construction. This 40+ MW project is about twice the size of the existing Copper Crossing solar farm along Bella Vista Road. Everything is proceeding smoothly on this project.
- Sunpower is moving forward with their solar farm project east of Florence. We have successfully finalized the annexation, General Plan Amendment, Rezoning and Design Review cases related to this project. We are now working on their Map of Dedication Plat. Construction plans have been approved and Council should see activity commencing on this site by the time of this meeting.

- Staff and SRP continue to work on our first SRP Aesthetics Fund Project (Abel Sub-station wall). Checking in with SRP, it looks like we should see physical activity on this project in the first quarter of 2016. In addition, the Town received another \$100,000 allocation that can be used for future SRP aesthetics projects within Florence.
- Staff is working on an update to the Town's Floodplain Management Ordinance per the request of the Arizona Department of Water Resources (ADWR) and per our recent Community Assistance Contract with ADWR. We have officially commenced the adoption process for these new regulations by posting notice of the proposed revised fees related to this item (State law requires a minimum 60 day notice period).
- The building permit for the Cuen building restoration was issued on November 13, 2015. It is noted that our Senior Building Inspector meet with the owner multiple times at the site and at the office to help facilitate the gathering of information necessary to proceed with the issuance of this permit. Hopefully, work will soon commence on this project.
- Community Development staff continues to work with the project team in closing out the punch list on the Territory Square Phase One development. This item should be closed out by the time of this Council meeting.
- Community Development staff has identified a few potential projects for the Town's CIP, including the update of the Town's General Plan, concurrent with the update of the Town's Parks, Trail and Open Space Master Plan, and identification of future development phases for Territory Square.
- I am working with the Interim Town manager, Lisa Garcia, and Management Analyst, Jennifer Evans, on a RFP that would seek to recruit new development on the Territory Square Phase One site.
- The attached permit spreadsheet shows that the Town issued 16 single-family home permits for November of 2015.
- Staff recently supplied the ADOT North-South Corridor consultants with additional information on the status of projects that might be impacted by potential Corridor options. Staff, again, used this opportunity to reinforce our preferences for the corridor per our General Plan and past resolutions.
- ADOT recently held a series of public hearings on the ADOT Passenger Rail project. Staff attended the meetings in Phoenix and at Central Arizona Community College. It is noted that ADOT and the Federal Rail Administration are supporting the rail corridor that would parallel the Union Pacific (UP) Railroad through the Florence area. The Town had hoped for the Passenger Rail to share the planned North-South Freeway Corridor, but initial studies have indicated

greater benefits with the UP corridor (increased ridership, reduced costs and fewer environmental impacts). The Passenger Rail will still be a tremendous asset to the area, though it could take decades to see this project materialize. Staff submitted the following statement during the public comment period that reflected the Town's previously stated position.

To whom it may concern:

Thanks for this opportunity to comment on this latest stage of the ADOT Passenger Rail Corridor Study.

The Town of Florence appreciates the time and effort that has gone into this Study to date and we look forward to working with ADOT and the other members of this extensive project team for many, many years to come.

The Town wishes to express its ongoing support for the future Passenger Rail system to be integrated into the planned North-South Freeway Corridor. This is a position that has been officially adopted by our Town Council and integrated into our adopted General Plan Future Land Use Map. This multi-modal approach will be far superior to any other options under study and should provide greater efficiencies in right-of-way acquisition, reduced development costs and fewer environmental impacts. There is also significant stakeholder support for this option from the major property owners owning land impacted by the planned Passenger Rail and Freeway Corridors in the Florence area.

Whether ADOT, the FRA and others select the North-South Corridor option or the Union Pacific option through Florence, the Town is adamant about there being a rail stop in the Town of Florence, whether this be a commuter rail stop or an inter-city rail stop or both. Florence is the County Seat and one of the major employment hubs in the County. Furthermore, by the time the rail line is developed, Florence will likely be the largest or one of the largest population centers in Pinal County based on the sheer amount of private and state land available for future development, as well as the current and planned infrastructure and necessary resources to support smart growth. To gain the negative impacts of the rail system without the benefits of one or more stops would cause irreparable harm to the Town of Florence. It would also have significant negative impacts on land and transportation planning and development activities in the region.

Thanks again for this opportunity to share our comments on this important study.

- After a long delay in construction activity, the first phase of the Mosaic Church project in the Anthem at Merrill Ranch community has made notable progress over the past month.
 - Per a Council member's request, staff discussed the adequacy of planned parking for the first phase of this project with the church. While parking meets Town codes, there is the possibility the parking provided may not be adequate for the church's needs. If additional parking is required, it will need to be on improved parking surface.
- Staff is working on new subdivisions planned for the Anthem at Merrill Ranch community.
- I am working with the Town Attorney and others on our sign code update project.
 We are reviewing our code, collecting model codes and meeting internally to chart our next steps, which will include engaging stakeholders and planning one or more work sessions.
- Staff is working to expand the DC Zoning District as such will help to encourage mixed use development in the central business district and the maximization of downtown buildings and lots. This is an ongoing project due to the fact that we collect permission from property owners before pursuing any changes in zoning.
- Staff is assisting the interim Grants Coordinator with the implementation of the CDBG Housing Rehabilitation project. Several rehab projects are for historic homes so efforts are being made to try and preserve historic features of the homes while addressing livability and safety issues as cost-effectively as possible.
- Staff is working with historic property owners to get new historic markers installed on their properties.
- Staff attended a meeting with Pinal County regarding potential updates to the County-wide Roads of Regional Significance Plan.
- Staff is working with several parties interested in annexing into the Town of Florence. Many of these parties have land located within the former Magic Ranch and Arizona Farms annexation areas. Some have land outside of these areas. Staff is researching all possible annexations and working on likely annexation scenarios with property owners, as well as Pinal County staff. Staff will be seeking the new Town Manager and Council's direction on whether to formally pursue any new annexations.
- Staff remotely attended a MAG Population Committee meeting in November to discuss current estimated populations for the region, projected populations for the region and also projected economic growth for the region. It is noted that

Florence has experienced a recent population decline of approximately 400 due to changes in the group quarters (correctional facilities) population. I have offered to be a member of the MAG Population Technical Committee, which should be beneficial as we look head to the 2020 Census.

- Our Senior Building Inspector has offered to serve on the MAG Building Codes Committee. This should help us as we look to adopt the 2012 International Building and Fire Codes (currently using the 2006 Codes, as it is customary to lag a code cycle or two for implementation and cost factors).
- Community Development, like all departments, has been working on the budget materials for the coming fiscal year.
- Community Development staff, namely our GIS Coordinator, is working on getting more GIS maps on the Town's webpage to help our customers access information 24 hours a day. We are working on an update to provide to Council and the public in January, 2016.
- With Council's recent approval of the development incentives for the Florence Apartments renovation project, staff is anticipating the submittal of construction plans and the commencement of some construction activity on this project in early 2016.
- Our new Town Planner, William Randolph, is working with the 2016 Home Tour team to identify properties that can be on the tour.
- We have been able to bring our former Senior Inspector, Carroll Michael, on board on a temporary, part-time basis until we commence the hiring process for the unfilled Inspector position. This is continuing to be a huge help, especially with being able to allocate additional resources towards code compliance.
- The Senior Planner recently attended the annual Arizona Planning Association conference held in Tucson. He attended several classes on downtown redevelopment, historic preservation and sign codes that are relevant to our duties here.
- I attended an extremely affordable (\$35 registration, including lunch) all-day Boards and Commissions training in December along with the Senior Planner and members of our Planning and Zoning Commission and Historic District Advisory Commission. The Commissioners were extremely appreciative of this training opportunity.
- I just completed a four year term as President-Elect, President and Past President of the Arizona Planning Association. I am still serving on a local sessions planning committee that is setting up locally (Arizona) focused conference sessions for the 2016 American Planning Association Annual

National Conference in Phoenix. Through this engagement, I've had the opportunity to propose a session for the 2016 Conference that I will co-lead along with the Director of Local First Arizona. We have developed an amazing panel that will focus a session on adaptive reuse and the benefits of supporting locally (Arizona) owned businesses. I have also had this this session approved for the next Historic Preservation conference.

Specific GIS Updates are as noted below:

- Anthem Addressing Coordination 0
- 0 Generated Mailing Lists for Main Street and Downtown
- Christmas on Main Street Mapping 0
- DC Zone Change Mapping 0
- Home Tour 2016 Map Updates 0
- Street Centerline Updates for Address Ranges and Locations 0
- Map Book 2016 Coordination 0
- GIS Web Map Presentation Coordination 0
- Miscellaneous Addressing Inquiries from USPS, Pulte, and Pinal County 0
- Meeting with Planners to Discuss future plans for Web Tools 0
- Monthly GIS Data Update from Pinal County 0
- Council Map Creation for Florence Apartments and Pulte Signage 0
- Library/Recreation Room Layout Maps 0
- Fire Department Map and Data Requests for Service Response 0
- Minnesota Ave Map for Potential Development 0
- Trash and Recycle Service Layer Discussion 0

TOWN OF FLORENCE Building Permits for 2005 Thru 2015

| Month | | SFR 2006 | | SFR 2008 | | | SFR 2011 | | SFR 2013 | SFR 2014 | SFR 2015 | M/F 2005 thru 2014 | | M/H 2005 | M/H 2006 | M/H 2007 | | | | | | M/H 2013 | | | | C/I 2006 | C/I 2007 | C/I 2008 | | C/I 2010 | C/I 2011 | C/I 2012 | C/I 2013 | C/I 2014 | | | | | | | | Other 0 | | | |
|-------|-----|-------------|-----|-------------|-----|-----|-------------|-----|-------------|-------------|-------------|-----------------------------|---|-------------|-------------|-------------|----|----|----|----|---|-------------|---|---|----|-------------|-------------|-------------|----|-------------|-------------|-------------|-------------|-------------|----|-----|-----|-----|-----|-----|-----|---------|-----|-----|-----|
| Jan. | 1 | 6 | 29 | 51 | 1 | 20 | 4 | 7 | 20 | 16 | 10 | 0 | 0 | 1 | 3 | 4 | 3 | 1 | 2 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 30 | 13 | 28 | 23 | 42 | 33 | 32 | 32 | 35 | 61 |
| Feb. | 3 | 53 | 27 | 46 | 0 | 23 | 5 | 7 | 10 | 8 | 4 | 0 | 0 | 0 | 4 | 5 | 3 | 2 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 2 | 2 | 3 | 3 | 0 | 2 | 0 | 2 | 4 | 21 | 3 | 27 | 28 | 22 | 33 | 22 | 30 | 27 | 50 |
| Mar. | 13 | 51 | 58 | 48 | 3 | 29 | 5 | 8 | 20 | 14 | 21 | 0 | 0 | 3 | 6 | 6 | 4 | 2 | 1 | 2 | 0 | 2 | 1 | 0 | 0 | 4 | 3 | 3 | 5 | 1 | 2 | 1 | 1 | 4 | 0 | 16 | 20 | 32 | 29 | 44 | 12 | 34 | 30 | 48 | 35 |
| April | 2 | 38 | 36 | 50 | 23 | 17 | 26 | 4 | 27 | 11 | 24 | 0 | 0 | 2 | 9 | 5 | 1 | 0 | 1 | 4 | 0 | 0 | 2 | 2 | 0 | 1 | 2 | 7 | 1 | 4 | 3 | 2 | 3 | 3 | 4 | 12 | 10 | 16 | 30 | 48 | 29 | 32 | 20 | 38 | 45 |
| May | 1 | 50 | 53 | 53 | 33 | 24 | 16 | 20 | 14 | 15 | 18 | 0 | 0 | 3 | 13 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 2 | 0 | 3 | 3 | 9 | 1 | 0 | 2 | 1 | 1 | 3 | 3 | 12 | 10 | 26 | 14 | 14 | 28 | 31 | 33 | 41 | 24 |
| June | 5 | 90 | 52 | 52 | 28 | 23 | 11 | 22 | 15 | 8 | 16 | 0 | 0 | 4 | 4 | 2 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 2 | 1 | 4 | 0 | 6 | 2 | 6 | 19 | 12 | 21 | 33 | 27 | 33 | 23 | 35 | 19 | 26 |
| July | 3 | 32 | 54 | 57 | 35 | 15 | 5 | 12 | 11 | 20 | 24 | 0 | 0 | 2 | 5 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 3 | 2 | 1 | 0 | 6 | 6 | 1 | 6 | 3 | 9 | 16 | 22 | 36 | 26 | 14 | 17 | 24 | 24 | 18 |
| Aug. | 0 | 19 | 32 | 38 | 16 | 6 | 13 | 12 | 19 | 9 | 12 | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 9 | 3 | 1 | 1 | 1 | 4 | 4 | 1 | 5 | 10 | 28 | 27 | 28 | 15 | 19 | 23 | 39 | 14 |
| Sept. | 35 | 6 | 1 | 31 | 10 | 6 | 7 | 14 | 8 | 12 | 11 | 0 | 0 | 2 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 3 | 2 | 1 | 0 | 6 | 0 | 1 | 8 | 3 | 11 | 16 | 9 | 38 | 23 | 20 | 17 | 18 | 28 | 35 |
| Oct. | 2 | 16 | 21 | 23 | 11 | 5 | 7 | 12 | 14 | 13 | 10 | 0 | 0 | 4 | 6 | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 5 | 4 | 2 | 2 | 2 | 1 | 1 | 0 | 4 | 4 | 3 | 17 | 16 | 30 | 56 | 21 | 20 | 18 | 40 | 56 | 28 |
| Nov. | 2 | 20 | 17 | 18 | 24 | 5 | 8 | 8 | 11 | 7 | 16 | 0 | 0 | 4 | 2 | 2 | 1 | 0 | 3 | 1 | 0 | 0 | 1 | 0 | 9 | 1 | 3 | 4 | 2 | 0 | 0 | 1 | 1 | 6 | 3 | 19 | 35 | 16 | 30 | 33 | 37 | 41 | 33 | 41 | 33 |
| Dec. | 33 | 26 | 31 | 0 | 17 | 0 | 5 | 12 | 13 | 11 | | 0 | | 2 | 7 | 4 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | | 2 | 2 | 1 | 1 | 1 | 2 | 2 | 0 | 0 | 10 | | 57 | 27 | 18 | 20 | 25 | 23 | 31 | 42 | 34 | 29 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 100 | 407 | 411 | 467 | 201 | 173 | 112 | 138 | 182 | 144 | 166 | 0 | 0 | 28 | 62 | 36 | 15 | 12 | 14 | 12 | 6 | 6 | 6 | 8 | 17 | 21 | 25 | 47 | 22 | 13 | 28 | 14 | 22 | 52 | 31 | 228 | 188 | 273 | 364 | 353 | 297 | 317 | 360 | 430 | 398 |

. SFR = New Single Family Residential Homes

M/F = New Multi-Family Residential (dunleyes, tripleyes, apartments, etc.)

At Manufactured Henry Makila Harry and Dady Madala

4. C/I = Commercial/Industrial New/Tenant Improvements

5. Other = Pools, Sheds, Fences, Signs, etc.

The Court Revenue had a 16.98% decrease from last month and there was a decrease from November 2014 as well. Citations and complaints for this month have almost doubled from 2014.

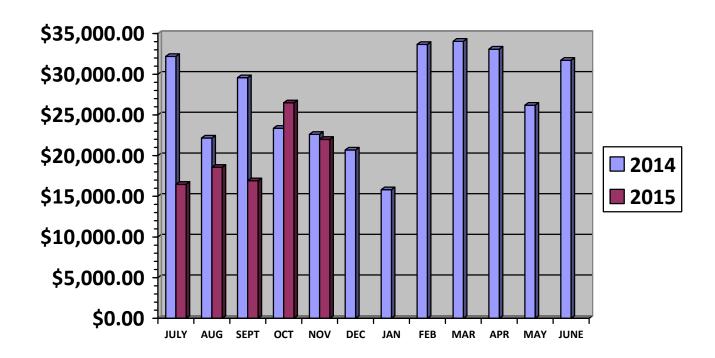
COURT FINANCIAL REPORT

NOVEMBER 2015

IRENE ENRIQUEZ – Senior Court Clerk

| DISTRIBUTION TYPE | NOVEMBER 2015 (CURRENT) | NOVEMBER 2014 |
|-----------------------------|----------------------------|-----------------|
| FINE, FEES, & TRAFFIC | \$8,139.08 | \$10,260.44 |
| STATE SURCHARGES | 6766.05 | 7,519.61 |
| STATE JCEF | 530.39 | 178.55 |
| LOCAL JCEF | 285.09 | 96.15 |
| STATE FINES | 2025.20 | 629.86 |
| FLORENCE POLICE FUND | 1,018.56 | 709.49 |
| RESTITUTION | 705.80 | 26.33 |
| BONDS | 400.00 | 620.00 |
| PUBLIC DEFENDER FEE | 0.72 | 8.19 |
| JAIL HOUSING FEES | 722.42 | 732.37 |
| JUSTICE COURT FEES | 40.12 | 37.05 |
| GENERAL FUND | 18.14 | 0.00 |
| FARE SPECIAL COLLECTION FEE | 810.04 | 1,354.87 |
| FARE DELINQUENCY FEE | 456.29 | 385.00 |
| VICTIMS RIGHTS ENFORC. | 69.91 | 0 |
| DEPT OF PUB SAFETY FUND | 1.64 | 0.00 |
| DOMESTIC VIOLENCE ASSESS | 0.00 | 50.00 |
| VARIOUS PD AGENCIES | 0.00 | (MARICOPA) 4.00 |

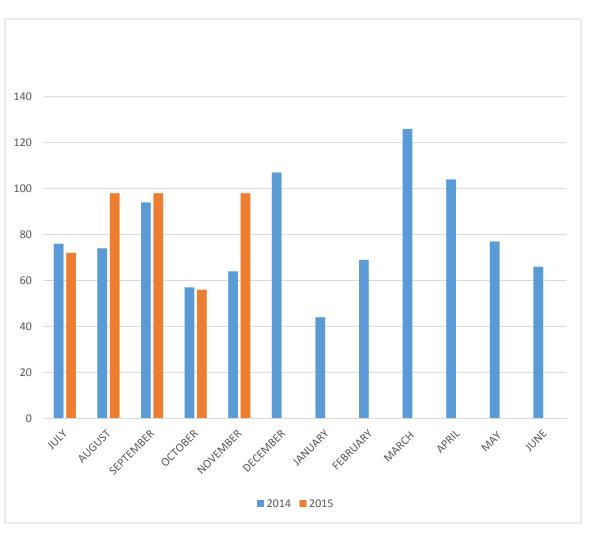
| TOTAL MONTHLY REVENUE: | \$21,989.45 | \$ 22,611.91 |
|-------------------------------|-------------|--------------|
| RESTITUTION AND BONDS | 1,105.80 | 646.33 |
| VARIOUS PD AGENCIES | 0.00 | 4.00 |
| TOWN REVENUE | 10,184.01 | 11,806.64 |
| STATE REVENUE | 10,657.88 | 10,117.89 |
| DPS FUND | 1.64 | 0.00 |
| COUNTY REVENUE | 40.12 | 37.05 |



Monthly Revenue 2014 vs. 2015

2.75% Decrease from 2014

COMPLAINTS AND CITATION FILED AUGUST



JUL AUG SEPT OCT NOV DEC JAN **FEB** MAR APR MAY JUN 2014 - 76 74 94 57 64 107 44 69 126 104 77 66

2015 - 72 98 98 56 98

CITATION BREAKDOWN

Below are the types of cases filed for the month of November 2015

CIVIL TRAFFIC VIOLATIONS - 68

CRIMINAL TRAFFIC - 15

CRIMINAL - 12

DUI - 2

DOMESTIC VIOLENCE - 1

CASES IN COLLECTIONS

Amount in Collections: \$69,470.86

Amount Collected in October 2015: \$5,349.85

Amount remaining: \$60,685.03



Finance Department Memorandum

To: Lisa Garcia, Interim Town Manager

From: Gabriel Garcia, Finance Director

Date: December 21, 2015

Re: Finance Department Report

Budget

- Budget Committee reviewed drafts of general fund budgets and made recommendations to be resubmitted to Managements
- Revised budget template to resemble prior budgets for departments
- Revenue projections for FY 15/16 and FY 16/17
- Completed work on Pinal County Road Tax Bond Issue
- Continued work with Management regarding next year's expenditure limitation

Financial Reporting

- CAFR and audit completed.
- Finalized reports for Road Bonds.
- See attached monthly financial report (cash-basis) for November 2015.

The following charts and graphs are for financial activity (cash basis) for November 2015 (unaudited).

Comparison of Revenue and Expenditures to Budget for the Town's Major Funds

| | Revenue | | | Expenditures | | | |
|-----------------------|---------------|--------------|-------------|---------------|---------------|------------|--|
| Fund | Budget | Actual | % Collected | Budget | Actual | % Expended | |
| General | \$ 13,843,100 | \$ 5,539,308 | 40% | \$ 14,997,100 | \$ 5,428,518 | 36% | |
| Capital Improvement | 1,230,000 | 5,582 | 0% | 5,207,800 | 1,343,979 | 26% | |
| Highway User Revenue | 3,885,200 | 944,380 | 24% | 6,495,900 | 966,322 | 15% | |
| Construction Tax - 4% | 58,000 | 5,009 | 9% | • | • | 0% | |
| Food Tax - 2% | 271,500 | 104 | 0% | - | - | 0% | |
| Town Water | 2,852,400 | 1,222,808 | 43% | 5,000,900 | 864,474 | 17% | |
| Town Sewer | 3,990,000 | 1,580,040 | 40% | 9,559,700 | 1,532,119 | 16% | |
| Sanitation | 702,200 | 288,336 | 41% | 876,000 | 273,879 | 31% | |
| Total | \$ 26,832,400 | \$ 9,585,567 | 36% | \$ 42,137,400 | \$ 10,409,291 | 25% | |

⁻ Reported on cash basis. Revenues reflect a one- to two- month lag in collections.

Development Impact Fee Collections and Expenditures

| Fee Fund | Beg. Fund Balance | Fee Collected | Interest | Ending Fund Balance |
|--------------------------|----------------------|---------------|----------|------------------------|
| 501 Sanitation | \$ 46,630 | \$ - | \$ 102 | \$ 46,732 |
| 505 Transportation | 910,925 | 54,508 | 2,210 | 967,643 |
| 506 General Government | - | - | - | - |
| 508 Police | 304,199 | 45,299 | 779 | 350,277 |
| 509 Fire/EMS | 454,127 | 46,424 | 1,131 | 501,682 |
| 510 Parks | 15,851 | 4,399 | 45 | 20,295 |
| 511 Library | 16,720 | 15,043 | 61 | 31,824 |
| 596 Florence Water | 114,744 | 7,920 | 273 | 122,937 |
| 597 Florence Sewer | 367,967 | 12,198 | 868 | 381,033 |
| 598 North Florence Water | 10,034 | - | 24 | 10,058 |
| 599 North Florence Sewer | 12,502 | - | 29 | 12,531 |
| Total | \$ 2,253,699 | \$ 185,791 | \$ 5,522 | \$ 2,445,012 |

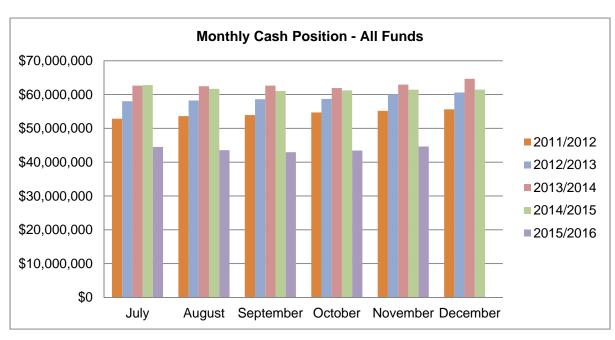
Comparison of General Fund Revenue and Expenditures Actual to Budget

| Faxes \$ Licenses and Permits Franchise Fees and Taxes Intergovernmental CE Inspection Fees Civil Engineering Fees Community Development Fees Charges-General Government Cemetery Fees Public Safety-Police Parks and Recreation Fines and Forfeitures Interest Earnings Public Safety-Fire Library Miscellaneous Cowntown Redevelopment Government Access Channel Geniors Fees | 3,345,400 521,000 592,600 6,818,400 9,600 31,100 132,600 204,200 23,500 | \$ | 1,554,868 228,103 171,652 2,554,119 | 46% 44% 29% |
|---|---|----|--|-------------------|
| scicenses and Permits Franchise Fees and Taxes Intergovernmental CE Inspection Fees Civil Engineering Fees Community Development Fees Charges-General Government Cemetery Fees Public Safety-Police Parks and Recreation Fines and Forfeitures Interest Earnings Public Safety-Fire Library Miscellaneous Cowntown Redevelopment Government Access Channel Geniors Fees | 521,000 592,600 6,818,400 9,600 31,100 132,600 204,200 | \$ | 228,103 171,652 2,554,119 | 44% |
| scicenses and Permits Franchise Fees and Taxes Intergovernmental CE Inspection Fees Civil Engineering Fees Community Development Fees Charges-General Government Cemetery Fees Public Safety-Police Parks and Recreation Fines and Forfeitures Interest Earnings Public Safety-Fire Library Miscellaneous Cowntown Redevelopment Government Access Channel Geniors Fees | 521,000 592,600 6,818,400 9,600 31,100 132,600 204,200 | \$ | 228,103 171,652 2,554,119 | 44% |
| Franchise Fees and Taxes Intergovernmental CE Inspection Fees Civil Engineering Fees Community Development Fees Charges-General Government Cemetery Fees Public Safety-Police Parks and Recreation Fines and Forfeitures Interest Earnings Public Safety-Fire Library Miscellaneous Cowntown Redevelopment Government Access Channel Geniors Fees | 592,600 6,818,400 9,600 31,100 132,600 204,200 | | 228,103 171,652 2,554,119 | |
| Intergovernmental CE Inspection Fees Civil Engineering Fees Community Development Fees Charges-General Government Cemetery Fees Public Safety-Police Parks and Recreation Fines and Forfeitures Interest Earnings Public Safety-Fire Library Miscellaneous Cowntown Redevelopment Government Access Channel Geniors Fees | 6,818,400 9,600 31,100 132,600 204,200 | | 2,554,119 | 29% |
| CE Inspection Fees Civil Engineering Fees Community Development Fees Charges-General Government Cemetery Fees Public Safety-Police Parks and Recreation Fines and Forfeitures Interest Earnings Public Safety-Fire Library Miscellaneous Cowntown Redevelopment Government Access Channel Geniors Fees | 9,600 31,100 132,600 204,200 | | | |
| Civil Engineering Fees Community Development Fees Charges-General Government Cemetery Fees Public Safety-Police Parks and Recreation Fines and Forfeitures Interest Earnings Public Safety-Fire Library Miscellaneous Cowntown Redevelopment Government Access Channel Geniors Fees | 31,100 132,600 204,200 | | I | 37% |
| Community Development Fees Charges-General Government Cemetery Fees Public Safety-Police Parks and Recreation Fines and Forfeitures Interest Earnings Public Safety-Fire Library Miscellaneous Downtown Redevelopment Government Access Channel Geniors Fees | 132,600 204,200 | | 63,784 | 664% |
| Charges-General Government Cemetery Fees Public Safety-Police Parks and Recreation Fines and Forfeitures Interest Earnings Public Safety-Fire Library Miscellaneous Downtown Redevelopment Government Access Channel Geniors Fees | 204,200 | | 9,905 | 32% |
| Cemetery Fees Public Safety-Police Parks and Recreation Fines and Forfeitures Interest Earnings Public Safety-Fire Library Miscellaneous Downtown Redevelopment Government Access Channel Geniors Fees | • | | 103,181 | 78% |
| Public Safety-Police Parks and Recreation Fines and Forfeitures Interest Earnings Public Safety-Fire Library Miscellaneous Downtown Redevelopment Government Access Channel Seniors Fees | 22 500 | | 26,798 | 13% |
| Parks and Recreation Fines and Forfeitures Interest Earnings Public Safety-Fire Library Miscellaneous Downtown Redevelopment Government Access Channel Seniors Fees | 23,300 | | 15,025 | 64% |
| Fines and Forfeitures Interest Earnings Public Safety-Fire Library Miscellaneous Downtown Redevelopment Government Access Channel Seniors Fees | 61,900 | | 12,014 | 19% |
| nterest Earnings Public Safety-Fire Library Miscellaneous Downtown Redevelopment Government Access Channel Seniors Fees | 158,400 | | 58,921 | 37% |
| Public Safety-Fire Library Miscellaneous Downtown Redevelopment Government Access Channel Seniors Fees | 195,800 | | 43,895 | 22% |
| Dibrary Miscellaneous Downtown Redevelopment Government Access Channel Seniors Fees | 85,000 | | 54,409 | 64% |
| Miscellaneous Downtown Redevelopment Government Access Channel Seniors Fees | 97,800 | | 23,118 | 24% |
| Downtown Redevelopment Government Access Channel Geniors Fees | 6,700 | | 2,029 | 30% |
| Government Access Channel Seniors Fees | 43,400 | | 24,015 | 55% |
| Seniors Fees | 6,200 | | 1,523 | 25% |
| | 7,700 | | 1,903 | 25% |
| · — · . | 23,700 | | 6,706 | 28% |
| Operating Transfer | 1,478,100 | | 583,340 | 39% |
| Total Revenue \$ | 13,843,100 | \$ | 5,539,308 | 40% |
| Turn and distance has Dan automans | | | | |
| Expenditures by Department Town Council \$ | 145 100 | \$ | E0 7E7 | 35% |
| Administration | 145,100 | Φ | 50,757 296,684 | 35% 44% |
| Courts | 677,800 222,500 | | 62,619 | 28% |
| egal | 482,600 | | 307,526 | 26% 64% |
| Finance & Grants | 926,200 | | 346,733 | 37% |
| Human Resources | 257,100 | | 99,147 | 39% |
| Community Development | 709,900 | | 244,867 | 34% |
| Police Services | 4,238,900 | | 1,502,419 | 35% |
| Fire Services | 3,062,900 | | 1,302,419 | 39% |
| nformation Technology | 460,300 | | 180,628 | 39% |
| Parks & Recreation Services | 2,151,400 | | 780,194 | 36% |
| ibrary | 416,200 | | 161,986 | 39% |
| Engineering | 710,200 | | 50,101 | 83% |
| Seneral Government | 60 100 | | 50,101 | 00/0 |
| Cemetery | 60,100 1,004,500 | | | 11% |
| Economic Development | 1,004,500 | | 109,021 | 11% 47% |
| Total Expenditures \$ | - | | | 11% 47% 29% |

⁻ Taxes, franchise fees and intergovernmental revenues reflect a one- to two- month lag in collections

Cash and Investments - Bank Balances and Monthly Yield

| | Cash and investments – Bank Barances and Monthly Yield | | | | | | | | | | |
|-------------------------------|--|------------|----|------------|-----|------------|----|------------|----|------------|---------|
| | | | | Investn | 1ei | nt Report | | | | | |
| Account - cash balance | | Jul-15 | | Aug-15 | | Sep-15 | | Oct-15 | | Nov-15 | Dec-15 |
| NB/AZ - General Checking | \$ | 5,272,532 | \$ | 4,359,971 | \$ | 3,767,489 | \$ | 4,295,531 | \$ | 5,440,614 | |
| LGIP - 7256 | \$ | 8,890 | \$ | 8,891 | \$ | 8,892 | \$ | 8,892 | \$ | 8,893 | |
| LGIP - 5953 | \$ | 208,896 | \$ | 208,926 | \$ | 208,956 | \$ | 208,956 | \$ | 208,986 | |
| Stifel Nicolaus - Investments | \$ 3 | 39,017,582 | \$ | 38,950,447 | \$ | 38,956,832 | \$ | 38,933,457 | \$ | 38,961,017 | |
| NB/AZ - PD Evidence | \$ | 6,023 | \$ | 5,775 | \$ | 5,775 | \$ | 5,776 | \$ | 4,026 | |
| Total cash | \$ 4 | 44,513,923 | \$ | 43,534,010 | \$ | 42,947,944 | \$ | 43,452,612 | \$ | 44,623,536 | \$ - |
| | | | | | | | | | | | |
| Account - monthly yield | | Jul-15 | | Aug-15 | | Sep-15 | | Oct-15 | | Nov-15 | Dec-15 |
| National Bank Arizona | | 0.05% | | 0.05% | | 0.05% | | 0.05% | | 0.05% | |
| LGIP - 7256 | | 0.09% | | 0.11% | | 0.11% | | 0.11% | | 0.11% | |
| LGIP - 5953 | | 0.13% | | 0.17% | | 0.17% | | 0.17% | | 0.17% | |
| Stifel Nicolaus - Investments | | 1.14% | | 1.14% | | 1.14% | | 1.14% | | 1.14% | |



Fire Department

MEMORANDUM

DATE: December 2, 2015

TO: Lisa Garcia, Interim Town Manager

FROM: David Strayer, Fire Chief

SUBJ: Summary of November 2015 and Plans for December 2015

The fire responses for 2015-2013 are as follows:

| November 2015 | Location of Calls November 2015 | | | | | | |
|--------------------------------|------------------------------------|----------|--------|---------|--------|--------|--|
| Type of Calls | Florence | Florence | Anthem | Prisons | Mutual | Totals | |
| | Proper | Gardens | | | Aid | | |
| Brush Fires | 0 | 0 | 0 | 0 | 0 | 0 | |
| Structure Fires | 0 | 0 | 1 | 1 | 1 | 3 | |
| Vehicle Fires | 0 | 0 | 0 | 0 | 1 | 1 | |
| Trash Fires | 4 | 0 | 0 | 0 | 0 | 4 | |
| EMS | 78 | 14 | 15 | 44 | 6 | 157 | |
| HazMat | 1 | 0 | 1 | 0 | 0 | 2 | |
| Electrical Arching | 1 | 0 | 0 | 0 | 0 | 1 | |
| Police Asst./Public Asst. | 9 | 0 | 1 | 0 | 0 | 10 | |
| Unauthorized Burning | 0 | 0 | 0 | 0 | 0 | 0 | |
| Good Intent | 0 | 0 | 0 | 0 | 0 | 0 | |
| Controlled Burning | 0 | 0 | 0 | 0 | 0 | 0 | |
| False Alarm/System Malfunction | 5 | 0 | 8 | 0 | 0 | 13 | |
| Emergency Stand by (move up) | 1 | 0 | 39 | 0 | 4 | 44 | |
| Other Calls | 3 | 1 | 4 | 1 | 6 | 15 | |
| TOTALS | 102 | 15 | 69 | 46 | 18 | 250 | |

| 3 Year Totals | 201 | 2015 | | 14 | 2013 | |
|-----------------|-----|------|-----|------|------|------|
| | Nov | YTD | Nov | YTD | Nov | YTD |
| EMS | 157 | 1697 | 137 | 1783 | 137 | 1762 |
| Fire Calls | 8 | 70 | 6 | 61 | 2 | 65 |
| All other Calls | 85 | 738 | 84 | 831 | 99 | 1234 |
| TOTALS | 250 | 2505 | 227 | 2675 | 238 | 3061 |

Summary of November

Training:

Start Date: 11/01/2015 | End Date: 11/30/2015

Class Count Total Class Hours

4 4:00

EMS

Class Count Total Class Hours

22 34:00

Minimum Company Standards (MCS)

Class Count Total Class Hours

18 26:30

Operations

Class Count Total Class Hours

80 123:30

Utilities Related

Class Count Total Class Hours

3 7:30

Total Class Count Grand Total Class Hours

127 195:30

November 2015

ADMINISTRATION:

INSPECTIONS

Wonderland Playhouse Daycare annual Life Safety

Florence Clinic Certificate of Occupancy

Library AED installation

PLAN REVIEW

Fire Flow Design Widow Field

Fire Flow Design Florence Heights

Event Permits Jr Parade/Rodeo

Events Permit Christmas Parade

Event Permits Country Store

Winfield's Winery addition design review

PROJECTS

Web site design Prevention Division

Hydrant confidence testing

Acting Driver/Officer Program Development

Correctional Inspection Check List

CAC Course delivery to FD Personnel

MEETINGS

Johnson Utilities Hydrant project in anthem

Event Permit meeting Parks & Rec

TRN Committee-Acting Driver/Officer

Public Safety Agency Meeting
State Fire Marshal Meeting MOU.
Pinal County Chiefs Meeting
Pinal County Wildland management team meeting
Weekly Staff Meetings

STATION MAINTENANCE

On-going as needed

OPERATIONS:

- Fire Hydrant Annual Service - Ongoing

Ensure functionality, complete inspections, lubricate and flow check all assigned fire hydrants. Enter all data collected into ERS. Testing will be conducted October – December, 2015

- Grant program management, preparing the narrative for multiple applications including Assistance to Firefighters (AFR) grant, Firehouse Subs and Tribal grant opportunities.

Plans for December

Training:

Multi-Company Drills Assigned to: BC Sample

A series of multi-company drills are scheduled to take place December 14, 16, 17, 2015. The drills will be held at Central Arizona College's Fire Training Tower. Mutual aid departments including Gila River, Coolidge, Casa Grande and Eloy will be participating. These drills are required for the upcoming Insurance Services Organization (ISO) grading.

Maintenance:

- Complete Fire Hydrant Testing
- Annual Hose Testing
- Annual Ladder Testing
- Equipment repair as needed

Administration:

- Complete remaining items in the 4th Quarter Activity Schedule
- Complete the development of the 2016, 1st Quarter Activity Schedule and review with Crews.
- Submit Firehouse Subs grant application

Florence Community Library November 2015

November Statistics

- 10,630 total items were circulated in November
- 116 library cards were issued
- 988 patrons signed up for use of the computer lab computers
- 1527 wireless sessions were held
- 142 person(s) attended 8 program(s) presented by the library
- 2 person(s) volunteered 3 hour(s)

Meetings and Events

| 11/03/15 | Coffee Club |
|------------|--|
| 11/04/15 | Evening Book Club |
| 11/10/15 | Friends of the Library meeting |
| 11/11/15 | Library closed for Veterans Day holiday |
| 11/13/15 | "Southern Scratch" Waila music program |
| 11/14/15 | Monthly Movie program – "From Fact to Film" |
| 11/18/15 – | |
| 11/20/15 | Librarian Jasper Halt attended the annual Arizona Library Association conference |
| 11/25/15 | Thanksgiving Craft/Movie |
| 11/26/15 - | |
| 11/27/15 | Library closed for Thanksgiving holiday |
| | |

Annual State Data Report

The annual State Data Report was compiled and turned in to the Arizona State Library, Archives and Public Records. This document reports annual statistics and is required to be submitted from libraries throughout the state. Libraries that do not complete this report are not eligible to participate in programs sponsored by the State Library; including LSTA grant funding, OneBookAZ, and the summer reading program. The information is then compiled and delivered to libraries for use when comparing services, population, staffing, statistics, funding, etc. between libraries. Of note:

- Number of Library Visits: 85,210
- Number of Library Materials Checked Out: 58,014 physical items;
 - 3,173 eBooks/audiobooks downloaded
- Number of computer users (physical computer lab sessions): 16,539
- Number of wireless sessions: 17.211
- Number of online catalog searches: 20,602
- Number of library programs provided: 162
- Total Library Program Attendance: 3,133

Memorandum



To: Lisa Garcia, Interim Town Manager

From: Bryan C. Hughes, Parks and Recreation Director

Date: December 21, 2015

Re: December 2015 Department Report

The 150th Anniversary Celebration Ad Hoc Committee met on December 2nd. Many ideas were discussed. The first issue to address is sponsorship of existing special events and proposed events, which will allow the Town to celebrate throughout the year as opposed to one big event. The kickoff event will be the annual Historic Home Tour on February 13th. The committee will meet again on January 6th to discuss additional plans.

The Parks Staff spent the early part of the month decorating Main Street and Town parks and facilities for the holidays. The displays will remain up through early January.

Both the Jr. Parada Parade and the Christmas on Main Street events were a success. The crowds on Main Street for both events appeared to be larger than last year, especially at Christmas on Main Street. Staff has already begun evaluating both events and making recommendations for improvements for 2016.

The Before and After the Bell programs at Florence K8 and Anthem K8 are on winter break. The programs will resume on January 4th.

The new spring Parks and Recreation brochure will be available for folks to view on the website at the beginning of the year. The brochure includes recreation programs, special events and senior programs during the period of January through April 2016. A limited number of hard copies are printed and available at the Library and Community Center.

The Florence Aero Modeler Club recently donated over \$500 to the Home Delivered Meals program at the Senior Center. The Club holds a fundraiser in conjunction with their monthly events at the Aero Modeler Park and then donates the funds to local groups or charities.

Staff and volunteers on the Historic Home Tour Committee are finalizing details for the 2016 event scheduled for Saturday, February 13th. As of today, there are over 30 properties on this year's tour.

Parks and Recreation Department Divisions Report November 2015

Recreation/Aquatics/Special Events Programs

| Recreation Programs | Registered | Participant | Comments |
|---------------------------|---------------------|-------------|-------------------|
| Before & After the Bell – | 10 | 10 | Revenue: \$332.50 |
| Florence | | | |
| Before & After the Bell – | 7 | 7 | Revenue: \$210 |
| Anthem | | | |
| Boo-Yah Jr. NBA | 1 | 10 | Revenue: \$45 |
| Jr. NBA | 56 | 0 | Revenue: \$305 |
| Hoot Shoot with Elks | 16 | 5 | Free Program |
| Adult Open Gym | 123 | | Free Program |
| Teen Open Gym | 145 | | Free Program |
| | | | |
| Special Events | Participants | Sponsors | Comments |
| Concert in the Park 11/5 | 50 | | |
| Concert in the Park11/12 | 35 | | |
| Concert in the Park11/19 | 28 | | |
| Junior Parada Parade | 700 | | |

Facility Use Permits

| Number of Facility Use Permits | Number of Bookings | Estimated Number of Participants | Revenue Generated |
|--------------------------------|--------------------|----------------------------------|----------------------|
| 34 | 103 | 3,344 | \$665.00 |

Fitness Center - Membership Package

| Fitness Package Sales | Total | Revenue |
|-----------------------|-------|---------|
| Daily Fitness Pass | 13 | \$65 |
| Adult 6 Month | | \$0 |
| Adult Monthly | 69 | \$1,242 |
| Sr. 6 Month | 5 | \$300 |
| Sr. Monthly | 32 | \$384 |
| Youth Monthly | 7 | \$84 |
| Total Memberships | 126 | \$2,075 |

Fitness Center - Classes

| Program | Resident | Non-Resident | Revenue |
|--------------------------|----------|--------------|---------|
| Exercise Class | 4 | | \$40 |
| Karate for Kids I | 2 | | \$50 |
| Karate for Kids II | 10 | | \$250 |
| Zumba | 9 | | \$180 |
| Total for Fitness Center | 25 | | \$520 |

Estimated member sign-ins throughout the month: 1,383

❖ Total membership packages sold in November: 126

❖ Fitness Center revenue for all November package sales: \$2,075

❖ Fitness Classes revenue for November: \$520

❖ Total November Revenue: \$2,595

Dorothy Nolan Senior Center

| | D 4: | | |
|----------------------------------|-------------|----------------|--|
| Programs | Participant | Туре | Comments |
| Bible Study | 8 | Activity | |
| Bingo | 115 | Activity | |
| Birthday Cards | 17 | Service | |
| Staff cooked meals & Senior | 154 | Meals/Activity | |
| meals | | | |
| Breakfast | 42 | Meals/Activity | |
| CAHRA | 8 | Service | |
| Dinner Club | 21 | Meals/Activity | Nona Marie's Oracle |
| Blood Pressures | 23 | Service | |
| Pinal County Food Box | 33 | | |
| Dental Clinic | 0 | | |
| Diabetic Presentation | 23 | | |
| Fitness Center | 15 | Health | |
| Games | 222 | Activity | Backspace 3, Yahtzee, Skipbo, Dominoes, Cards, Scrabble, Cribbage, Phase 10, Wii games |
| Guardian Angel Installation | 0 | Service | |
| Hair Cuts | 2 | Service | |
| Exercise Class | 42 | Activity | |
| Home-Delivered Meals | 378 | Service | |
| Knitting & Crocheting | 12 | Activity | |
| Lost Meals | 51 | Service | |
| Medicare Advocate | 07 | Service | Calls |
| Movie & Popcorn | 12 | Activity | |
| Rides Program | 147 | Service | 58 trips to the Center,25errands, and 58 special events |
| Senior Donation Meals | 66 | Meals | |
| Senior Hot Topics | 0 | Activity | |
| Shopping | 2/11/3 | Service | Anthem/Coolidge/Dollar Store |
| Telephone Reassurance Program | 3 | Service | |
| Volunteer Hours | 28@268.50 | Service | |
| Building Use | 692 | Service | |

Grief Support-08, Music Rudy-16, Nutrition-15, Sonoran Desert Museum- 23, Open House Welcome Back Breakfast-43

Accomplishments:

The center served 423 meals to 68 participants; we had 0 1858new senior participant this month. Traveled 1,858 miles in the senior vans.

FLORENCE POLICE

Monthly Report - November 2015

Daniel R. Hughes, Chief of Police



425 N. Pinal St. P.O. Box 988 Florence, AZ 85132

Phone: 520-868-7681 - Fax: 520-868-0158

"The men and women of the Florence Police Department stand firm in our pursuit for justice and public trust. We will stay true to our mission of providing service and safety to our community with honor, respect, and integrity. We are committed to providing fair and equal treatment to those we encounter."

The information contained in this report outlines significant information and activity within the Florence Police Department (FPD) during the month of November 2015. The monthly report is prepared for the Town Council's review and furthermore for the use by FPD to examine the current activity within the department and community to identify short-term and long-term needs, and develop plans for improvement to provide the highest level of service.

Personnel

| Employee | Position | Effective |
|--------------------------|-----------------|------------------------------|
| New Hire | | |
| None | | |
| Resignations/Termination | rs | |
| None | | |
| Vacancies | | |
| 1 full-time | Officer | Frozen |
| 1 full-time | Lead Dispatcher | Open |
| 2 full-time | Dispatcher | 1 position frozen |
| | | 1 applicant offered position |

Chief of Police

Chief of Police, Daniel R. Hughes attended the following meetings during the month of November:

- Town Council Meetings
- Management Team Meetings
- Weekly FPD Administrative Meetings
- Alliance to Combat Transnational Threat Field Area 2 (ACTT FA-2) Planning Meeting
- Drug Awareness Program for County Attorney's Office at Windmill Winery
- Court and legal FPD Discussion Meeting at FPD.
- Meeting with Corrections Corporation of America (CCA) Investigators
- Collision Review Board Meeting
- Nextdoor Website Meeting at FPD

Administrative/Support Services

The Support Services area includes the following: Communications Division, Evidence and Property, Crime Scene Investigator, Records Division, and Departmental Budget/Finances.

The Support Services Manager (Deanna Husk) attended the following meetings/training during the month of November:

- Administrative Budget Meeting
- Weekly FPD Administrative Meeting
- Nextdoor Website Meeting at FPD

Monthly Activities included:

- Continued Dispatch recruitment and hiring process
- Reviewed and revised Dispatch Policy
- 2015/2016 Budget Reviews

Communications

Continued with the Dispatch recruitment and hiring process. One offer of employment was given to a Dispatcher applicant in November.

Calls for Service

Below is a table that depicts the total calls for service handled by FPD dispatchers during the month of November. The numbers are shown by the incident locations and how the incident was reported.

| How Calls | Are Receive | ed, Totals b | y How Red | ceived |
|--------------------|-------------|--------------|-----------|--------|
| | Beat 1 | Beat 2 | Beat 3 | TOTAL |
| 911 Line | 42 | 13 | 31 | 86 |
| Crime Stop Line | 0 | 0 | 0 | 0 |
| Officer Report | 157 | 75 | 413 | 645 |
| In Person | 93 | 3 | 0 | 96 |
| Radio Transmission | 0 | 0 | 0 | 0 |
| State TT/NLETS | 0 | 0 | 0 | 0 |
| Telephone | 147 | 58 | 87 | 292 |
| TOTAL | 439 | 149 | 531 | 1119 |

Average Response Time to Calls for Service

6 Month Reporting Period: June 2015 to November 2015

| | Jun | Jul | Aug | Sep | Oct | Nov |
|------------|-------|-------|-------|-------|-------|------|
| Priority 1 | 3:00 | 2:51 | 3:40 | 5:16 | 3:25 | 3:22 |
| Priority 2 | 4:45 | 4:58 | 5:41 | 5:00 | 5:00 | 5:40 |
| Priority 3 | 11:14 | 10:45 | 10:15 | 12:42 | 11:12 | 8:55 |
| Priority 4 | 7:33 | 11:34 | 7:10 | 13:07 | 13:41 | 8:03 |

Definitions:

Priority 1 These priorities are those in which there is an imminent danger to life or major damage/loss to property or an in progress or just occurred major felony.

Priority 2 These priorities are those in which a crime in progress might result in a threat of injury to a person, or major loss of property or immediate apprehension of a suspect.

Priority 3 These priorities are those in which there is no threat of personal injury or major loss of property.

Priority 4 These priorities are those of a report nature only.

UNIFORM CRIME REPORTING

NOVEMBER 2015 – Part I Crimes

| Classification of Offense | Offenses | Unfounded | Actual | Offenses | Juvenile |
|---------------------------------|----------|-----------|--------|----------|----------|
| CRIMINAL HOMICIDE | 0 | 0 | 0 | 0 | 0 |
| a. Murder/Nonneg Manslaughter | 0 | 0 | 0 | 0 | 0 |
| b. Manslaughter by Negligence | 0 | 0 | 0 | 0 | 0 |
| FORCIBLE RAPE | 0 | 0 | 0 | 0 | 0 |
| a. Rape by Force | 0 | 0 | 0 | 0 | 0 |
| b. Attempt Forcible Rape | 0 | 0 | 0 | 0 | 0 |
| ROBBERY | 0 | 0 | 0 | 0 | 0 |
| a. Firearm | 0 | 0 | 0 | 0 | 0 |
| b. Knife or Cutting Instrument | 0 | 0 | 0 | 0 | 0 |
| c. Other Dangerous Weapon | 0 | 0 | 0 | 0 | 0 |
| d. Hands, Fist, Feet, etc. | 0 | 0 | 0 | 0 | 0 |
| ASSAULT | 8 | 0 | 8 | 5 | 0 |
| a. Firearm | 0 | 0 | 0 | 0 | 0 |
| b. Knife or Cutting Instrument | 0 | 0 | 0 | 0 | 0 |
| c. Other Dangerous Weapon | 1 | 0 | 1 | 0 | 0 |
| d. Hands, Fist, Feet, etc. | 1 | 0 | 1 | 0 | 0 |
| e. Other Assaults – Simple | 6 | 0 | 6 | 5 | 0 |
| BURGLARY | 1 | 0 | 1 | 1 | 0 |
| a. Forcible Entry | 1 | 0 | 1 | 1 | 0 |
| b. Unlawful Entry/No Force | 0 | 0 | 0 | 0 | 0 |
| c. Attempt Forcible Entry | 0 | 0 | 0 | 0 | 0 |
| LARCENY – THEFT | 14 | 0 | 14 | 3 | 0 |
| MOTOR VEHICLE THEFT | 2 | 1 | 1 | 1 | 0 |
| a. Autos | 2 | 0 | 2 | 1 | 0 |
| b. Trucks | 0 | 0 | 0 | 0 | 0 |
| c. Other Vehicles | 0 | 1 | -1 | 0 | 0 |
| GRAND TOTAL | 25 | 1 | 24 | 10 | 0 |
| Clearance(s) by Adult Arrest | 5 | | | | |
| Clearance(s) by Juvenile Arrest | 0 | | | | |

^{**}All data presented in this report is tentative until monthly audit is complete

Property & Evidence

During the month there were 32 envelopes/packages involved in 26 incident cases submitted for processing by the Property and Evidence Section. The 32 items are as follows:

- 19 evidence items, of which 3 were sent to the lab, and 16 were stored
- 8 were for safekeeping, of which 5 were released, and 3 were stored
- 5 were found property, of which 1 was released, 2 disposed in the drug drop box, and 2 were stored

The items of evidence involved the following crimes are:

- 8 Drug Incidents
- 2 DUI
- 1 Burglary
- 1 Civil damage
- 1 Sexual Assault
- 2 Thefts

| | November 2015 – Property and Evidence Processing | | | | | | |
|-------------------|--|------------------------------|------------------------|-------------------|------------|----------------------|-------------------|
| TOTAL PACKAGES | EVIDENCE STORED | SAFE KEEPING | FOUND PROPERTY | DISPOSAL | RELEASED | OUT TO OFFICER | SENT TO LAB |
| 32 | 16 | 3 | 2 | 2 | 6 | 0 | 3 |
| DRUGS | No ^o | vember 20 CIVIL DAMAGE | 015 – Subm BURGLARY | SEXUAL ASSAULT | or Related | Crimes OTHER | |
| 8 | 2 | 1 | 1 | 1 | 2 | 0 | |

Crime Scene Investigation

Other Considerations

- The status of the Police Evidence Trust Fund bank account has four pending items involving \$1508.00. One item is pending RICO forfeiture totaling \$80.00 and the remaining are for Safekeeping.
- Two traffic incidents involved the seizure of two Arizona license plates.
- Two pounds and 11 ounces of prescription drugs were turned in by citizens into the Drug

Drop Boxes in November 2015.

- Thirteen items in eleven incident cases were purged from the November 2006 inventory according to the ten year evidence schedule protocol.
- Fingerprints were taken for 102 citizens during October by volunteers and the Property and Evidence Section.
- 12 Bicycles remain for either donation or auction.

The CSI position is currently frozen. Reporting henceforth will be included in the Property and Evidence Section.



Operations/Patrol

The Operations/Patrol Division is under the direction of Lt. Terry Tryon, and he has attended the following meetings during the month of November:

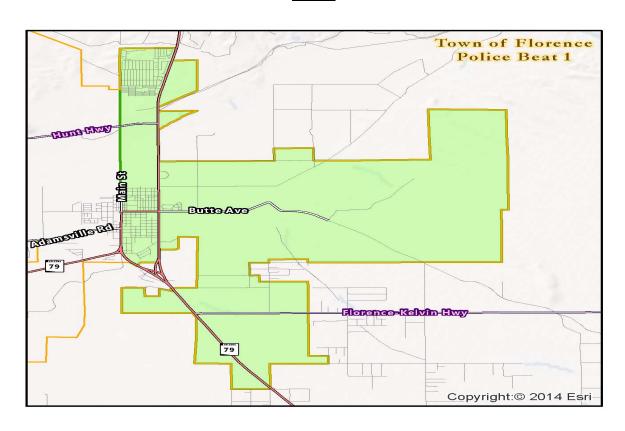
- FPD Management Team Meetings
- Weekly FPD Administrative Meetings
- Alliance to Combat Transnational Threat Field Area 2 (ACTT FA-2) Planning Meeting
- Defensive Tactics Refresher Training at FPD on November 2nd and 13th
- Public Safety Agency Meeting at Florence Fire Station
- Court and legal Discussion Meeting at FPD
- Forensic Peer Review at Pinal County Attorney's Office Family Advocacy Center, Eloy
- Public Safety Police Retirement Local Board Meeting
- Nextdoor Website Meeting at FPD
- FPD Workflow Committee Meeting
- Meeting with Corrections Corporation of America (CCA) Investigators

Criminal Investigations Unit

| Number of new cases | Number of new cases assigned in November: | | |
|-----------------------|---|----------------|---|
| Observed Offense | Assigned Detective | Case Status | Notes: |
| Fraud | L. Gaston | Open | Suspect committed fraudulent scheme against PayPal \$100,000.00 waiting on documents to determine probable cause for arrest. The Secret Service will be assisting with this case. |
| Death Investigation | L. Gaston | Closed | Natural Causes-No Autopsy Required |
| Number of cases carri | ed over into November: | 8 | |
| Observed Offense | Assigned Detective | Case Status | Notes: |
| Theft | D. Helsdingen | Closed | Took disposition of weapon recovered by PCSO in 2002 connect to FPD 1999 case. Negative Contact via mail with victim weapon will be help for safekeeping |
| Agency Assist | D. Helsdingen | Closed | Assisted on traffic stop 4 subjects turned over to Border Patrol 2 USC booked into PCSO. BP took disposition |
| Death Investigation | D. Helsdingen | Closed | Autopsy received natural causes |
| Persons | D. Helsdingen | Closed | Assisted shift identify suspect and filed misdemeanor charges |
| Death Investigation | D. Helsdingen | Closed | Autopsy received natural causes |
| Narcotic | D. Helsdingen | Open | Sent evidence to DPS waiting on results charges filed |

| Persons | D. Helsdingen | Closed | Theft case closed will be handled internally CCA | | | |
|-------------------------|---|---------------------------------------|---|--|--|--|
| | | | Follow up on vehicle seizure pending conviction | | | |
| DUI | D. Helsdingen | Closed | for Agg. DUI felony warrant issued | | | |
| Number of joint cases | worked in November: | 3 | | | | |
| Observed Offense | Assigned Detective Primary/Secondary | Case Status | Notes: One suspect arrested, forensic exam of child, | | | |
| Child/sexual abuse | D. Haladingan/I. Caston | Onen | search warrant of residence, interview of both suspects, meeting with PCA, computers taken to Coolidge PD for forensic exam. Free talk by Det. Gaston. Charges dismissed waiting on further evidence from computers to refile | | | |
| Ciliu/sexual abuse | D. Helsdingen/L. Gaston | Open | Insurance paid out, phone ping returned by ATF, | | | |
| Arson | L. Gaston/D. Helsdingen | Open | polygraphs pending. | | | |
| | | | SANE exam, interviews of witnesses and suspects completed. Charges filed on 4 subjects | | | |
| Sex assault | L. Gaston/D. Helsdingen | Closed | two felony counts four misdemeanor | | | |
| Other Activity: | | | | | | |
| D. Helsdingen/L. Gaston | Child Abuse Trial 11/3-11/5 | | | | | |
| D. Helsdingen | FA2 meeting/Managed Stone | FA2 meeting/Managed Stone Garden 11/9 | | | | |
| D. Helsdingen | Traffic Court 11/6 | | | | | |
| D. Helsdingen/L. Gaston | AZ CART Quarterly Training 11/10 | | | | | |
| L. Gaston/D. Helsdingen | 20 th Annual Pinal County Domestic Violence Conference 11/13 | | | | | |
| D. Helsdingen | Rifle Qualification | | | | | |
| D. Helsdingen/L. Gaston | Tactical Pistol Shoot 11/19 | | | | | |

Beat 1



Beat Statistics:

Beat 1 Supervisor – Sgt. Scott Morris There are 7 officers assigned to Beat 1

Total number of calls for service (including traffic): 383

Total number of traffic stops: 82

Total number of accident reports taken: 4 Total number of citations issued: 19

Total number of DUI: 1

Person Crimes

Aggravated assault: 1

Assault: 2

Sexual Assault: 2

Property Crimes

Burglary: 1

Criminal damage: 3

Shoplifting: 1

Theft: 6

Vehicle theft: 1

Monthly Activities

There were no major calls for service during the month of November. The total calls for service was down to 383, compared to 476 in October. A 19.53 % decrease.

Community Involvement and Education

Officer Palmer continues to work with Public Works on code enforcement issues. No citations have been issued. All residents have complied with warnings. Officer Palmer is also in charge of conducting security surveys on residences and businesses that may have been compromised by burglaries or criminal damage. Officer Palmer has completed 3 security surveys for November.

Crosswalks are being monitored by officers in the morning and afternoons.

Officer Palmer is also in charge of the department's Intoxilyzer 8000 and completes the monthly QAS (Quality Assurance Specialist) report. This includes keeping monthly inspection / calibration reports. It passed with no issues this month. These reports are also used in DUI court proceedings. This machine is also used by other agencies such as DPS, PCSO, and Coolidge PD.

The Florence Police Department radar trailer was on Florence Heights for most of the month. It was being used as a speed deterrent only for this time frame; along with the two speed signs located on Main Street and Hunt Highway.

Special Events

None

Upcoming Special Events

None

Significant Calls for Service

Note: The two reported assault calls took place at Central Arizona Detention Center, and will be handled in house by that department. Reporting is mandated by federal guidelines.

- N. Colorado Ave. A 78 year old female was discovered by her friend deceased in her house. She had been deceased for approximately 3 weeks. Preliminary investigation indicates natural causes.
- S. Hwy 79B A subject entered an apartment thru an east side window that was unlocked. Once inside, the only thing taken was food items. The suspect is a relative of one of the subjects living in the apartment. Charges are pending.
- E. Aguilar St. The victim allowed a subject to stay with her for the night. Upon waking, it was discovered the suspect took the victims cell phone and her pit bull dog. Charges are pending.
- E. Fiesta Del Sol- The victims were away for the summer, upon returning, they noticed that someone took the circuit board from the home water heater. No suspects.
- E. Echo Ln. An unknown subject entered the victim's unlocked truck that was parked in his driveway. They removed a tri-pod and a pair of binoculars valued at \$2000. No suspects or witnesses.

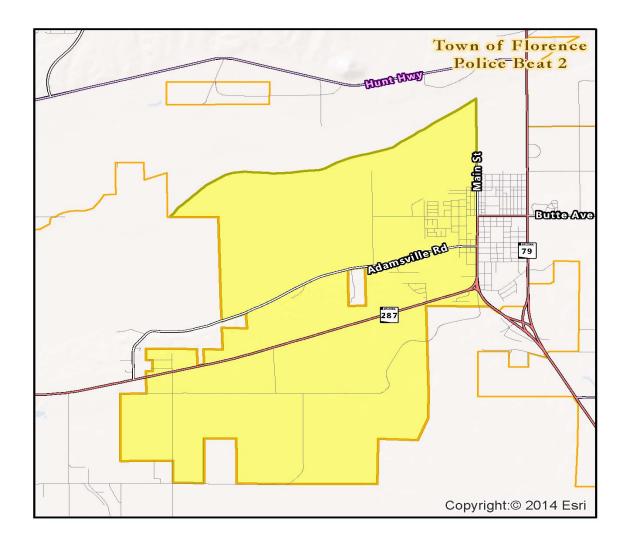
- N. Main St. The victim loaned a vehicle to a friend. The friend never returned the car. It was later located in Casa Grande at an abandoned house. The suspect has charges pending for Theft of Means of Transportation.
- E. Stewart St. A domestic assault occurred between ex-boyfriend and girlfriend, in front of their children. No injuries to the children. Charges are pending against the ex-boyfriend.
- E. Elliot St.- While the victims were gone for the evening, upon returning, they noticed that someone had attempted to remove the wiring harness from their 2003 Chevy pickup that was parked in their driveway. No suspects or witnesses.

Beat 1 officers conducted a total of 147 directed patrols on businesses and properties.

The Juvenile Detention Log was completed as required by state law. The Florence Police Department did not detain any juveniles for the month of November.

Training

Florence Police Department Patrol Officer's reviewed departmental policies during shift briefings.



Beat Statistics

Beat 2 Supervisor – Sgt. David Peterson

There are 5 officers assigned to Beat 2

Total number of calls for service (including traffic): 139

Total number of traffic stops: 38

Total number of accident reports taken: 1 non-injury in front of Burger King on Hwy 287 Total number of citations issued: 12, for speeding, expired registration, vehicles not having mandatory insurance, passing a stop sign and driving without a license. One speeding citation was issued for speeding in a school crossing zone at Main Street and Aguilar Street. One motorist was stopped and arrested for speeding and found to be in possession of marijuana. Total number of DUI: 0

Persons Crimes

Assault: 1

Property Crimes

Criminal damage: 1 Shoplifting: 1

Theft: 4

Monthly Activities

Community Involvement and Education

The Presbyterian Church provided Thanksgiving Baskets to community members that were having a difficult year. The Florence Police Department was able to provide the names of three such deserving families.

The Florence Police Department is launching a proven website which is designed to improve the relationship with and within the community. The site is called Nextdoor (www.nextdoor.com) which has been formed to make our neighborhoods stronger and safer. Nextdoor has been used successfully in several cities and towns across the country. The Police Department members and residents will be able to log on to share and receive information with each other. Residents will also be able to communicate with their neighbors about their own local issues.

Officers have been conducting directed patrols at schools, school grounds and parking lots. Officers have been monitoring traffic in the areas surrounding the school to include the school crosswalk areas which resulted in one citation for speeding in a school crosswalk. Officers have also been checking businesses along Main Street and at the Holiday Inn.

Officers have been checking on areas that have been reported previously for illegal dumping of garbage (Campbell Rd. & 20th St.) and have noticed no violations during this month.

Officers monitored and attended the concerts at Padilla Square Park. There were two reports of attendee's disturbing other guests. Officers completed walk through patrols during the concerts to monitor behavior.

Based on a complaint of a city code violation, an officer responded to Poston Circle to speak with the violator about trash in front of his home. The male was placing tree trimmings outside and was verbally warned.

Officers conducted 165 Directed Patrols during the month. The patrols were conducted regularly at Heritage Park/Territory Square Park, The Silver King/Padilla Square Park, McFarland State Park, Desert Palms apartments, Florence High School and The Holiday Inn. Officers made contact with employees during hours of operation. During off hours locations were checked for secure windows and doors.

Special Events

Main Street hosted the Junior Parada Parade which took place with no reported incidents. Main Street Park hosted The United Food Bank monthly meeting on the last Friday of the month.

Upcoming Special Events

Christmas on Main Light Parade on December 4th

Significant Calls for Service

Assault - Officers responded to a report of Domestic Violence. Upon arrival it was learned that a grandmother and her granddaughter were in an altercation. Both parties and a witness were interviewed and it was determined that the grandmother had been the aggressor. Both parties had struck each other and wrestled on the floor. The granddaughter was able to free herself and was then chased around the house until officers arrived on scene. The grandmother was brought to the police station for processing until she stated she was feeling ill and also wanting to harm herself. The grandmother was evaluated by Florence Fire and removed to the hospital for further treatment. The charges were deferred to City Court.

Theft - It was reported that three cable boxes, valued at \$333.00, were stolen from the front patio of a home. The reporter stated that they were left out for pick up by the cable company.

Theft – A female reported that she noticed the flashers of her pick-up truck light up so she went to check on her vehicle. She looked inside the vehicle and noticed that her radio, valued at \$50.00, had been pulled out of the dashboard. The reporter stated she didn't see who took the radio but she suspected two local men that she had seen prior to the theft. Officers conducted a canvass of the area with negative results. Officers have been conducting frequent patrols of this location for the past month.

Theft - A female reported that a basket was stolen from her mobility scooter on E. Butte Avenue. The reporter further stated that she just observed a male riding a bicycle with her basket on it. The male was described as a white male with no shirt on. Officers conducted a grid search of the area for the male and/or the bicycle with negative results.

Theft - A male reported that another male took his bicycle to Coolidge and refused to return it. The male reporter stated he had contacted the Coolidge Police Department in regards to his bicycle and was instructed to make a theft report with his local Police Department. The Bicycle is a Haro bicycle valued at \$1000.00.

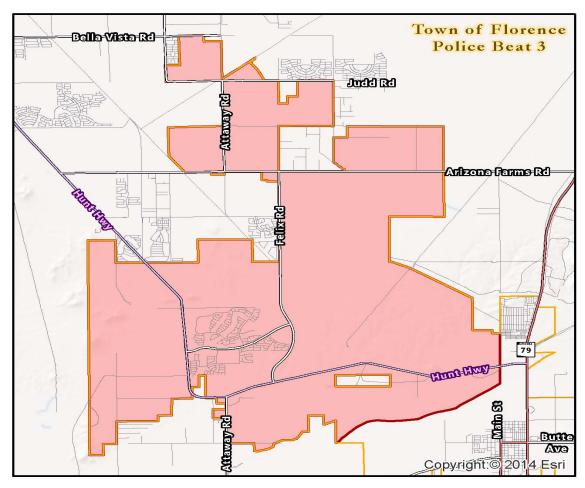
Shoplifting - The Family Dollar store reported that a black male was in the store and when he left the alarm went off indicating merchandise was removed without being paid for. The employee stated they did not actually see any items stolen and are unable to identify what item(s) may have been stolen. A canvass for the suspect, who was reported as a black male wearing a black leather jacket and sunglasses with his hair in a ponytail, was negative. Surveillance video was not available at the time of this report. Case officer will be returning to view and collect the video when available.

Criminal Damage - A town employee reported that someone had broken the back passenger window of his work vehicle. The Town of Florence vehicle had been parked overnight in the Library / Aquatic Center parking lot. There was no evidence to be collected due to a rain storm and the video cameras did not cover the area where the vehicle was parked.

Other - Illegal Dumping was reported in the areas of: Campbell Road and 20th Street and Quartz Street. Directed patrols of these areas have been being conducted, which seems to have stopped this activity.

Training

During the month of November officers received in house training which included review of department policies and procedures, legal updates and daily briefings. Rifle training (instruction/qualification) was conducted during November. Officers also attended the range for a Tactical Shoot which was presented by Officers Phillips and Salazar.



Beat Statistics

Beat 3 Supervisor – Sgt. R. Klix

There are 6 officers assigned to Beat 3

Total number of vacancies: 2 (1 swing, 1 graveyard)
Total number of calls for service (including traffic): 169

Total number of traffic stops: 215

Total number of accident reports taken: 5 Total number of citations issued: 72

Total number of DUI: 1

Persons Crimes

None

Property Crimes

Criminal Damage: 5

Theft: 1

Vehicle theft: 1

Monthly Activities

Community Involvement and Education

None

Special Events

- Sun City Arts in the Park on November 7th
- Anthem celebrates the Arts on November 14th. Officer Voight assigned to provide overall security to the event and to the Beer Garden from 1200-1700 hours.

Upcoming Special Events

None

Significant Calls for Service

None

Preventative and Proactive Activities

- 265 Directed Patrols completed in Beat 3 to include foot patrols of local parks and public spaces.
- Extra patrols were conducted of the tunnels due to an increase in criminal damage reported at that location. Responding officers spoke to staff about measures to either mount cameras or change design of lights.
- Monitoring and reporting of areas needing speed and traffic enforcement. Officers have been concentrating on the problem areas for speed, which included Hunt Hwy, Attaway Rd, and Arizona Farms Rd. We experienced a rise in citations issued as well as traffic stops due to the concentrated enforcement efforts. Sgt. Peterson is developing an extra detail to focus on speed enforcement in these areas. The detail is planned for December.
- Officers and volunteers continued house watches in the area.
- School zones are monitored by officers and volunteers in the morning. Problem areas are addressed as needed. No reports of concerns specifically to school zones this month.
- Providing constant roaming patrol and high visibility in community.

Training

None

Trends in Offenses and Calls for Service

Alarm calls decreased for the month of November. The decrease can be attributed to more winter residents returning.

Thefts increased slightly from 1 to 3 incidents during the month of November.

- Theft incident #1 involved identity theft where an unknown person applied for credit using the victim's personal information.
- Theft incident #2 involved an unknown person taking a garage door opener from someone's unlocked vehicle in Sun City. Close patrols on the home conducted.
- Theft incident #3 involved a recovery of a stolen vehicle and then a report of a stolen vehicle from the same scene (Sun City). A resident reported a suspicious car parked near their home. Officers learned it was reported stolen from Pinal County (near Queen Creek). PCSO had the owner retrieve the vehicle and took articles from the vehicle to be

placed into evidence. Specifics are unknown on PCSO's case other than the vehicle had the keys included. A few hours later the same reporting party of the recovered vehicle noticed their vehicle was missing. The keys were reported to be in the ignition and it was unlocked. The victims stated they were busy and a mile or so away from where the other car was stolen from in Queen Creek. No damage observed and owners/victims recovered their vehicle. Officer Palmer requested PCSO to request processing of the evidence from their case.

Accidents increased during the month of November. All were minor accidents without injuries, with 2 of the 3being private property. Increase is high due to a higher volume of motorists and citizens in the area.

K-9 Unit

Supervisor – Sgt. Don Campbell

There are 2 officers assigned to K-9 Unit: K-9 Ballard and K-9 Guilin Total number of vehicle stops: 1 for K-9 Ballard / 10 for K-9 Guilin

Total number of K-9 utilizations: 0 Total number of hand searches: 0 Total amount of narcotic seizures: 0

Significant K-9 Incidents

On November 1st at approximately 0719 hours, K-9 Ballard located a 2013 Dodge Challenger parked unoccupied in the area of Palmer Road and Attaway Road in Florence, AZ. During the registration check, the vehicle was reported stolen by Chandler Police Department. The vehicle was towed per Chandler Police Department's request. No investigative leads have developed at this time.

On November 18th at approximately 1603 hours, K-9 Guilin responded to Kokopelli Bar in reference to a stolen vehicle. K-9 Guilin obtained information from the victim that a 1994 Oldsmobile 88 R was stolen from the bar parking lot. K-9 Guilin with assistance of Casa Grande Police Department recovered the vehicle. During the investigation in Casa Grande, a subject was arrested and admitted to taking the vehicle to include being in possession of drug paraphernalia.

K-9 Guilin continues to conduct security checks on events taking place within Padilla Park, Heritage Park and Florence High School.

FPD K-9 Division was contacted by Florence High School Summit School (Alternative Program) and requested a search of their facility. Due to prior approval from school administrators being needed, the search was not conducted during the month of November. FPD K-9 Division is awaiting the approval.

FPD K-9 Division will be transitioning from National Police Canine Association to National Canine Audit Tracking System due to NPCA no longer providing legal representation for K-9 events.

K-9 Ballard requested to step-down from the K-9 Program. K-9 Ballard will resume normal patrol duties in 2016 to include retiring his K-9 from the Florence Police Department. FPD K-9 Division will conduct K-9 oral boards for qualified applicants in 2016 to fulfill the position.

Other K-9 Activity

K-9 Ballard and K-9 Guilin attended weekly K-9 Detection along with the Pinal County Sheriff's Office K-9 Unit. During the four hour block of detection, K-9 Ballard and K-9 Guilin's service dog detected marijuana, cocaine, methamphetamine and heroin without incident. During the month of November K-9 Ballard was responsible for (7) calls for service as K-9 Guilin was responsible for (23) calls for service within the Town Of Florence.

Volunteers

The Florence Police Department Volunteers are an integral part of the Police Department. During the month of November they volunteered their time for a total of 165.05 hours. The Volunteers work consists of: court security, report taking, fingerprints, funerals and assisting with transporting police vehicles for maintenance.

Training

Efforts are continually made by the training staff to incorporate and provide quality training to all FPD (Florence Police Department) officers. FPD staff has worked diligently to reduce training costs by providing required internal training, with the most recent being with the National Guard to utilize their gun range for training.

In-house Training

Defensive Tactics training was provided on November 2nd and the 13th utilizing the garage area located in building 2 of the Florence Police Station.

The Florence Police Department scheduled a tactical firearms shoot at the National Guard range located off of Hwy 79. The training was on November 17-19th with the trainers being Officers Phillips and Salazar. The officers that attended was; Locke, Ballard, Alston, Burnside, Rose, Palmer, Riccomini, Voight, Kakar, Linderoth, Foster, Gaston, Guilin, Mount, Banks, Acevedo, Horn, Helsdingen, Hunter, Murphy.

Officers Horn, Palmer, Linderoth, and Mount completed Rifle Training on November 9-11th with Officer Salazar as the trainer starting.

Outside Training

Detectives Gaston and Helsdingen attended training for CART (Child Abduction Response Team) in Chandler on November 10th.

A training scheduler meeting was attended in Coolidge on November 12th.

Traffic

Total number of Citations issued for the department: 104 for 128 violations

The Florence Police Department participated with Pinal County during Thanksgiving weekend for a DUI detail. The detail was at Hunt Hwy and Bella Vista Road with Officer Mount representing the department. The Florence Police Department also scheduled a speed detail on November 27th in the Beat 3 area with Officers Linderoth and Voight participating.

The speed detail in Beat 3 resulted in:

Contacts with citizens: 18

Speeding tickets: 5 DUI Drug assist: 1

The Department reported the following to the Governor's Office of Highway Safety (GOHS):

Contacts or stops: 143 Misdemeanor DUI arrest: 2

DUI drug arrest: 1

Civil speeding tickets: 16

Other citations: 14

DUI Task Force monthly sustained activity reported to GOHS:

Number of details worked: 2

Arrests during details: 1, awaiting lab results

Number of officers that worked: 3 Total numbers of hours worked: 24 Total number of vehicles stopped: 38 (

Outcome of stop: 1 civil, 1 criminal, 1 DUI drugs, 1 drug recognition expert

evaluation

Directed Patrols

The Police Department conducted 577 Directed Patrols during November. Directed Patrols are a proactive, police-initiated, approach which focuses patrol resources on the places with highest risks of serious crime to increase crime prevention. Statistics have proven that an increased proactive patrol in high crime areas has decreased crimes.

Public Works Monthly Report November 2015

Administration

- Completed construction of Hunt Highway Fire Station No. 2 Traffic Signal Improvements.
- Met with potential consultant for Utility Efficiency Study proposal input.
- Completed Risk Manager Loss Control work and only two (2) deficiencies noted at Public Works.
- Attended MAG Street Committee meeting.
- Received engineering/installation estimates for sound protection at Well 3 not afforded during Project completed last FY and complaints had recurred.
- Met with Civic Properties to discuss Majestic Ranch and Johnson Ranch Estates development and utility issues.
- Met with ADOT District Engineer to discuss status and issues with ADOT Projects.
- Attended City Engineer's Forum Meeting.
- Completed preplanning of Solar Traffic Signal installation with County to be installed in December. Site preparation completed.
- Completed budget information for FY 16/17 as requested.
- Completed Certificate of Engineer's for Conveyance of Hunt Highway and Unit 36 Phase I for CFD's as requested with corrections to be made.
- Rework of lightning strike construction at Well No. 5 and North Florence Water Tank Site completed.
- Preplanned permitting and engineering of recharge project to be considered by ADWR for the effluent, pending application.
- Updated Capital Improvement Plans (CIP) for input into current and future year CIP plans.
- Diversion Dam and SR 79 Project back on track with direct communication with ADOT and San Carlos Irrigation District. Southwest Gas to relocate prior to start of Project gas line in ADOT right-of-way, utility clearance by ADOT prepared in error, Southwest Gas seeking ADOT Encroachment Permit. Planning to start work on eastern portion of Project.
- Compiling Western Infrastructure Financing Authority (WIFA) disbursement as last disbursement was made in March for the period through January. Over \$100,000 available for reimbursement and corrected billing error as well as narrative description.
- Responded to Sun Western for lack of performance on Warranty issues at Well No. 3 to be
- Completed evaluation of sound barriers at Well No. 3 well pump and generator. Procurement activities in process.
- Attended PCWAA meeting.

 Continued to provide input into Bonnybrooke Solar Project concerning engineering input of access concerns, with SCIDD and adjacent landowners.

Engineering

- Verified proper operation of Traffic Signal on Hunt Highway at Anthem at Florence Hospital. Westbound arm was misaligned and repaired.
- Garney started field construction at the South Wastewater Treatment Plant at Filtration Projects. Structural and filters have been installed.
- Reviewed drainage issues at intersection of Geib Street and Centennial Park. Found it to be basically runoff from private and county property. Cairo Engineering to do storm drainage recommendations adjoining property owner to dedicate right-of-way. San Carlos Irrigation and Drainage District to discuss with property owners, and Town to investigation restoration of area to protect utility lines and possibly code enforcement.
- Completed defining scopes for East 1st Street Reconstruction, activities include water line, water service installations and street alignment.
- Assistance continued with APS and Johnson Ranch Estates developer with Florence Flood Control District in regards to easement of power line for service to development.
- Reviewed sight distance at intersections and driveways onto Hunt Highway found to be in compliance with engineering standards except for three (3) individual planting. Pulte to resolve.
- Interfaced with Kim and Eugene/Sandwich and Donut Shop on Butte, provided temporary fill on ADOT right-of-way and evaluating cost effectiveness of alternative drainage systems and handicapped ramps in area with ADOT.
- Westernmost Con-Arch Bridge over Merrill Ranch Parkway had noted deficiencies to be analyzed, proposal received.
- Low water pressure in Florence Gardens area attributed to lack of attention to Design Report for North Tank Project. Long-term resolution in process consisting of upgrading booster pumps, adding looped water distribution line, and resurrecting existing water line capacity. Proposals received and design approval by Council Action. Booster pump design is 30% complete.
- Street lighting deficiencies noted in Anthem, Pulte to revamp lighting after resolution of locations, locations being identified.
- Engineering analysis started of vehicle canopy at Public Works yard due to deterioration of structure, proposals received.
- Currier Construction completed work on the punch list to the effluent pump station. SCADA and training completed.
- Provided resolution to sewer odor issue related to improper grease interceptor connection. Venting of lines in strip center to be completed by other related to building construction.

- Received five (5) task order proposals from Lee Engineering concerning streetlights/signalization at a) Hunt/Attaway intersection, b) Hunt/SR79 intersection, c) Felix/Hunt Highway, and d) preemption signals on Butte and SR79/Main intersections.
- Garney Construction completed work on the storage tank. Conditions of the existing water tank resulted in an engineering change of the system while still having use of the tank for approximately 10 years. Negotiations were completed with minimal cost increase of \$5,500 to properly vent and allow the tank to be utilized.
- Reviewed draft plan of South Wastewater Treatment Plant expansion and costs were extremely exorbitant requiring purchase of additional land. Provided direction to Engineer to formulate alternate Master Plan as an option at no additional cost, evaluation proceeding on Membrane Bioreactor process.
- Determined that engineering for water line project from Caliente to California Avenue and then to North Florence Water Reservoir lacked proper easements and engineering review. Advised Engineer accordingly, alternate route being evaluated for access issues.
- Traffic analysis being performed at Arizona Farms Road and Aladdin to address left turn movements; culvert repaired.
- Completed structural inspection of Spirit Way North Concrete Arches over the Walker Butte Wash. Structural deficiency in design, special inspection and construction found. Independent structured analysis completed after site inspection and Pulte's Engineer of Record responded; issues were design related, being reviewed.
- Completed structural inspection of bridge over San Carlos Irrigation and Drainage District (SCIDD) on East Butte. Awaiting bridge engineer's report, staff recommended deck slab thickening if necessary.

Streets

- Crack sealing started in the Anthem Parkside area as well as sidewalk repairs.
- Assisted Facility Maintenance by providing personnel to complete work orders.
- Completed Fire Station No. 2 Traffic Signalization Project.
- The patch truck crew worked on street maintenance and water and sewer repair patches.
- Crack sealing started in Area 4 of the Town core (southeast).
- Crews worked on cleanup, mowing, spraying weeds, storm drain cleaning and trimming trees in the right of ways.
- Provided storm drain location markings for Blue Stake requests.
- Assisted Cemetery Division with cemetery inquiries and burials.
- Watered and bladed Christensen Road, Hiscox Lane, Canal Road and Cemetery Roads. Improvement to Christensen Road continued.
- Performed scheduled street sweeping.

Fleet Maintenance

 Performed preventative maintenance on 21 Town vehicles and made various repairs on 8 Town vehicles.

Facility Maintenance

- Overhead doors consisting of small repairs completed throughout Town Facilities.
- Annual Equipment Maintenance of HVAC Units awarded to Spectrum.
- Roof repair at Town Hall being completed with responsible Contractor.
 Insurance document not acceptable to Town, insurer to be back charged.
- Repaired parking lot lighting at Town Hall.

Sanitation

- Corresponded with Contractor Administrator and RAD on commercial, non-commercial and other accounts.
- Completed commercial service reconnaissance for sanitation services.
- Twenty-four (24) tons of brush was hauled to the Transfer Station.
- Investigated lack of recycling efforts by RAD to Administration for contract conformance issues.
- Oil leak throughout Florence Gardens. Initial remediation was inadequate, and still not resolved by Right Away Disposal (RAD).
- Set up camera installation at Main Street Park to address illegal dumping.
- Addressed landscaper's right-of-way issues within Anthem with constant surveillance.

Cemetery

- Completed survey of Phase II of cemetery plots consisting of approximately 2500 plots.
- Six (6) inquiries on cemetery plots were discussed.
- There were four (4) burials.

Utilities

- Engineer's Certificate of Completion not required for April 22, 2015
 Consent Order. ADEQ requests onsite inspection to be conducted
 December 30, 2015. As-builts provided.
- Repaired Post Equalization Basin pump rotation control addressing various start/stop control anomalies.
- Sewer line not encased properly within Unit 50 at retention area onto Merrill Ranch Parkway. Pulte reworked pipe.
- Sampling ports installed at Well No. 1.
- Ripple Industries analyzed Program Logic Controller Interface with Effluent Pumps in the Post Equalization Basins; work completed as well as pump repair by others.
- Warranty issues at Well No. 3 being reviewed and responded to Contractor on the chlorination system and Pump No. 2. It was also found that only three (3) pumps were installed instead of four (4) per the CIP.

- Continued to review Dobson Farms Reuse of recharge agreement.
- Provided monthly compliance report to ADEQ from Consent Order requirements issued April 22, 2015. Former Utilities Department Manager did not submit past reports.
- Warranty issues prevalent at Well No. 3 due to inattentiveness to work completed and malfunctioning of chlorination system/operating system controls, letter sent to Sunwestern on warranty issues. Conditions continued, however Contractor is responding after warranty deficiency letters sent.